

# FY 2020 Budget Book

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# Memo



To: Mayor and Council

From: Tammi Saddler Jones, City Administrator

Kristin Robinson, Finance Director

Date: June 3, 2019

Re: FY 2020 Recommended Budget

Staff is presenting for your consideration the FY 2020 Recommended Budget totaling \$92,421,338. Fiscal Year 2020 refers to the period of time between July 1, 2019, and June 30, 2020. This submittal is based on information obtained and revised throughout the initial phases of the budgeting process. If adopted, subsequent amendments may be considered as needed.

Revenue projections are based on historical data, collections year-to-date, property assessments performed by the Cobb County Tax Assessor's Office, and other sources. Expenditures are based on departmental requests and negotiated adjustments consistent with each department's function, goals and measures. Capital project proposals are based on recommendations of the CIP Committee.

Property taxes remain the City's largest source of revenue. A projected 8.3% increase is driven by new development and re-valuations by the Cobb County Tax Assessor. In most cases, residents with the Smyrna Floating Homestead Exemption will not see an increase. Steady growth and conservative budgeting has allowed Smyrna to keep the same low millage rate of 8.99 mills since FY 2007. This budget anticipates the millage rate will remain unchanged for a fourteenth consecutive year.

The City's fiscal stewardship has also helped it to achieve an exemplary bond rating. Rating agency Standard & Poor's gives Smyrna its highest rating of AAA with a stable outlook. A high bond rating demonstrates to potential investors that Smyrna is a well-managed city. It also helps ensure access to low interest rates when new debt is issued.

Higher-than-projected revenues, combined with lower-than-budgeted expenditures, allowed the City to end FY 2018 with a General Fund surplus of \$3.5M. While the City does not plan for an annual surplus, the extra funds help the City to cover the cost of additional capital expenditures. The City Council has committed \$1.6M of the surplus for future capital projects, vehicle purchases, and public safety needs. The remaining surplus dropped to fund balance.

The State of Georgia requires every local government to adopt a balanced operating budget. This process includes setting the millage rate, advertising and conducting public hearings, and adhering to Generally Accepted Accounting Principles (GAAP). This recommended budget has been balanced for each individual fund with transfers to or from cash reserves. For reference, see the schedule titled "Budget Summary by Fund" on page 12.

### **Contents of Budget Book**

| Overview     | Fund level summaries of revenues and expenditures and the impact on reserves with a comparison to the FY 2019 revised budget. |
|--------------|---|
| Revenues     | Projections for each revenue type as well as comparisons with prior years have  |
| Neveriues    | been provided.  |
| Fees/Charges | Suggested schedule of fees and charges for FY 2020 with a comparison to current   |
| rees/Charges | year fees.  |
| Expenditures | A summary level overview of the total expenditures as well as comparisons with  |
| Expenditures | prior years.  |
| Debt         | A summary of future debt obligations including revenue bonds and capital  |
| Debt         | leases.   |
| Personnel    | Information on historical personnel levels as well as the requested and   |
| Personner    | recommended staffing changes.   |
| Canital      | Detailed descriptions of FY 2020 recommended projects and overall five-year   |
| Capital      | plan.   |
|              | Function, goals, and measures for each department. High level department  |
| Dotoile      | summaries of requested and recommended expenditures, including historical   |
| Details      | data grouped by personnel costs and other operating costs. Summaries are  |
|              | followed by line item detail for non-personnel accounts.  |

### Operating Budget Changes from FY 2019 by Fund

The recommended increase (decrease) for the FY 2020 Operating Budget by fund as compared to the FY 2019 Revised Budget is detailed below.

|                        | Recommended  | %        |
|------------------------|--------------|----------|
| Source                 | Incr/(Decr)  | Change   |
| General Fund           | (577,430)    | (1.1%)   |
| E-911 Fund             | 232,344      | 13.2%    |
| Hotel/Motel Fund       | (17,107)     | (1.0%)   |
| Other Special Revenues | 369,200      | 52.9%    |
| SPLOST – 2011          | (188,567)    | (100.0%) |
| SPLOST – 2016          | (8,407,287)  | (45.0%)  |
| GF/E911 Capital Proj   | (1,703,189)  | (55.7%)  |
| Vehicle Repl Fund      | (846,225)    | (43.4%)  |
| Enterprise Funds       | 642,862      | 3.0%     |
| Total                  | (10,495,399) | (10.2%)  |

#### Revenues

- Excluding the uses of reserves and previously committed funds, General Fund revenues are
  projected to be up \$1.96M (3.9%) over the FY 2019 revised budget. Real property tax
  revenue is projected to be up \$2.32M, but the other revenue accounts combine for a
  projected loss of \$360K. A key factor is an anticipated reduction of \$768K in Title Ad Valorem
  Tax revenues due to changes in the distribution formula made by the Georgia State
  Legislature.
- Revenues in the Hotel/Motel Fund are collected through a tax imposed on each room night
  occupied in Smyrna hotels and motels. Tourism is Cobb County's number one industry. While
  revenue collections have not kept pace with budgeted projections for FY 2019, the data still
  supports a 2% increase over revised estimates for FY 2019 actuals.
- Emergency 911 operations are funded primarily by fees collected from telecommunications providers. Historically, those revenues have been supplemented by a transfer-in from the General Fund. Last year, the revised General Fund supplement was \$58K. For FY 2020, the transfer is budgeted at \$318K (16% of total revenues).
- Utility revenues in the Water/Sewer Fund are based on customer demand. Weather is
  unpredictable and a significant contributing factor. For FY 2020, staff is projecting a \$588K
  (3.1%) increase over revised estimates for FY 2019 actuals. This takes into account the
  automatic pass-through of the Cobb County-Marietta Water Authority's 2% annual increase.
- This budget anticipates the City Council will increase the storm water fee by \$0.50/month effective January 1, 2020. The fee was last increased by \$0.50 in January 2018. The increase from \$2.95 to \$3.45 is projected to bring in an additional \$103K for a total revenue estimate of \$1.3M. In FY 2018, it was necessary to spend \$339K from reserves to fund two unbudgeted improvements. By increasing the fee and upgrading more of the utility system each year, the City hopes to reduce the likelihood of unexpected infrastructure failures.

#### **Expenditures**

- General Fund expenditures have decreased by \$577K (1.1%) in the FY 2020 budget. The
  decrease is due to the FY 2019 use of prior year surpluses for capital projects and vehicle
  replacements. General Government services have decreased by \$449K (-8.6%). The largest
  increase is in Public Works, with \$1.0M (10.8%) of new expenditures planned. The cost of
  insurance and other benefits is expected to rise \$674K (7.6%).
- Expenses in the Water/Sewer Fund are projected to be up \$278K (1.6%) compared to the FY 2019 Revised Budget. This is due primarily to a larger transfer-out (up \$235K) for planned capital projects. The wholesale purchase of water is the largest line item at \$9.9M (56% of fund total).

#### Personnel

- In FY 2020, the full-time employee salary line items for the Jail and E-911 have been budgeted at 97% to account for turnover in these divisions. Highways & Streets, Police Admin, and Water Distribution have been budgeted at 98%. Fire Response is budgeted at 99%. Current year actuals are in line with these budget projections.
- Overtime is budgeted essentially the same as FY 2019, with the exception of the E-911 division. Due to a staffing shortage and new hire training, E-911 overtime will increase from \$52K to \$100K in FY 2020.
- Six new firefighters are recommended to be hired and housed at Fire Station 4. These additional personnel will extend the Fire Department's response capability in Ward 4, allowing for simultaneous deployment of two response apparatus.
- One new Capital Projects Manager is recommended for the Highways & Streets Division. This
  position will be responsible for construction management and engineering work, providing
  oversight in the planning, review, design, construction, inspection, and development of
  capital infrastructure.
- One new Data Analyst is recommended for the Information Technology Department. The
  City uses numerous software systems. It is anticipated this position will assist with effective
  management of their corresponding datasets, as well as improved analytics and reporting.
- In the Jail Division, two new Detention Officers are recommended. The City has contracted to
  intake and house inmates from the City of Sandy Springs. While Smyrna's revenues for
  prisoner housing are expected to double, the increased inmate population has also made
  current staffing levels insufficient.
- A recommendation of the recently adopted Parks Master Plan is the hiring of a dedicated Facilities Superintendent to oversee the management and rental of all Parks facilities. This budget creates that new position.
- A second Utilities Locator is recommended for the Water Distribution Division. The demand for underground utility locates has been increasing, and the workload is more than one employee can be expected to manage.
- In all, twenty-nine new full-time positions and three new part-time positions were received
  from the departments. During the budget process, seventeen full-time positions and all three
  part-time position were cut. Of the remaining twelve full-time positions, six are funded at
  three quarters of the fiscal year. The six firefighters are funded at one half of the fiscal year to
  accommodate recruitment and training schedules. Including benefits and other operating
  costs, the total budgeted impact of new positions for FY 2020 is about \$539K.

Twelve reclassification requests are being recommended for FY 2020. Some of these are
justified due to changing job duties. Others are recommended for consistency with industry
standards or market realities. The total budgeted impact of all reclassifications is about \$97K.

#### **Capital Improvement Plan**

- The General Fund CIP is funded by a transfer-in from the General Fund. The CIP Committee recommends funding for 20 capital projects totaling \$1.3M. To help fund these projects, Finance recommends the use of \$300K from previously committed funds. This is half the total amount set aside by Mayor & Council for future capital projects.
- The Water/Sewer CIP includes \$3.3M for infrastructure projects. It is funded by a transfer-in from the Water/Sewer Fund.
- The Storm Water CIP includes \$1.3M for infrastructure projects. The revenue for this fund is a monthly storm water fee charged per residential unit, or by square feet of impervious surface for commercial properties. Projected revenues balance expenses and include an anticipated \$0.50 increase in January.
- The Vehicle Replacement Fund includes scheduled expenditures of \$1.1M. This includes four
  early replacements and four pieces of rolling equipment adopted in prior years, including a
  tack wagon, forklift, bobcat, and excavator. By budgeting the 30-year average annual
  contribution, the City is also able to fund \$100K for emergency replacements and send an
  anticipated \$257K to reserves for future years.

#### **Other Highlights**

- While there is no budget impact this fiscal year, adoption of this budget will change the age
  criterion for certain vehicle replacements. Fire engines and fire rescue vehicles will move
  from a 15-year replacement schedule to a 10-year replacement schedule. Over thirty years,
  seven Fire vehicles will be replaced three times instead of twice. Assuming 3% annual
  inflation, the average annual increase is \$119K.
- A number of park improvements are in store for FY 2020. In partnership with the development team at Riverview Landing, the City will open a new twelve-acre park along the Chattahoochee River. The park will feature public restrooms, a walking trail, and a kayak launch. The City has been awarded \$200K in federal funds to build three miles of mountain bike trails and obstacle courses at North Cooper Lake Park. Construction is expected to begin in the fall with a planned opening around mid-fiscal year. In the General Fund CIP, the City has budgeted for dog park improvements (\$125K), a picnic area at Taylor-Brawner Park (\$50K), and a new access point off Spring Street into Durham Park (\$30K). The CIP also funds the first of a three-year project to install consistent and identifiable signage across our Smyrna park system.

- A new line item at \$15K was budgeted in Parks Administration to fund miscellaneous public art projects. At the beginning of the budget process, the City collected citizen comments through a survey and public input session. Many respondents spoke to the need for increased local support for the arts.
- In FY 2018, management of the Smyrna Museum was transferred to the City from the
  volunteer-based Smyrna Historical and Genealogical Society. The Museum has been closed
  for a comprehensive review and re-implementation of the displays. In FY 2020, the City will
  complete this work and re-open the Museum. A budgeted renovation of the basement will
  also make this area more suitable for public use.
- For a second year, the City has funded a Small Business Loan Program at \$20K. The loan
  program leverages a partnership with a Community Development Financial Institution to
  provide a qualifying business with a grant equal to twenty percent of the debt service on a
  loan with a 5-year term. Businesses within the Smyrna-Osborne Enterprise Zone may apply.
  The grant is designed to help businesses qualify for a loan and increase cash flow.
- To help address a Police Officer staffing shortage, the City budgeted \$32K last year for signing and retention bonuses. This has helped the Police Department achieve near-full staffing levels. To continue the incentive, \$76K is budgeted for FY 2020.
- Public Works has budgeted for some equipment acquisitions that do not quite rise to the level of capital purchases. These include a new air compressor and lines for the fleet maintenance garage (\$19K), a brine processor machine and storage tank (\$16K), and an asphalt cutter (\$20K).
- The City is making an effort to be more proactive in addressing certain traffic infrastructure issues. In the Engineering Department, funds have been budgeted for street light and pole installations (\$50K), emergency traffic signal repairs (\$45K), traffic signal preventative maintenance (\$40K), road striping at intersections (\$25K), and sign replacements (\$20K).
- Water Distribution has requested \$16K for software to help with sewer line analysis and job
  costing. Other new line items include \$40K for mowing and clearing sewer outfall areas and
  \$45K for water valve installations across the City. The latter will help limit the impact of
  water outages due to line breaks or maintenance.
- In the Governing Body Department, \$40K has been budgeted for the 2019 municipal election and potential run-offs. Every four years, Smyrna residents cast their votes for all seven Council seats and the Mayor's seat. Qualifying for the November 5 election will be held August 20-22, 2019.

# FY 2020 Budget Summary by Fund

| Governmental Funds            | Projected<br>Revenues | Recommended<br>Expenditures | Transfer<br>To/(From)<br>Cash Reserves |
|-------------------------------|-----------------------|-----------------------------|--|
| dovernmental rands            | Revenues              | Lapenuitures                | Cash Reserves                          |
| General Fund                  | 52,651,725            | 52,651,725                  | -                                      |
| Special Revenue Funds         |                       |                             |  |
| Auto Rental Tax Fund          | 130,000               | 130,000                     | -                                      |
| CDBG Fund                     | 500,000               | 500,000                     | -                                      |
| Confiscated Assets - MCS Fund | 162,600               | 162,600                     | -                                      |
| Donations & Special Fees Fund | 275,000               | 275,000                     | -                                      |
| E-911 Fund                    | 1,995,423             | 1,995,423                   | -                                      |
| Hotel/Motel Fund              | 1,747,743             | 1,709,493                   | 38,250                                 |
| Multiple Grant Fund           | -                     | -                           | -                                      |
| Total Special Revenue Funds:  | 4,810,766             | 4,772,516                   | 38,250                                 |
| Capital Project Funds         |                       |                             |  |
| 2011 SPLOST Fund              | -                     | -                           | -                                      |
| 2016 SPLOST Fund              | 19,608,611            | 10,292,251                  | 9,316,360                              |
| Capital Improvement Plan Fund | 1,278,750             | 1,278,750                   | -                                      |
| E-911 Capital Project Fund    | 76,611                | 76,611                      | -                                      |
| Total Capital Project Funds   | 20,963,972            | 11,647,612                  | 9,316,360                              |
| Internal Service Funds        |                       |                             |  |
| Vehicle Replacement Fund      | 1,463,000             | 1,105,775                   | 357,225                                |
| Total Internal Service Funds  | 1,463,000             | 1,105,775                   | 357,225                                |
| Total Governmental Funds:     | 79,889,463            | 70,177,628                  | 9,711,835                              |

| Enterprise Funds                 | Projected<br>Revenues | Recommended<br>Expenditures | Transfer<br>To/(From)<br>Cash Reserves |
|----------------------------------|-----------------------|-----------------------------|--|
| Stormwater Fund                  | 1,309,000             | 1,309,000                   | -                                      |
| Water/Sewer Capital Project Fund | 3,295,000             | 3,295,000                   | -                                      |
| Water/Sewer Fund                 | 19,441,350            | 17,639,710                  | 1,801,640                              |
| Total Enterprise Funds:          | 24,045,350            | 22,243,710                  | 1,801,640                              |
| Total of All Budgeted Funds      | 103,934,813           | 92,421,338                  | 11,513,475                             |

FY 2020 - FY 2019 Budget Comparison

|  | FY 2019    | FY 2020     | Increase/    |          |
|--|------------|-------------|--------------|----------|
| Governmental Funds                         | Revised    | Recommended | (Decrease)   | % Change |
| General Fund                               | 53,229,155 | 52,651,725  | (577,430)    | -1.1%    |
| Special Revenue Funds                      |            |             |              |          |
| Auto Rental Tax Fund                       | 135,000    | 130,000     | (5,000)      | -3.7%    |
| CDBG Fund                                  | 225,000    | 500,000     | 275,000      | 122.2%   |
| Confiscated Assets - MCS Fund              | 111,100    | 162,600     | 51,500       | 46.4%    |
| Donations & Special Fees Fund              | 225,000    | 275,000     | 50,000       | 22.2%    |
| E-911 Fund                                 | 1,763,079  | 1,995,423   | 232,344      | 13.2%    |
| Hotel/Motel Fund                           | 1,726,600  | 1,709,493   | (17,107)     | -1.0%    |
| Multiple Grant Fund                        | 2,300      | -           | (2,300)      | -100.0%  |
| Total Special Revenue Funds                | 4,188,079  | 4,772,516   | 584,437      | 14.0%    |
| Capital Project Funds                      |            |             |              |          |
| 2011 SPLOST Fund                           | 188,567    | -           | (188,567)    | -100.0%  |
| 2016 SPLOST Fund                           | 18,699,538 | 10,292,251  | (8,407,287)  | -45.0%   |
| Capital Improvement Plan Fund <sup>1</sup> | 3,058,550  | 1,278,750   | (1,779,800)  | -58.2%   |
| E-911 Capital Project Fund                 | -          | 76,611      | 76,611       | N/A      |
| Total Capital Project Funds                | 21,946,655 | 11,647,612  | (10,299,043) | -46.9%   |
| Internal Service Funds                     |            |             |              |          |
| Vehicle Replacement Fund <sup>2</sup>      | 1,952,000  | 1,105,775   | (846,225)    | -43.4%   |
| Total Internal Service Funds               | 1,952,000  | 1,105,775   | (846,225)    | -43.4%   |
| Total Governmental Funds                   | 81,315,889 | 70,177,628  | (11,138,261) | -13.7%   |

|   | FY 2019    | FY 2020     | Increase/  |          |
|---|------------|-------------|------------|----------|
| Enterprise Funds                              | Revised    | Recommended | (Decrease) | % Change |
| Stormwater Fund <sup>3</sup>                  | 1,179,000  | 1,309,000   | 130,000    | 11.0%    |
| Water/Sewer Capital Project Fund <sup>3</sup> | 3,060,000  | 3,295,000   | 235,000    | 7.7%     |
| Water/Sewer Fund                              | 17,361,848 | 17,639,710  | 277,862    | 1.6%     |
|   |            |             |            |          |
| Total Enterprise Funds                        | 21,600,848 | 22,243,710  | 642,862    | 3.0%     |

| Total of All Budgeted Funds | 102,916,737 | 92,421,338 | (10,495,399) | -10.2% |
|-----------------------------|-------------|------------|--------------|--------|

#### **NOTES**

- 1. FY19 Revised includes \$1,529,050 Adopted Budget plus \$1,529,500 use of FY17 surplus for capital projects.
- 2. FY19 Revised includes \$1,820,000 Adopted Budget plus \$132,000 use of FY18 surplus for three Police vehicles.
- 3. To make the year-to-year comparison clearer for these multi-year funds, the FY19 Adopted Budget is used instead of the Revised Budget.

### **Descriptions of Budgeted Funds**

#### **General Fund**

The General Fund is the principal fund of the City and is used to account for all activities related to providing central governmental services, such as police protection, fire protection, recreation, library services, street repairs, sanitation and recycling services, and administration services. The primary revenue source for the General Fund is property taxes.

General Fund revenues for FY 2020 are projected by Finance based upon historical data and tax digest projections by the Cobb County Assessor's Office. General Fund expenditures are requested by department heads to cover the costs of anticipated activities for the upcoming fiscal year. The recommended expenditures presented in the FY 2020 Budget Book reflect these requested expenditures after review and revision by Finance staff and by the City Administrator.

The General Fund is balanced without a transfer to/from cash reserves. The contingency budget is recommended at \$493K for FY 2020. This includes approximately \$300K for employee merit increases that would become effective January 2020 with Mayor & Council's subsequent approval.

### **Special Revenue Funds**

#### Auto Rental Tax Fund

The Auto Rental Tax Fund is set up to receive tax collections from vehicles rented within Smyrna City limits. One hundred percent of the revenues are transferred in to the Hotel/Motel Fund each year. Projected revenues of \$130K are based on historical actuals.

#### Community Development Block Grant (CDBG) Fund

CDBG is a flexible federal grant program providing resources to address a wide range of community development needs. Budgeted expenditures of \$500K in FY 2020 are based on anticipated reimbursements for eligible projects. CDBG funds will continue to fund the Ward 5 Code Enforcement Marshal's salary, a portion of the CDBG Coordinator's salary, and an administrative fee payable to Cobb County.

#### Confiscated Assets - MCS Fund

The Confiscated Assets Fund holds the City's allocated portion of the confiscated assets collected by the Marietta-Cobb-Smyrna joint police task force. These funds can be spent at the discretion of the Chief of Police and have historically been used to pay for education and training for officers and for equipment purchases. Since staff cannot anticipate when proceeds from confiscated assets will come in, revenues

and expenditures for this fund are budgeted as the available cash on hand at the time of budget development.

#### Donations & Special Fees Fund

The Donations & Special Fees fund holds several cash accounts for various specialized functions. Some examples of these cash accounts are Records Management (Fire and Community Development, separately), Tree Bank, Jonquil Jog Road Race, Community Garden, Summer Camp, and Senior Trips. Revenues and expenditures for this fund are budgeted at \$275K as an estimate of the combined total activity among the various cash accounts.

#### E-911 Fund

The E-911 Fund provides for the staffing and maintenance of the Smyrna E-911 Communications Center. Revenues are generated from state-mandated E-911 fees that landline and mobile phone providers collect from their customers and pass on to the City. Expenditures reflect the cost of operating and maintaining the system.

The General Fund will subsidize Communications Center operations by \$360K in FY20. This represents a sizable increase following the \$58K subsidy in FY19. It is necessary due to rising personnel costs and revenue uncertainty while the state makes changes to the revenues distribution model.

#### Hotel/Motel Fund

The Hotel/Motel Fund provides for the promotion of travel and tourism in the City. Based on historical data, staff is budgeting for FY 2020 a 2% increase over projected actuals for FY 2019. Revenues are generated from a tax on proceeds from hotels and motels within City limits. A portion of these revenues is passed on to the Cobb-Marietta Coliseum and Exhibit Hall Authority per the terms of an intergovernmental agreement with the Authority. A fixed percentage of the revenues (37.5%) is also transferred to the General Fund each year. Expenditures include the staffing of the Community Relations department and operations related to the promotion of travel and tourism.

#### Multiple Grant Fund

The Multiple Grant Fund holds the proceeds from several miscellaneous public safety grants awarded to the City. Revenues and expenditures are budgeted as the available cash balance because staff cannot estimate which grants will be renewed and when grant proceeds will be spent.

### **Capital Project Funds**

#### 2011 SPLOST Fund

The 2011 SPLOST Fund holds the City's revenues received from the 2011 1% Special Purpose Local Option Sales Tax (SPLOST). There are no new revenues or expenditures budgeted for FY 2020.

#### 2016 SPLOST Fund

The 2016 SPLOST Fund holds the City's revenues received from the 2016 1% Special Purpose Local Option Sales Tax (SPLOST). Cobb County voters approved this tax to be collected through 2021. Projects include transportation, infrastructure, public safety, and park improvements. Expenditures budgeted for this fund represent anticipated project costs as provided by Croy Engineering, LLC which serves as the City's project manager for all SPLOST projects. In FY 2020, revenues are expected to cover expenditures of \$10.3M and transfer \$9.3M to reserves for use in a future year. This anticipates collection of \$10.0M from Cobb County for construction of Windy Hill Road improvements.

#### General Fund CIP

The General Fund Capital Improvement Plan (CIP) is a five-year schedule approved by Mayor & Council each year in conjunction with the annual operating budget. Department heads initiate the process by submitting requests for capital projects. The City defines a capital project as an expenditure costing at least \$20K with a useful life of at least three years. The recommended projects presented in the FY 2020 Budget Book reflect these requests after review and revision by the CIP Committee. Although this is a five-year plan, only the first year is funded by the FY 2020 Budget. The General Fund will use \$300K from previously committed funds and transfer a total of \$1.3M to fund twenty projects in FY 2020.

#### E-911 CIP

The E-911 CIP was established in FY 2015 to hold any capital project requests for the E-911 Communications Center. It is funded by an operating transfer from the General Fund. Separating the E-911 capital projects from other General Fund capital projects makes it easier to see how much the General Fund is subsidizing the E-911 Fund. One project totaling \$77K is recommended for FY 2020.

#### **Internal Service Funds**

#### Vehicle Replacement Fund

The Vehicle Replacement Fund (VRF) was created in FY 2014 to support the scheduled replacement of vehicles and rolling equipment. Replacement criteria include mileage, age, and life-to-date maintenance costs. The Budget Office tracks the data and makes a recommendation each year for vehicles to be replaced. In addition to the qualified vehicle replacements and recommended fleet additions, the FY 2020 Budget adds an additional \$100,000 for emergency purchases. The VRF is funded by operating transfers from both the General Fund and the Water/Sewer Fund.

#### **Enterprise Funds**

#### Water/Sewer Fund

The Water/Sewer Fund provides for the operation of the City's water and sewer systems. Revenues are generated from charges for water and sewer services billed to customers. Expenses reflect the costs of operating and maintaining the systems.

Water/Sewer Fund revenues for FY 2020 are projected by Finance based upon historical data. Water/Sewer Fund expenses were requested by staff to cover anticipated costs of operating and maintaining the water and sewer systems. The recommended expenses presented in the FY 2020 Budget Book reflect these requested expenses after review and revision by Finance and by the City Administrator.

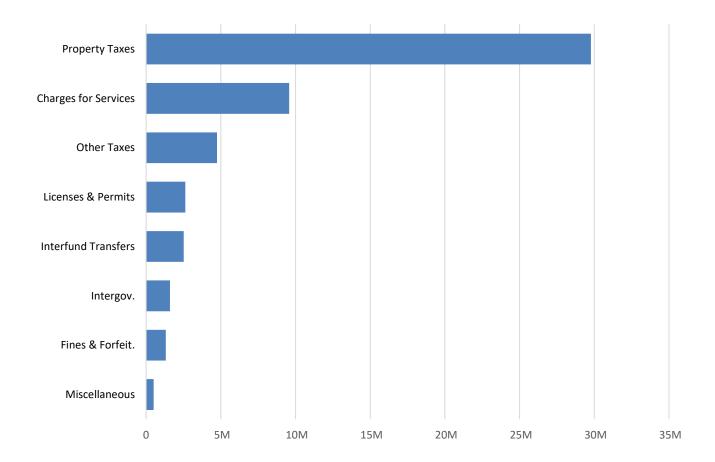
#### Water/Sewer CIP

The Water/Sewer CIP was created in FY 2014. This fund was established to hold the capital projects for the Water/Sewer Fund and to hold the Water/Sewer Renewal & Extension cash account. Revenues totaling \$3.3M will be transferred into this fund from the Water/Sewer Fund. These revenues balance the capital project budgets as requested by the Director of Public Works.

#### Storm Water CIP

The Storm Water Fund was created in FY 2014. This fund was established to account for all storm water infrastructure and maintenance projects. Revenues come from the storm water fee paid by customers of the City's water utility. The fee is based on square feet of impervious surface for commercial customers. Residential customers pay a flat fee per residential unit. Budgeted expenses are the capital projects necessary to maintain the storm water system. Budgeted expenses of \$1.3M balance projected revenues.

# **General Fund Revenues Summary**



|                      | FY 2018    | FY 2019    | FY 2020    | % of Fund |
|----------------------|------------|------------|------------|-----------|
| Revenue Category     | Actuals    | Revised    | Projected  | Total     |
| Property Taxes       | 26,937,546 | 28,437,850 | 29,778,850 | 56.6%     |
| Charges for Services | 8,917,881  | 9,108,980  | 9,575,000  | 18.2%     |
| Other Taxes          | 4,481,657  | 4,605,000  | 4,747,000  | 9.0%      |
| Licenses & Permits   | 3,117,353  | 2,682,900  | 2,618,500  | 5.0%      |
| Interfund Transfers  | 2,092,054  | 5,439,029  | 2,514,375  | 4.8%      |
| Intergovernmental    | 1,484,210  | 1,500,000  | 1,600,000  | 3.0%      |
| Fines & Forfeitures  | 1,310,993  | 1,475,900  | 1,318,000  | 2.5%      |
| Miscellaneous        | 406,197    | 377,000    | 500,000    | 0.9%      |
| Total General Fund   | 48,747,890 | 53,626,659 | 52,651,725 | 100.0%    |

# **Special Revenue Fund Revenues Summary**

|                               | FY 2018   | FY 2019   | FY 2020   | % of Fund |
|-------------------------------|-----------|-----------|-----------|-----------|
|                               | Actuals   | Revised   | Projected | Total     |
| Auto Tax Rental Fund          | 120,713   | 135,000   | 130,000   | 100.0%    |
| CDBG Fund                     | 424,940   | 225,000   | 500,000   | 100.0%    |
| Confiscated Assets - MCS Fund | 11,540    | 111,100   | 162,600   | 100.0%    |
| Donations & Special Fees Fund | 518,151   | 225,000   | 275,000   | 100.0%    |
| E-911 Fund                    |           |           |           |           |
| Charges for Services          | 1,310,826 | 1,623,100 | 1,600,000 | 80.2%     |
| Miscellaneous                 | 85,949    | 82,000    | 77,000    | 3.9%      |
| Transfer-In from General Fund | -         | 57,979    | 318,423   | 16.0%     |
| Total E-911 Fund              | 1,396,775 | 1,763,079 | 1,995,423 | 100.0%    |
| Hotel/Motel Fund              |           |           |           |           |
| Other Taxes                   | 1,530,064 | 1,627,000 | 1,589,000 | 90.9%     |
| Charges for Services          | 29,366    | 29,431    | 28,743    | 1.6%      |
| Miscellaneous                 | 10        | -         | -         | 0.0%      |
| Other Financing Sources       | 120,713   | 136,846   | 130,000   | 7.4%      |
| Total Hotel/Motel Fund        | 1,680,153 | 1,793,277 | 1,747,743 | 100.0%    |
| Multiple Grant Fund           | 10,053    | 2,300     | -         | 100.0%    |
| Total Special Revenue Funds   | 4,162,326 | 4,254,756 | 4,810,766 |           |

## **Capital Project Fund Revenues Summary**

|                               | FY 2018<br>Actuals | FY 2019<br>Revised | FY 2020<br>Projected | % of Fund<br>Total |
|-------------------------------|--------------------|--------------------|----------------------|--------------------|
|                               | Actuals            | Reviseu            | Frojecteu            | Total              |
| 2011 SPLOST Fund              | 1,475              | 68                 | -                    | 100.0%             |
| 2016 SPLOST Fund              | 17,997,338         | 11,917,846         | 19,608,611           | 100.0%             |
| Capital Improvement Plan Fund | 1,010,500          | 3,058,550          | 1,278,750            | 100.0%             |
| E-911 Capital Project Fund    | -                  | -                  | 76,611               | 100.0%             |
| Total Capital Project Funds   | 19,009,313         | 14,976,464         | 20,963,972           |                    |

## **Internal Service Fund Revenues Summary**

|                              | FY 2018<br>Actuals | FY 2019<br>Revised | FY 2020<br>Projected | % of Fund<br>Total |
|------------------------------|--------------------|--------------------|----------------------|--------------------|
| Vehicle Replacement Fund     | 1,367,123          | 2,052,000          | 1,463,000            | 100.0%             |
| Total Internal Service Funds | 1,367,123          | 2,052,000          | 1,463,000            |                    |

# **Enterprise Fund Revenues Summary**

|                                  | FY 2018    | FY 2019    | FY 2020    | % of Fund |
|----------------------------------|------------|------------|------------|-----------|
|                                  | Actuals    | Revised    | Projected  | Total     |
| Stormwater Fund                  | 1,076,649  | 1,179,000  | 1,309,000  | 100.0%    |
| Water/Sewer Capital Project Fund | 3,493,292  | 3,060,000  | 3,295,000  | 100.0%    |
| Water/Sewer Fund                 | 18,710,496 | 19,397,191 | 19,441,350 | 100.0%    |
| Total Enterprise Funds           | 23,280,438 | 23,636,191 | 24,045,350 |           |

| <b>Total of All Budgeted Funds</b> | 96,567,089 | 98,546,070 | 103,934,813 |
|------------------------------------|------------|------------|-------------|

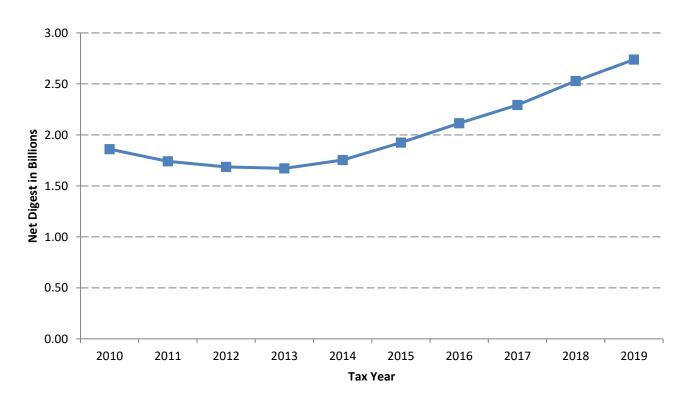
### **Estimated Net Property Tax Digest**

The **Net Property Tax Digest** is the total value of all real and personal property (40% of fair market value) minus any property tax exemptions. This is the actual amount that is multiplied by the millage rate to estimate property tax revenues. Since 2007, Smyrna has been able to balance its budget using the same low millage rate of 8.99 mills.

Based on preliminary information from the Cobb County Tax Assessor's office, staff is estimating an 8.3% increase in the property tax digest for tax year 2019. A strong housing market continues to fuel the steady increase. As always, Smyrna residents with the floating homestead exemption will not see an increase to their Smyrna tax bill.

|          | Net Property    | % Change        |
|----------|-----------------|-----------------|
| Tax Year | Tax Digest      | from Prior Year |
| 2009     | \$1,979,308,210 | -0.07%          |
| 2010     | \$1,859,843,154 | -6.04%          |
| 2011     | \$1,740,440,900 | -6.42%          |
| 2012     | \$1,686,342,619 | -3.11%          |
| 2013     | \$1,671,755,506 | -0.87%          |
| 2014     | \$1,753,938,784 | 4.92%           |
| 2015     | \$1,924,567,923 | 9.73%           |
| 2016     | \$2,114,707,898 | 9.88%           |
| 2017     | \$2,292,551,418 | 8.41%           |
| 2018     | \$2,528,561,304 | 10.29%          |
| 2019*    | \$2,738,431,892 | 8.30%           |

<sup>\*</sup>Preliminary estimates based on current information.



### **General Fund Revenues by Account**

|        |                           |  | FY18       | FY19       | FY20       | FY20/FY19  | %      |
|--------|---------------------------|--|------------|------------|------------|------------|--------|
| Obj    | Account                   | Revenue Description  | Actuals    | Revised    | Projected  | Difference | Diff   |
| 311100 | REAL PROP TAX - CURR YR   | Ad valorem taxes levied on assessed value of property.         | 20,469,517 | 21,925,000 | 24,249,000 | 2,324,000  | 10.6%  |
| 311110 | REAL PROP-PUB UTIL - CY   | Ad valorem taxes levied on property of public utilities.       | 298,796    | 280,000    | 310,000    | 30,000     | 10.7%  |
| 311200 | REAL PROP TAX-PRIOR YR    | Revenues from collected prior year property taxes.             | 23,399     | 50,000     | 50,000     | -          | 0.0%   |
| 311310 | PERS PROP TAX - VEH-CURR  | Annual ad valorem tax levied on motor vehicles.                | 300,054    | 200,000    | 100,000    | (100,000)  | -50.0% |
| 311315 | AD VALOREM TAX            | One-time title ad valorem tax levied on motor vehicles.        | 1,412,689  | 1,490,000  | 722,000    | (768,000)  | -51.5% |
| 311340 | INTANGIBLES (REG & RECD)  | Taxes levied on issuance of mortgages on real estate.          | 577,926    | 500,000    | 500,000    | -          | 0.0%   |
| 311350 | RAILROAD EQUIPMENT TAX    | Ad valorem taxes levied on railroad equipment.                 | -          | 850        | 850        | -          | 0.0%   |
| 311600 | REAL ESTATE TRANSFER TAX  | Tax on real property when sold or transferred.                 | 120,535    | 70,000     | 120,000    | 50,000     | 71.4%  |
| 311700 | FRANCHISE TAX             | Tax on using public right of way for private purposes.         | 3,707,348  | 3,895,000  | 3,700,000  | (195,000)  | -5.0%  |
| 311790 | GOLF CONCESSION FEES      | Revenues from contract for Fox Creek golf course.              | 27,283     | 27,000     | 27,000     | -          | 0.0%   |
| 314200 | ALCOHOLIC BEV EXCISE TAX  | Tax on alcohol wholesale distributors based on volume.         | 725,357    | 750,000    | 725,000    | (25,000)   | -3.3%  |
| 314300 | LOCAL 3% MIXED DRINK TAX  | Tax levied on sale of liquor purchased by the drink.           | 187,036    | 165,000    | 170,000    | 5,000      | 3.0%   |
| 316200 | INSURANCE PREMIUM TAX     | Tax on premiums of all insurers with policies in the City.     | 3,414,299  | 3,550,000  | 3,700,000  | 150,000    | 4.2%   |
| 316300 | FIN INSTITUTIONS TAX      | Tax on gross receipts of financial institutions in the City.   | 100,775    | 100,000    | 100,000    | -          | 0.0%   |
| 319100 | PEN & INT-GEN PROP TAX    | Penalties and interest on late property tax payments.          | 46,407     | 35,000     | 45,000     | 10,000     | 28.6%  |
| 319500 | PEN & INT-FIFA            | Charge for tax lien recorded with Clerk of Supeior Court.      | 7,782      | 5,000      | 7,000      | 2,000      | 40.0%  |
| 321100 | ALCOHOLIC BEVERAGE LIC    | Fees collected for the issue of alcohol business licenses.     | 475,901    | 460,000    | 460,000    | -          | 0.0%   |
| 321200 | GENERAL BUSINESS LICENSE  | Fees collected for the issue of general business licenses.     | 1,703,699  | 1,575,000  | 1,600,000  | 25,000     | 1.6%   |
| 322230 | SIGN PERMIT               | One time fees collected when applying for a sign permit.       | 36,450     | 38,000     | 25,000     | (13,000)   | -34.2% |
| 322300 | TAXI OPERATORS PERMIT     | Fees for applying for vehicle-for-hire permits.                | -          | -          | -          | -          |        |
| 322990 | ADVERTISEMT FEES FOR LIC  | Fees assessed to run ads for alcohol business licenses.        | 7,000      | 6,000      | 6,000      | -          | 0.0%   |
| 322995 | RACE PERMIT FEES          | Processing fee for parade/race permit applications.            | 1,000      | -          | -          | -          |        |
| 323120 | BUILDING INSPECTION FEES  | Fees for inspections conducted by Comm. Development.           | 861,749    | 575,000    | 500,000    | (75,000)   | -13.0% |
| 323130 | PLUMBING INSPECTION FEES  | Fees when applying for a plumbing permit & inspection.         | 10,050     | 9,000      | 8,000      | (1,000)    | -11.1% |
| 323140 | ELECTRIC INSPECTION FEES  | Fees when applying for a electrical permit & inspection.       | 5,450      | 5,400      | 5,000      | (400)      | -7.4%  |
| 323160 | AIR COND INSPECT FEES     | Fees when applying for a HVAC permit & inspection.             | 15,430     | 12,000     | 12,000     | -          | 0.0%   |
| 324100 | PEN&INT-LICENSE & PERMITS | Penalties and interest on late business license fees.          | 625        | 2,500      | 2,500      | -          | 0.0%   |
| 336000 | LOCAL GOV UNIT GRANTS     | Revenues from local government grants.                         | -          | -          | -          | -          |        |
| 341120 | COURT COST-PROBATION FEE  | Supervision fees collected from people sentenced to probation. | 31,343     | 50,000     | 35,000     | (15,000)   | -30.0% |
| 341300 | PLANNING & DEV FEES       | Misc. charges for services from Comm. Dev. department.         | 131,296    | 110,000    | 110,000    | -          | 0.0%   |
| 341400 | PRINTING & DUPLIC SVCS    | Fees for providing copies requested by public.                 | 656        | 2,000      | 1,000      | (1,000)    | -50.0% |
| 341910 | OTHER-ELECTION QUAL FEE   | Fees for candidates qualifying for local elections.            | 5,670      | -          | -          | -          |        |
| 341930 | OTHER-SALE OF MAPS & PUB  | Fees for providing maps when requested by public.              | -          | -          | -          | -          |        |
| 342120 | SPEC POL SVC-ACCID/PERMS  | Fees for providing accident reports from Police dept.          | 86,988     | 98,600     | 95,000     | (3,600)    | -3.7%  |
| 342130 | SPEC POL SVC-FALSE ALARM  | Fees for emergency response to multiple false alarms.          | 24,650     | 23,000     | 20,000     | (3,000)    | -13.0% |
| 342330 | DET&CORR SVC-PRISON HSG   | Revenue from housing other municipality's prisoners.           | 264,843    | 370,000    | 800,000    | 430,000    | 116.2% |
| 342600 | EMS TRAINING              | Revenue from Fire staff training staff of other jurisdictions. | 228        | -          | -          | -          |        |
| 342900 | EMERGENCY MANAGEMENT      | Money from the state for Emergency Management dept.            | 21,443     | 15,380     | 20,000     | 4,620      | 30.0%  |
| 344110 | SANI-REFUSE COLLECTN CHG  | Charges for garbage collection service.                        | 6,965,918  | 7,300,000  | 7,314,000  | 14,000     | 0.2%   |
| 344130 |                           | Revenues from sale of mixed recycled materials.                | 12,874     | 10,000     | 5,000      | (5,000)    | -50.0% |

### **General Fund Revenues by Account**

|         |                            |  | FY18       | FY19       | FY20       | FY20/FY19   | %       |
|---------|----------------------------|--|------------|------------|------------|-------------|---------|
| Obj     | Account                    | Revenue Description  | Actuals    | Revised    | Projected  | Difference  | Diff    |
| 344190  | SANI-OTHER CHARGES         | Misc. charges for services from Sanitation dept.             | 45,561     | 38,000     | 38,000     | -           | 0.0%    |
| 344192  | FUEL SURCHARGE             | Fuel surcharge for sanitation service.                       | -          | -          | -          | -           |         |
| 344195  | RECYCLE CTR DRY TRASH      | Fees on disposal of dry solid waste at recycling center.     | 105        | -          | -          | -           |         |
| 346700  | KSB RECYCLING              | Revenues generated by KSB through recycling center.          | 1,884      | 2,000      | 4,000      | 2,000       | 100.0%  |
| 346800  | ADS RECYCLING              | Revenues from agreement with Advanced Diposal.               | 25,395     | 15,000     | 3,000      | (12,000)    | -80.0%  |
| 346900  | COMMERCIAL RECYCLING       | Revenues for providing recycling services to businesses.     | 107,290    | 95,000     | 95,000     | -           | 0.0%    |
| 347000  | OIL RECYCLING              | Revenues from sale of collected used motor oil.              | -          | -          | -          | -           |         |
| 347100  | LIBRARY USE FEES           | Misc. charges for Library services.                          | 32,343     | 30,000     | 30,000     | -           | 0.0%    |
| 347200  | ACTIVITY FEES              | Fees for use of recreational & other facilities.             | 800,001    | 625,000    | 650,000    | 25,000      | 4.0%    |
| 347210  | ACTIVE NET FEES            | Charged to the City for citizens' online use of ActiveNet.   | -          | -          | -          | -           |         |
| 347300  | EVENT ADMISSION FEES       | Fees collected for admission to certain city events.         | 1,725      | -          | -          | -           |         |
| 347500  | PROGRAM FEES               | Fees collected for participation in recreation programs.     | 343,817    | 320,000    | 350,000    | 30,000      | 9.4%    |
| 347900  | OTHER CULTURE/REC FEES     | Misc. charges for other culture & recreation services.       | 13,827     | 5,000      | 5,000      | -           | 0.0%    |
| 349300  | BAD CHECK FEES             | Fees applied when a bad check is written to the City.        | 25         | -          | -          | -           |         |
| 351170  | COURT-MUNICIPAL            | Fines from tickets or citations written within City limits.  | 1,197,987  | 1,300,000  | 1,200,000  | (100,000)   | -7.7%   |
| 351175  | RESTITUTION                | Revenues from court-ordered restitution paid to the City.    | 7,043      | 5,000      | 5,000      | -           | 0.0%    |
| 351500  | LIBRARY FINES              | Fines from when borrowed materials are returned late.        | 28,613     | 28,000     | 13,000     | (15,000)    | -53.6%  |
| 351900  | PROBATION FINES            | Fines from tickets or citations paid monthly over probation. | 77,349     | 142,900    | 100,000    | (42,900)    | -30.0%  |
| 361000  | INTEREST REVENUES          | Interest revenues from the General Fund cash account.        | 3,164      | 2,000      | 125,000    | 123,000     | 6150.0% |
| 361100  | INTEREST RESERVE/INVEST    | Interest revenues from the reserve cash account.             | -          | -          | -          | -           |         |
| 361110  | INTEREST FSA ACCOUNT       | Interest revenues from the FSA account.                      | -          | -          | -          | -           |         |
| 381000  | RENTS & ROYALTIES          | Revenue from cell tower and bus stop shelter leases.         | 171,523    | 190,000    | 190,000    | -           | 0.0%    |
| 381100  | VILLAGE MAINT FEES         | From agreement with building owners in Market Village.       | 61,258     | 62,000     | 62,000     | -           | 0.0%    |
| 381200  | INTERGOVERNMENTAL REV489   | Revenues from Cobb County in accordance with HB 489.         | 1,484,210  | 1,500,000  | 1,600,000  | 100,000     | 6.7%    |
| 382000  | TELEPHONE COMMISSIONS      | Charges for use of the jail phones by inmates.               | 12,246     | 20,000     | 20,000     | -           | 0.0%    |
| 383000  | INSURANCE REIMBURSEMENT    | Insurance reimbursement for damages to City property.        | 144,522    | 70,000     | 70,000     | -           | 0.0%    |
| 383100  | DONATIONS                  | Miscellaneous donations.                                     | -          | -          | -          | -           |         |
| 389000  | OTHER MISC REVENUE         | Any miscellaneous revenues that do not fit elsewhere.        | 9,852      | 8,000      | 8,000      | -           | 0.0%    |
| 391110  | OPER TRN IN-HOTEL(275)     | Transfer in from Hotel/Motel fund.                           | 500,927    | 610,125    | 595,875    | (14,250)    | -2.3%   |
| 391115  | OPER TRN IN E911 CIP (216) | Transfer in from E-911 CIP fund.                             | -          | -          | -          | -           |         |
| 391120  | OPER TRN IN-HICKORY(376)   | Transfer in from Hickory Lake Apartments fund.               | -          | -          | -          | -           |         |
| 391150  | OPER TRN IN - CIP(370)     | Transfer in from CIP fund.                                   | -          | -          | -          | -           |         |
| 391175  | OPER TRN IN-FIRE STA(285)  | Transfer in from Fire Station Construction Grant fund.       | -          | -          | -          | -           |         |
| 391200  | OPER TRN IN-WATER (505)    | Transfer in from Water/Sewer fund.                           | 1,591,127  | 1,489,900  | 1,518,500  | 28,600      | 1.9%    |
| 391225  | USE OF COMMITTED FUNDS     | Funds set aside for specific uses                            | -          | 900,000    | 400,000    | (500,000)   | -55.6%  |
| 391220  | USE OF RESERVE(FUNDBAL)    | Use of General Fund fund balance.                            | -          | 2,439,004  | -          | (2,439,004) | -100.0% |
| 392100  | SALE OF GEN FIXED ASSETS   | Proceeds from the sale of surplused fixed assets.            | 3,631      | 25,000     | 25,000     | -           | 0.0%    |
| General | Fund Total                 |  | 48,747,890 | 53,626,659 | 52,651,725 | (974,934)   | -1.8%   |

### **E-911 Fund Revenues by Account**

|  |                           |   | FY18      | FY19      | FY20      | FY20/FY19  | %      |
|--|---------------------------|---|-----------|-----------|-----------|------------|--------|
| Obj  | Account                   | Revenue Description                                 | Actuals   | Revised   | Projected | Difference | Diff   |
| 342500   | E-911 FEES                | State mandated E-911 fees from phone companies      | 1,310,826 | 1,623,100 | 1,600,000 | (23,100)   | -1.4%  |
| 361000   | INTEREST REVENUES         | Interest revenues from E-911 cash account.          | 3,601     | 2,000     | 2,000     | -          | 0.0%   |
| 361200   | INTEREST-CORE REPLACEMENT | Interest revenues from core replacement account.    | -         | -         | -         | -          |        |
| 381210   | INTERGOVERNMENTAL REVENUE | Revenues passed on from state for prepaid wireless. | 82,348    | 80,000    | 75,000    | (5,000)    | -6.3%  |
| 391100   | OPER TRN IN-GENERAL(101)  | Transfer in from General Fund.                      | -         | 57,979    | 318,423   | 260,444    | 449.2% |
| E-911 Fund Total 1,396,775 1,763,079 1,995,423 |                           |   |           | 232,344   | 13.2%     |            |        |

## **Hotel/Motel Fund Revenues by Account**

|         |   |  | FY18      | FY19      | FY20      | FY20/FY19  | %       |
|---------|---|--|-----------|-----------|-----------|------------|---------|
| Obj     | Account   | Revenue Description                                    | Actuals   | Revised   | Projected | Difference | Diff    |
| 314100  | HOTEL/MOTEL TAXES   | Tax from hotels & motels within city limits.           | 1,530,064 | 1,627,000 | 1,589,000 | (38,000)   | -2.3%   |
| 314400  | EXCISE TAX ON RENTAL VEH  | Tax from vehicle rentals within city limits.           | -         | -         | -         | -          |         |
| 341940  | COMMSSN ON TAX COLLECTD   | Received from Cobb Galleria for commission.            | 29,366    | 29,431    | 28,743    | (688)      | -2.3%   |
| 347910  | CAR TAGS  | Sales of tags with Smyrna logo.                        | 10        | =         | -         | -          |         |
| 361000  | INTEREST REVENUES   | Interest earned from Hotel/Motel fund cash account.    | -         | -         | -         | -          |         |
| 391100  | OPER TRANS IN-GEN FUND (101)                                    | Transfer in from General Fund.                         | -         | 1,846     | -         | (1,846)    | -100.0% |
| 391220  | USE OF RESERVE (FUND BAL)                                       | Use of fund balance reserves.                          | -         | -         | -         | -          |         |
| 391130  | OPER TRANS IN - AUTO RENTAL                                     | Transfer of Excise Tax revenues from Auto Rental Fund. | 120,713   | 135,000   | 130,000   | (5,000)    | -3.7%   |
| Hotel/M | Hotel/Motel Fund Total 1,680,153 1,793,277 1,747,743 (45,534) - |  |           |           |           |            | -2.5%   |

### Water/Sewer Fund Revenues by Account

|         |                              |  | FY18       | FY19       | FY20       | FY20/FY19  | %       |
|---------|------------------------------|--|------------|------------|------------|------------|---------|
| Obj     | Account                      | Revenue Description                                | Actuals    | Revised    | Projected  | Difference | Diff    |
| 344210  | WATER/SEWERAGE-WATER CHG     | Revenues from metered water service.               | 6,334,971  | 6,800,000  | 6,850,000  | 50,000     | 0.7%    |
| 344215  | WATER REFUNDS/ADJS           | Water refunds and adjustments.                     | 172,672    | -          | -          | -          |         |
| 344217  | TOILET REBATE PROGRAM        | Refunds for low-flow toilet rebate program.        | (12,550)   | (6,150)    | (7,000)    | (850)      | 13.8%   |
| 344255  | WATER/SEWERAGE-SEWER CHG     | Revenues from sewer service.                       | 8,125,295  | 8,400,000  | 8,521,000  | 121,000    | 1.4%    |
| 344258  | BASE RATE WATER & SEWER      | Base rates for water and sewer service.            | 3,157,344  | 3,345,000  | 3,233,000  | (112,000)  | -3.3%   |
| 344265  | SEWER TAP FEES               | Fees from new service tapping into sewer.          | 179,567    | 200,000    | 200,000    | -          | 0.0%    |
| 344270  | WATER TAP FEES               | Fees from new service tapping into water.          | 221,383    | 200,000    | 200,000    | -          | 0.0%    |
| 344275  | CONNECTION FEES              | Fees generated from connection fees.               | 59,100     | 57,500     | 57,500     | -          | 0.0%    |
| 344280  | WS LATE FEES                 | Revenues from 10% penalty on late payments.        | 370,838    | 380,000    | 380,000    | -          | 0.0%    |
| 344285  | COLLECTION FEE REVENUE       | Collections fee for receipts on past-due accounts. | 77,544     | -          | -          | -          |         |
| 349300  | BAD CHECK FEES               | Fees for checks returned NSF.                      | 1,625      | 1,850      | 1,850      | -          | 0.0%    |
| 361000  | INTEREST REVENUES            | Interest on water/sewer fund cash account.         | 10,128     | 5,000      | 5,000      | -          | 0.0%    |
| 389000  | OTHER MISC REVENUE           | Revenue from other miscellaneous charges.          | 12,578     | -          | -          | -          |         |
| 389100  | CONTRIBUTED CAPITAL          | Assets conveyed to City ownership.                 | -          | -          | -          | -          |         |
| 391100  | OPER TRANS IN-GEN FUND (101) | Transfer in from General Fund.                     | -          | 13,991     | -          | (13,991)   | -100.0% |
| Water/S | Sewer Fund Total             |  | 18,710,496 | 19,397,191 | 19,441,350 | 44,159     | 0.2%    |

### FY 2020 Schedule of Fees & Charges

#### Summary of Proposed Changes

Staff proposes the FY 2020 Schedule of Fees & Charges with the following changes from the FY 2019 Schedule. All of the proposed changes are summarized below by department and can be found in each department's respective section of the proposed FY 2020 Schedule of Fees & Charges.

#### **Community Development**

The department is no longer collecting fees for taxi franchise applications/renewals or taxi inspection stickers. This is now being managed by the state.

The department has advised two fees are currently being charged but need to be added to the schedule. These include fees for sign face changes (\$100) and special event permit (\$100).

#### Jail

The department has advised two fees are currently being charged but need to be added to the schedule. The \$45/day fee for housing Powder Springs inmates includes bonding. The \$50/day fee for housing Sandy Springs inmates includes court transports.

#### **Police**

The department is proposing a new fee for electric mobility device storage and return. The \$100 fee will accompany a related ordinance proposal.

#### Sanitation

Commercial sanitation rates were last updated March 1, 2018. Although contractor Advanced Disposal made its 3% annual rate increases effective March 1, 2019, the city has not yet made a pass-through adjustment to its retail rates. There are two considerations. First, the city's contract with Advanced Disposal expires February 28, 2020. Second, a review of the city's retail rate structure is ongoing. As a result, the FY 2020 proposed budget assumes a net neutral impact from any pricing changes for commercial sanitation services. Fees reflected in this proposed Fee Schedule are the same as last year.

#### Water/Sewer/Storm Water Utilities

Water utility rates have been updated to reflect current pricing which went into effect January 1, 2019. The annual water rate increase of 2% is a pass-through from the Cobb County Marietta Water Authority. Tier 1 (0-3,000 gallons) has increased from \$4.05 per thousand gallons to \$4.13. Tier 2 (3,001-7,000 gallons) has increased from \$5.39 per thousand gallons to \$5.50. Tier 3 (7,001-14,000 gallons) has increased from \$6.72 per thousand gallons to \$6.85. Tier 4 (14,001 gallons and up) has increased from \$7.86 per thousand gallons to \$8.02. The multi-family/commercial rate has increased from \$5.39 per thousand gallons to \$5.50.

A directive from the Metropolitan North Georgia Water Planning District requires the Smyrna Water Utility to add a designated irrigation rate of \$8.26 per thousand gallons (200% of the lowest water tier). In the past, irrigation usage has been charged at Smyrna's tiered water rate structure.

The department is proposing to begin charging a monthly base rate plus usage for fire line water service. Consistent with base rates charged in unincorporated Cobb County, the rates would range from \$20-\$110 depending on meter size.

In addition to routine water rate increases next January, this budget also anticipates the City Council will increase the storm water fee at that time. The monthly fee is currently \$2.95 per residential unit. Commercial properties pay the same rate per 3,900 SF of impervious surface. To better cover this utility's future capital needs, the fee would increase by \$0.50 to \$3.45/month. This fee was last raised by \$0.50 in January 2018.

#### **Water Distribution**

The department is proposing the fee for 1" water meters be increased from \$1,200 to \$1,700. Fees for 3/4" meters and 1 1/2" meters will be removed from the schedule.

The 3/4" and 1" line charge is currently \$3.50/LF. The department is proposing a new fee structure of \$4.50/LF for 3/4" lines and \$7.00/LF for 1" lines. The 2" line charge will increase from \$7.50/LF to \$11.00/LF. These fees will continue to have a 100 linear foot minimum.

The department is proposing the addition of a long-side tap fee at \$2,700. The city charges \$1,700 for a 1" water meter. Occasionally, the city is asked to install these. In these cases, a \$1,000 surcharge will be added when the meter and the main are on opposite sides of the road. The surcharge is intended to cover costs associated with extra copper piping, curbing, and landscaping.

The department is proposing the following fee increases for water casing bores:

- 12" increase from \$69.23/LF to \$125.00/LF
- 16" increase from \$101.18/LF to \$135.00/LF
- 20" increase from \$133.13/LF to \$155.00/LF
- 24" increase from \$138.45/LF to \$175.00/LF
- 36" increase from \$191.70/LF to \$230.00/LF

The department is proposing an increase for 1" irrigation meters, from \$1,200 to \$1,700.

The department is proposing an increase to the sewer tap locating fee, from \$107/each to \$250/each.

The department is proposing the fee for crew & equipment be increased from \$373/hour to \$375/hour.

The department is proposing the addition of a meter drop-in fee at \$830.

The department is proposing the addition of a water meter upgrade fee at \$830.

The department is proposing the addition of re-connect fees at \$50 (weekday) and \$100 (weekend).

# FY 2020 Schedule of Fees & Charges



| Administration                 |       |  |
|--------------------------------|-------|--|
| Parade/Race Permit Application | \$250 |  |

| City Clerk's Office  |  |  |
|--|--|--|
| Records and Record Retrieval   |  |  |
| Actual time of record preparation (varies)                                   | Number of hrs x Hourly salary rate of preparer             |  |
| Actual time of record copying (varies)                                       | Number of hrs x Hourly salary rate of preparer             |  |
| Actual time of supervising record research                                   | Number of hrs x Hourly salary rate of preparer             |  |
| Administrative Fee for Incident/Accident Reports:                            |  |  |
| Police Department  | \$0.10 / page  |  |
| Fire Department Report (2-6 pages)   | \$0.10 / page  |  |
| Copies per page (8 1/2x11, 8 1/2x17, and 11x17)                              | \$0.10 / page  |  |
| DVDs   | \$1.00 plus staff cost of preparation in excess of 15 min. |  |
| Cassette Tape Copies   | \$15   |  |
| Plats  | \$1.50 per sq. ft. plus \$10 hr.                           |  |
| Micro film blowback  | \$5 per print  |  |
| Mileage costs for record retrievals  | Current IRS mileage rate                                   |  |
| Comprehensive Annual Financial Report (CAFR)                                 | \$0.10 / page  |  |
| Court Services   |  |  |
| Fees and Citation Fines vary. Please call 770-431-2804 for more information. |  |  |

| Community Development                      |   |  |  |
|--|---|--|--|
| Building Permits                           | \$7.00 per \$1,000 of construction cost                   |  |  |
| Records Fee                                | 10% of above total  |  |  |
| Mechanical permits                         | \$50  |  |  |
| Refuse Container                           | \$150   |  |  |
| Arborist Review                            | \$100 plus size of project                                |  |  |
| Plan Review                                | \$350 per plan  |  |  |
| Film Permit Review                         | \$200   |  |  |
| Monument Signs                             | \$300   |  |  |
| Wall Signs                                 | \$150   |  |  |
| Sign Face Changes                          | \$100   |  |  |
| Temporary (Banners, Construction ID, etc.) | \$100   |  |  |
| Maps                                       | \$30  |  |  |
| Copies                                     | \$0.10 per copy regular size / \$5 ea. for plan size copy |  |  |
| Ordinance books                            | \$35  |  |  |
| Subdivision books                          | \$35  |  |  |
| Preliminary Plats                          | \$50 plus \$2 per lot                                     |  |  |
| Final Plats                                | \$25  |  |  |
| Special Event Permit                       | \$100   |  |  |

| Community Development (continued)  |   |  |  |
|--|---|--|--|
| Zoning Fees:   |   |  |  |
| 0 - 5 Acres  |   |  |  |
| Single Family  | \$500   |  |  |
| M/H Density  | \$700   |  |  |
| Commerical   | \$900   |  |  |
| 5 - 10 Acres   |   |  |  |
| Single Family  | \$700   |  |  |
| M/H Density  | \$1,200   |  |  |
| Commerical   | \$1,500   |  |  |
| 10 - 20 Acres  |   |  |  |
| Single Family  | \$1,000   |  |  |
| M/H Density  | \$1,500   |  |  |
| Commerical   | \$1,800   |  |  |
| 20 - 100 Acres   |   |  |  |
| Single Family  | \$1,500   |  |  |
| M/H Density  | \$2,000   |  |  |
| Commerical   | \$2,000   |  |  |
| Zoning Amendment   | Same as sliding scale above                             |  |  |
| Zoning Certification Letter  | \$30  |  |  |
| Special Land Use Permits   | \$250   |  |  |
| Variance Fees:   |   |  |  |
| Residential  | \$250   |  |  |
| Commercial   | \$450   |  |  |
| NPDES Fees   | \$40.00 per disturbed acre                              |  |  |
| Inspection fee (Site)  | 1% of development cost                                  |  |  |
| Occupational Taxes (Business License):   | See "Schedule 1" for details                            |  |  |
| Based on type of business and annual gross receipts  | \$95 and up   |  |  |
| Insurance Policy written in City Limits  | \$150 / yr  |  |  |
| Alcoholic Beverage License:  | ,   |  |  |
| Beer Pouring   | \$600   |  |  |
| Wine Pouring   | \$600   |  |  |
| Liquor Pouring   | \$5,000   |  |  |
| Sunday Sales (restaurant)  | \$1,000   |  |  |
| Special Hours  | \$2,600   |  |  |
| Beer Package   | \$600   |  |  |
| Wine Package   | \$600   |  |  |
| Liquor Package   | \$5,000   |  |  |
| Sunday Sales (package stores)  | \$5,000   |  |  |
| Alcohol Catering License (pouring at festivals/events)   | \$50 for 30-day permit                                  |  |  |
| Hotel Sundry Shop / Hotel Reception License  | \$600 for beer and wine (no existing alcohol permit)    |  |  |
| The state of the property and the state of t | \$200 for beer and wine (with existing alcohol permit)  |  |  |
| Advertising for Alcohol License:   | +=== .5. 555 and time (that oxioting disorter pointing) |  |  |
| Beer (only)  | \$275   |  |  |
| Wine (only)  | \$275   |  |  |
| Beer and Wine (combination)  | \$300   |  |  |
| Beer, Wine and Liquor  | \$400   |  |  |

| Community Development (continued)             |  |  |
|---|--|--|
| Additional Alcohol Fees:                      |  |  |
| Liquor Sales                                  | 3% per drink                                   |  |
| Alcohol Distributor Wholesale Tax:            |  |  |
| Beer  | \$1.20 per case                                |  |
| Wine  | \$0.22 per liter                               |  |
| Liquor  | \$0.22 per liter                               |  |
| Hotel - Motel Fee                             | 8% of revenues                                 |  |
| False alarm response fees                     | \$50 each (after 3rd false alarm per quarter). |  |
| Computer printout of all businesses in Smyrna | \$50   |  |

| Finance Department |                                      |  |
|--------------------|--------------------------------------|--|
| Property Tax       | 40% of assessed value x millage rate |  |

| Fire Department                                    |  |  |  |  |
|--|--|--|--|--|
| Permits:   |  |  |  |  |
| Anhydrous Ammonia storage permit in bulk           | \$100 One-time fee for sale or distribution  |  |  |  |
| Manufacture of explosives other than fireworks     | \$100 Annual license                         |  |  |  |
| Manufacture, storage, or transport of fireworks    | \$1,000 Annual license                       |  |  |  |
| Carnival License                                   | \$100  |  |  |  |
| Certificate of Occupancy                           | \$100  |  |  |  |
| Special Event Permit                               | \$100  |  |  |  |
| Firework Sales (Buildings)                         | \$100  |  |  |  |
| Consumer Firework Retail Sales Stand               | \$500  |  |  |  |
| Firework Special Use Permit                        | \$100  |  |  |  |
| Construction Plan Review:                          |  |  |  |  |
| Sprinkler Plan Per Riser                           | \$100 NFPA 13; \$100 NFPA 13R; \$50 NFPA 13D |  |  |  |
| Fire Alarm Plan                                    | \$200  |  |  |  |
| Mechanical (Hood & Suppression System)             | \$200  |  |  |  |
| Site Plans   | \$150 First acre or less                     |  |  |  |
|  | \$10 per additional acre or part thereof     |  |  |  |
| Bulk Storage Construction                          | \$100  |  |  |  |
| Building construction, 10,000 square feet or less  | \$200  |  |  |  |
| Building construction, more than 10,000 sq. ft.    | \$0.020 per square foot                      |  |  |  |
| Other Construction                                 | \$100  |  |  |  |
| Liquefied Petroleum Gas Storage License:           |  |  |  |  |
| 2,000 gallons or less                              | \$100  |  |  |  |
| More than 2,000 gallons                            | \$500  |  |  |  |
| Building Construction Inspection:                  |  |  |  |  |
| 80% & 100% completion, initial and first follow-up | None   |  |  |  |
| First follow-up                                    | \$100  |  |  |  |
| Second follow-up                                   | \$150  |  |  |  |
| Third and each subsequent follow-up                | \$200  |  |  |  |
| Existing Building Inspection:                      |  |  |  |  |
| Annual inspection & first follow-up                | None   |  |  |  |
| Second follow-up                                   | \$100  |  |  |  |
| Third and each subsequent follow-up                | \$150  |  |  |  |

| Fire Department (continued)  |                    |  |
|--|--------------------|--|
| Purchase, Storage, Sale, Transport, or Use of Explosives Other Than Fireworks: |                    |  |
| 500 pounds or less   | \$50               |  |
| More than 500 pounds   | \$100              |  |
| Blast Permit   | \$25 per week      |  |
| New self-service gasoline station permit                                       | \$100 One-time fee |  |

| Human Resources  |  |  |
|--|--|--|
| Personnel File Records   |  |  |
| Actual time of record research (varies)  | Number of hrs x Hourly salary rate of preparer |  |
| Actual time of record copying (varies)   | Number of hrs x Hourly salary rate of preparer |  |
| Actual time of record preparation (varies)  Number of hrs x Hourly salary rate of preparer |  |  |
| Copies per page (8 1/2x11, 8 1/2x17, and 11x17)  | \$0.10 / page                                  |  |
| * The individual requesting the file will be responsible for postage costs.                |  |  |

| Keep Smyrna Beautiful   |           |               |
|---|-----------|---------------|
| Recycling Center  |           |               |
| \$5.00 each for non-residents and after 1st free bin for residents. |           |               |
| Community Garden Annual Leases:                                     | Resident: | Non-Resident: |
| 5' x 6' plot  | \$40      | \$50          |
| 5' x 8' plot  | \$50      | \$60          |
| 5' x 10' plot   | \$63      | \$73          |
| 5' x 12' plot   | \$75      | \$85          |
| 12' x 13' plot  | \$195     | \$205         |

| Library  |  |  |
|--|--|--|
|  | \$25 / Individual                                      |  |
| Non-resident library card                        | \$60 / Family  |  |
| Replacement library card                         | \$2.00   |  |
| Public Computers                                 | \$1.00 / hr for non-cardholders (free for cardholders) |  |
| B&W Printouts and Photocopies                    | \$0.15 / page  |  |
| Color Printouts and Photocopies                  | \$0.50 / page  |  |
| Test proctoring                                  | \$10 / hr (for cardholders only)                       |  |
| Late Fees:                                       |  |  |
| Books/tapes/CDs                                  | \$0.20 / day   |  |
| Video tapes/DVDS                                 | \$1.00 / day   |  |
| Meeting Room Rentals:                            |  |  |
| Residents (or non-residents with a library card) | \$15 for up to 2 hours                                 |  |
| Non-residents                                    | \$30 for up to 2 hours                                 |  |

| Police Department                                     |  |  |  |
|---|--|--|--|
| Central   | Records  |  |  |
| Copies of Reports:                                    |  |  |  |
| Phone Requests (credit/debit card only)               | \$5  |  |  |
| Mail Requests (fee must be received prior to mailing) | \$5  |  |  |
| BuyCrash (online option)                              | \$10   |  |  |
|   | First copy free for involved Smyrna residents (ID or     |  |  |
|   | utility bill required). \$2 additional copies and non-   |  |  |
| Parties involved in incident                          | residents.   |  |  |
| Attorneys and Insurance Agencies                      | \$5  |  |  |
| Private Investigators and Parties not involved        | \$5  |  |  |
| Expungement requests                                  | \$25   |  |  |
| Open Records Requests:                                |  |  |  |
| Copies  | \$0.10 per page (front & back are 2 pages)               |  |  |
| Administrative Fee                                    | Hourly rate of preparer in excess of 15 minutes          |  |  |
| 911 Tape  | Hourly rate of preparer in excess of 15 minutes          |  |  |
| Video Tape (DVDs)                                     | \$1 plus staff cost of preparation in excess of 15 min.  |  |  |
| Dash Camera Video                                     | \$10 plus staff cost of preparation in excess of 15 min. |  |  |
| Body Camera Video                                     | \$10 plus staff cost of preparation in excess of 15 min. |  |  |
| Color Photos (non public safety)                      | \$5 each   |  |  |
|   | \$42/day per inmate                                      |  |  |
|   | \$45/day per inmate: Powder Springs, incl. bonding       |  |  |
| Inmate Housing for Other Jurisdictions                | \$50/day per inmate: Sandy Springs, incl. court          |  |  |
| Fingerprinting:                                       |  |  |  |
| Live Scan   | \$15 up to 3 cards. \$1 each additional card             |  |  |
| Bingo Permits   | \$35 / two years   |  |  |
| Alcohol Serving Permit with Photo                     | \$45 / two years   |  |  |
| Replacement Fee for Lost Alcohol Serving Permit       | \$10   |  |  |
| Pawn Brokers  | \$35 / two years   |  |  |
| Peddler Permit  | \$30 (30 days only)                                      |  |  |
| Peddler Permit Renewal                                | \$10   |  |  |
| Bonding Company                                       | \$100  |  |  |
| Personal Background Check                             | \$25 each  |  |  |
| Taxi Driver Permit                                    | \$50 for 2 years   |  |  |
| Taxi Driver Renewal                                   | \$50   |  |  |
| Taxi Driver Late Permit Renewal                       | 10% of fee per 30 days or portion thereof after due date |  |  |
| Electric Mobility Device Storage and Return           | \$100  |  |  |
| Probation   |  |  |  |
| Per Probationee                                       |  |  |  |
| r er r robationee                                     | \$44 / month   |  |  |
| Drug screens  | \$44 / month<br>\$35                                     |  |  |

| Sanitation                                     |                            |                  |
|--|----------------------------|------------------|
| Garbage Pick-Up:                               | Residential                | Commercial       |
| Roll-Out Can                                   | \$21.50 / month            | \$24.50 / month  |
| Additional Roll-Out Can                        | \$10 / month               | \$10 / month     |
| In-Ground Can                                  | \$21.50 / month            | n/a              |
| City Recycling                                 | Included w/garbage pick-up | \$2.58 / month   |
| Senior Citizen Discount (age 62 & over)        | (\$2.00) / month           | n/a              |
| Large item pick-up (per item)                  | \$25                       | \$25             |
| Mowing grass due to citation from City Marshal | \$200 - \$400              | \$200 - \$400    |
| Commercial & Residential Dumpsters             | See "Schedul               | e 2" for details |

| Water Administration                   |   |
|--|---|
| Water Rates: Effective January 1, 2019 |   |
| Tier 1: 0 - 3,000 gallons              | \$4.13 per thousand gallons                         |
| Tier 2: 3,001 - 7,000 gallons          | \$5.50 per thousand gallons                         |
| Tier 3: 7,001 - 14,000 gallons         | \$6.85 per thousand gallons                         |
| Tier 4: 14,001 gallons & up            | \$8.02 per thousand gallons                         |
| Multi-Family / Commercial              | \$5.50 per thousand gallons                         |
| Irrigation                             | \$8.26 per thousand gallons                         |
| Sewer                                  | \$8.10 per thousand gallons (effective Feb 1, 2019) |
| Storm Water                            | \$2.95 per unit (residential)                       |
|  | \$2.95 per 3,900 sq ft of impervious surface        |
| Base Rates:                            |   |
| 3/4" Residential                       | \$15.18 per month                                   |
| 3/4" Irrigation                        | \$12.77 per month                                   |
| 3/4" Commercial                        | \$15.18 per month                                   |
| 1" Residential                         | \$15.18 per month                                   |
| 1" Irrigation                          | \$12.77 per month                                   |
| 1" Commercial                          | \$22.24 per month                                   |
| 1 1/2"                                 | \$48.43 per month                                   |
| 2"<br>3"                               | \$90.00 per month                                   |
| 4"                                     | \$266.25 per month                                  |
| 6"                                     | \$317.24 per month                                  |
|  | \$421.18 per month                                  |
| 8"                                     | \$526.11 per month                                  |
| DCDA Fire Line - 1"                    | \$20.00 per month                                   |
| DCDA Fire Line - 2"                    | \$20.00 per month                                   |
| DCDA Fire Line - 3"                    | \$20.00 per month                                   |
| DCDA Fire Line - 4"                    | \$20.00 per month                                   |
| DCDA Fire Line - 6"                    | \$50.00 per month                                   |
| DCDA Fire Line - 8"                    | \$60.00 per month                                   |
| DCDA Fire Line - 10"                   | \$80.00 per month                                   |
| DCDA Fire Line - 12"                   | \$110.00 per month                                  |
| Deposits:                              |   |
| Residential                            | \$100 (\$50 for sanitation)                         |
| Commercial                             | \$150   |
| Restaurants                            | \$150   |
| Hotel/Motel/Apartments                 | \$150   |

| Water Administration (continued)  |  |  |
|---|--|--|
| Water Meters:   |  |  |
| 1"  | \$1,700 Residential & Commercial                     |  |
| 2"  | \$1,950 Residential & Commercial                     |  |
| 3"  | \$4,000  |  |
| 4"  | \$4,500  |  |
| 6"  | \$23,250   |  |
| 8"  | \$26,775   |  |
| Apartments 6" or 8" meter with bypass   | Developer to pay all costs + 20% of contractor's fee |  |
| 3/4" Line Charge  | \$4.50/LF 100 LF min.                                |  |
| 1" Line Charge  | \$7.00/LF 100 LF min.                                |  |
| 2" Line Charge  | \$11.00/LF 100 LF min.                               |  |
| Long Side Tap Fee   | \$2,700  |  |
| Sewer Fees:   | \$2,700  |  |
| Residential   | \$1,331  |  |
| Commercial  | Calculated   |  |
|   |  |  |
| City of Smyrna to install all water meters other than 3" or larger; unless special arrangements have been |  |  |
| made and approved by Public Works Director.  Water Meter Fees:  |  |  |
|   | Water Main Tone                                      |  |
| Meter Installation - Water Main Taps 6" x 4" Tap \$1,491  |  |  |
| 6" x 4" Tap<br>6" x 6" Tap  | \$1,598  |  |
| 8" x 6" Tap   | \$1,757  |  |
| 8" x 8" Tap   | \$2,130  |  |
| 10" x 6" Tap  | \$2,290  |  |
| 10" x 8" Tap  | \$2,663  |  |
| 10" x 10" Tap   | \$2,822  |  |
| 12" x 6" Tap  | \$2,290  |  |
| 12" x 8" Tap  | \$2,663  |  |
| 12" x 10" Tap   | \$3,035  |  |
| 12" x 12" Tap   | \$3,621  |  |
| 20" x 6" Tap  | \$4,739  |  |
| 20" x 8" Tap  | \$5,059  |  |
| 20" x 10" Tap   | \$5,112  |  |
|   |  |  |
| 20" x 20" Tap   | \$5,432  |  |
|   | n Installation<br>\$13.85 per foot                   |  |
| 4" Ductile Iron Pipe  | \$17.04 per foot                                     |  |
| 6" Ductile Iron Pipe  | \$23.43 per foot                                     |  |
| 8" Ductile Iron Pipe 10" Ductile Iron Pipe  | \$23.43 per foot<br>\$29.82 per foot                 |  |
| 12" Ductile Iron Pipe   | \$38.34 per foot                                     |  |
| '   |  |  |
| 20" Ductile Iron Pipe \$52.19 per foot  |  |  |
| Water Casing Bores 12" Casing Bore 1425 per feet  |  |  |
| 12" Casing Bore   | \$125 per foot                                       |  |
| 16" Casing Bore 20" Casing Bore   | \$135 per foot<br>\$155 per foot                     |  |
| 24" Casing Bore   | \$175 per 100t                                       |  |
|   | \$230 per foot                                       |  |
| 36" Casing Bore   | φ <b>∠</b> ου μ <del>α</del> ι 100ι                  |  |

# **Schedule of Fees & Charges**

| Water Administration (continued) |                               |  |  |  |
|----------------------------------|-------------------------------|--|--|--|
|                                  | le Check Valve and Vault Only |  |  |  |
| 4" x 2" MFM MVR                  | \$15,400                      |  |  |  |
| 6" x 3" MFM MVR                  | \$18,212                      |  |  |  |
| 8" x 4" MFM MVR                  | \$21,087                      |  |  |  |
| 8" x 6" MFM MVR                  | \$26,902                      |  |  |  |
| 10" x 6" MFM MVR                 | \$35,337                      |  |  |  |
|                                  | tor Valves with Vault         |  |  |  |
| 4"                               | \$7,668                       |  |  |  |
| 6"                               | \$11,502                      |  |  |  |
| 8"                               | \$13,206                      |  |  |  |
| 10"                              | \$15,443                      |  |  |  |
|                                  | ter Meters                    |  |  |  |
| 2"                               | \$1,651                       |  |  |  |
| 3"                               | \$4,260                       |  |  |  |
|                                  | on Meters                     |  |  |  |
| 1"                               | \$1,700                       |  |  |  |
| 4"                               | \$4,793                       |  |  |  |
| 6"                               | \$24,761                      |  |  |  |
| 8"                               | \$28,515                      |  |  |  |
| Fire Hydrant                     | \$2,663                       |  |  |  |
| 6" Gate Valve                    | \$426                         |  |  |  |
| 8" Gate Valve                    | \$692                         |  |  |  |
| 10" Gate Valve                   | \$1,012                       |  |  |  |
| 12" Gate Valve                   | \$1,385                       |  |  |  |
| Asphalt Saw Cuts                 | \$80 per foot                 |  |  |  |
| Concrete Saw Cuts                | \$80 per foot                 |  |  |  |
|                                  | Installation                  |  |  |  |
| 6" DIP 0 - 6 ft depth            | \$17.04 per foot              |  |  |  |
| 6" DIP 6 - 8 ft depth            | \$20.24 per foot              |  |  |  |
| 6" DIP 8 - 10 ft depth           | \$24.50 per foot              |  |  |  |
| 6" DIP 10 - 12 ft depth          | \$28.76 per foot              |  |  |  |
| 6" DIP 12 - 14 ft depth          | \$33.02 per foot              |  |  |  |
| 6" DIP 14 - 16 ft depth          | \$39.41 per foot              |  |  |  |
| 6" DIP 16 - 18 ft depth          | \$43.67 per foot              |  |  |  |
| 6" DIP 18 - 20 ft depth          | \$47.93 per foot              |  |  |  |
| 6" DIP 20 - 22 ft depth          | \$59.64 per foot              |  |  |  |
| 6" DIP 22 - 24 ft depth          | \$91.59 per foot              |  |  |  |
| 6" PVC 0 - 6 ft depth            | \$10.95 per foot              |  |  |  |
| 6" PVC 6 - 8 ft depth            | \$12.52 per foot              |  |  |  |
| 6" PVC 8 - 10 ft depth           | \$14.14 per foot              |  |  |  |
| 6" PVC 10 - 12 ft depth          | \$19.44 per foot              |  |  |  |
| 6" PVC 12 - 14 ft depth          | \$21.57 per foot              |  |  |  |
| 6" PVC 14 - 16 ft depth          | \$24.76 per foot              |  |  |  |
| 6" PVC 16 - 18 ft depth          | \$35.41 per foot              |  |  |  |
| 8" DIP 0 - 6 ft depth            | \$16.81 per foot              |  |  |  |
| 8" DIP 6 - 8 ft depth            | \$18.37 per foot              |  |  |  |
| 8" DIP 8 - 10 ft depth           | \$20.00 per foot              |  |  |  |
| 8" DIP 10 - 12 ft depth          | \$26.92 per foot              |  |  |  |
| 8" DIP 12 - 14 ft depth          | \$27.42 per foot              |  |  |  |
| ,                                | 1.                            |  |  |  |

# **Schedule of Fees & Charges**

| Water Administration (continued) |  |  |  |  |
|----------------------------------|--|--|--|--|
| 8" DIP 14 - 16 ft depth          | \$30.62 per foot   |  |  |  |
| 8" DIP 16 - 18 ft depth          | \$41.27 per foot   |  |  |  |
| 8" DIP 18 - 20 ft depth          | \$51.92 per foot   |  |  |  |
| 8" DIP 20 - 22 ft depth          | \$62.57 per foot   |  |  |  |
| 8" DIP 22 - 24 ft depth          | \$73.22 per foot   |  |  |  |
| 8" PVC 0 - 6 ft depth            | \$10.95 per foot   |  |  |  |
| 8" PVC 6 - 8 ft depth            | \$12.51 per foot   |  |  |  |
| 8" PVC 8 - 10 ft depth           | \$14.14 per foot   |  |  |  |
| 8" PVC 10 - 12 ft depth          | \$19.44 per foot   |  |  |  |
| 8" PVC 12 - 14 ft depth          | \$21.57 per foot   |  |  |  |
| 8" PVC 14 - 16 ft depth          | \$24.76 per foot   |  |  |  |
| 8" PVC 16 - 18 ft depth          | \$35.41 per foot   |  |  |  |
| Standard Manhole 0 - 6 feet      | \$127.80 V.F.  |  |  |  |
| Extra Depth Manhole 6 - 12 feet  | \$95.85 V.F.   |  |  |  |
| Extra Depth Manhole 12 + feet    | \$95.85 V.F.   |  |  |  |
| Connection to existing manhole   | \$852 each   |  |  |  |
| Construct invert and table       | \$320 each   |  |  |  |
| Frame and Cover                  | \$266 each   |  |  |  |
| Watertight Frame and Cover       | \$373 each   |  |  |  |
|                                  | laneous  |  |  |  |
| Changes in Direction             | 4" \$90; 6" \$101; 8" \$133; 10" \$160; 12" \$213; 20" \$266 |  |  |  |
| Line Valves M & H                | 6" \$53; 8" \$91; 10" \$107; 12" \$160                       |  |  |  |
| Reducers                         | 6"x8" \$43; 8"x10" \$48; 10"x12" \$53                        |  |  |  |
| Solid Sleeve                     | 6" \$53; 8" \$69; 10" \$80; 12" \$91                         |  |  |  |
| Grade Lock                       | 6" \$107   |  |  |  |
| Threaded Rod                     | \$1.07 / LF  |  |  |  |
| Sewer Tap Locating               | \$250 each   |  |  |  |
| Crew and Equipment               | \$375 per hour   |  |  |  |
| Meter Drop-In                    | \$830  |  |  |  |
| Water Meter Upgrade              | \$830  |  |  |  |
| Public Works Re-Connect Fees     | \$50 (weekday); \$100 (weekend)                              |  |  |  |

#### **COMMUNITY DEVELOPMENT - BUSINESS LICENSE TABLES**

# Occupational Tax

|              | Class 1       |                                    |
|--------------|---------------|------------------------------------|
| Annual Gro   | oss Receipts  | Amount                             |
| At Least     | Not More Than | Of Tax                             |
| \$0          | \$99,999      | \$95                               |
| \$100,000    | \$249,999     | \$170                              |
| \$250,000    | \$499,999     | \$295                              |
| \$500,000    | \$749,000     | \$450                              |
| \$750,000    | \$999,999     | \$610                              |
| \$1,000,000  | \$2,999,999   | \$1,315                            |
| \$3,000,000  | \$4,999,999   | \$2,575                            |
| \$5,000,000  | \$9,999,999   | \$3,625                            |
| \$10,000,000 | \$19,999,999  | \$5,600                            |
| \$20,000,000 | \$39,999,999  | \$7,600                            |
| \$40,000,000 | \$79,999,999  | \$9,600                            |
| \$80,000,000 | And Above     | \$11,500 Plus \$105 Per Million or |
|              |               | Portion Thereof Over \$100,000,000 |

#### Occupational Tax

|              | Class 2       |                                    |
|--------------|---------------|------------------------------------|
| Annual Gros  | ss Receipts   | Amount                             |
| At Least     | Not More Than | Of Tax                             |
| \$0          | \$99,999      | \$95                               |
| \$100,000    | \$249,999     | \$185                              |
| \$250,000    | \$499,999     | \$335                              |
| \$500,000    | \$749,000     | \$520                              |
| \$750,000    | \$999,999     | \$700                              |
| \$1,000,000  | \$2,999,999   | \$1,525                            |
| \$3,000,000  | \$4,999,999   | \$2,995                            |
| \$5,000,000  | \$9,999,999   | \$4,045                            |
| \$10,000,000 | \$19,999,999  | \$5,995                            |
| \$20,000,000 | \$39,999,999  | \$7,995                            |
| \$40,000,000 | \$79,999,999  | \$9,995                            |
| \$80,000,000 | And Above     | \$11,900 Plus \$210 Per Million or |
|              |               | Portion Thereof Over \$100,000,000 |

#### **PUBLIC WORK - SANITATION**

Effective March 1, 2018

#### **Commercial Sanitation**

| Size of<br>Dumpster          |        | Numbe         | r of Times Pi | cked Up Eac    | n Week |        |
|------------------------------|--------|---------------|---------------|----------------|--------|--------|
|                              | 1      | 2             | 3             | 4              | 5      | 6      |
| 2 yard                       | 46.65  | 89.28         | 123.17        | 160.42         | 200.56 | 240.62 |
| 4 yard                       | 70.70  | 139.93        | 180.52        | 230.32         | 281.78 | 328.12 |
| 6 yard                       | 94.57  | 197.72        | 262.21        | 309.53         | 364.66 | 437.59 |
| 8 yard                       | 118.47 | 236.90        | 300.96        | 388.98         | 486.22 | 579.63 |
| Extra pickup fee is \$34.78. |        |               |               |                |        |        |
|                              | One-ti | me fee for lo | cking top du  | ımpster is \$1 | 18.18. |        |

#### **Commercial Recycling**

| Size of<br>Dumpster |       | Numbe  | r of Times Pi | cked Up Eac | n Week |        |
|---------------------|-------|--------|---------------|-------------|--------|--------|
|                     | 1     | 2      | 3             | 4           | 5      | 6      |
| 8 yard              | 82.84 | 165.67 | 248.52        | 331.35      | 414.18 | 497.01 |

#### **Construction Dumpster**

| Size of  | Charges / Fees                             |                           |                    |  |  |  |
|----------|--|---------------------------|--------------------|--|--|--|
| Dumpster | Rental                                     | Per Pull                  | Per Ton            |  |  |  |
| 20 yard  | 156.51                                     | 168.09                    | 47.76              |  |  |  |
| 30 yard  | 156.51                                     | 168.09                    | 47.76              |  |  |  |
| 40 yard  | 214.94                                     | 168.09                    | 47.76              |  |  |  |
|          | Delivery fee for each dumpster is \$77.90. |                           |                    |  |  |  |
| The o    | nly size for residential wil               | l be the 20 yard and waiv | er must be signed. |  |  |  |

### Other Charges

| Compactors | \$475.25 per month rental |
|------------|---------------------------|
|            | \$202.99 per pull charge  |
|            | \$55.29 per ton           |

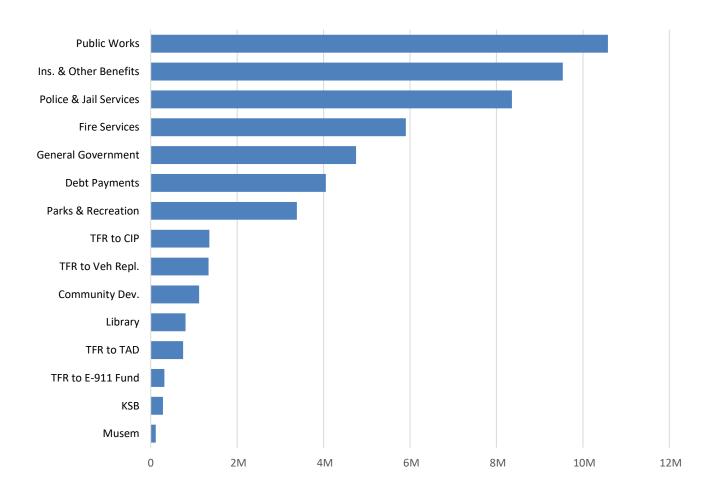
| PARKS & RECREATION  |          |     |        |         |
|---|----------|-----|--------|---------|
|   | Resident |     | Non- R | esident |
| Department Managed Athletics                                      |          |     |        |         |
| Youth Sports Participant Facility Use Fee (per person season fee) | \$       | 15  |        |         |
| Non-Resident Youth Sports Fee (per person season surcharge)       |          |     | \$     | 25      |
| Adult Basketball (team)   | \$       | 420 |        |         |
| Adult Softball  |          |     |        |         |
| Spring (team)   | \$       | 455 |        |         |
| Fall (team)   | \$       | 400 |        |         |
| Adult Volleyball (team)   | \$       | 375 |        |         |
| Sand Volleyball (team)  | \$       | 225 |        |         |
| ALTA Tennis Leage (team)  | \$       | 135 |        |         |
| Non-Resident Player Fee   |          |     | \$     | 10      |
| Tolleson Pool Admission   |          |     |        |         |
| Daily Admission Kids (16 years and younger)                       | \$       |     |        | 5       |
| Daily Admission Adults (17 years and older)                       | \$       |     |        | 7       |
| Swim Diapers  | \$       |     |        | 10      |
| Tolleson Pool Passes  |          |     |        |         |
| Individual season pass  | \$       | 50  | \$     | 75      |
| Family season pass (up to 4)                                      | \$       | 125 | \$     | 150     |
| Each Additional Family Member                                     | \$       |     |        | 15      |
| Tolleson Swim Lesson Fees   |          |     |        |         |
| IPAP  | \$       | 50  | \$     | 85      |
| Level 1   | \$       | 75  | \$     | 125     |
| Tolleson Pool Parties (3 hours)                                   |          |     |        |         |
| Up to 100*  | \$       | 200 | \$     | 275     |
| 100 - 150 participant max (For each additonal group up to 50)     | \$       |     |        | 60      |
| Park Fees   |          |     |        |         |
| Facility Rentals  |          |     |        |         |
| Tolleson Dayroom (2 hour minimum)                                 | \$       | 30  | \$     | 40      |
| Cost per each additional hour                                     | \$       |     |        | 20      |
| Pavilion (Per Hour)   | \$       | 30  | \$     | 50      |
| Athletic Fields Rental  |          |     |        |         |
| Single Field - Cobb, Chuck Camp, Tolleson, and Ward Parks         | \$       | 60  | \$     | 80      |
| (2 hr minimum)  | ·        |     | 7      |         |
| Each additional hour  | \$       |     |        | 20      |
| Complex Rental  |          |     |        |         |
| Divadira () Janusi Casasa Casada Dividia Dasabali Casada          |          |     |        |         |
| Riverline & Jonquil Socccer Complex, Brinkley Baseball Complex    | \$       | 500 | \$     | 550     |
| (Per Day) Brinkley (Wagon Wheel - 3 fields) (Per day)             | \$       | 450 | \$     | 500     |
| Chuck Camp Baseball Complex (Per Day)                             | \$       | 450 | \$     | 500     |
| Tolleson Complex (Per Day)  | \$       | 300 | \$     | 350     |
| Light Usage Fee First hour (Per field per hour)                   | \$       |     |        | 30      |
| Light Usage Fee each additional hour (Per field per hour)         | \$       |     |        | 15      |
| Maintenance (Per Day)   | \$       |     |        | 300     |
| maniteriance (i er bay)   | 7        |     |        | - 555   |

| PARKS & RECREATION   |          |               |
|--|----------|---------------|
|  | Resident | Non- Resident |
| Other Rentals (Per Hour)                                     |          |               |
| Racquetball Court  | \$ 3     |               |
| Tennis Court Rental  | \$ 5     | \$ 10         |
| Commercial Classes   | \$       | 50            |
| Outdoor Sand Volleyball Court                                | \$ 10    | \$ 15         |
| Zagster Bike Share (first hour free)                         | \$       | 2             |
| Community Center   |          |               |
| Membership ID Card   | \$ 5     | \$ 5          |
| Fitness Equipment Area & Open Gym                            |          |               |
| Daily / walk-in  | \$ 2     | \$ 2          |
| Monthly  | \$ 5     | \$ 15         |
| Quarterly  | \$ 15    |               |
| Annually   | \$ 50    | \$ 150        |
| Gymnasium  |          |               |
| Basketball Gym Rental (2 hour minimum, each gym)             | \$ 60    | \$ 90         |
| Each additional hour   | \$       | 40            |
| Non-Sporting Special Events (4 hour minimum, large gym only) | \$       | 600           |
| Each additonal hour  | \$       | 60            |
| Wedding Receptions   |          |               |
| Magnolia Room / Kitchen (8 hours)                            | \$ 1,200 | \$ 1,350      |
| Magnolia Room / Kitchen (12 hours)                           | \$ 1,400 |               |
| Magnolia / Dogwood / Kitchen (8 hours)                       | \$ 1,400 |               |
| Magnolia / Dogwood / Kitchen (12 hours)                      | \$ 1,600 |               |
| Dogwood Room / Kitchen (8 hours)                             | \$ 650   | \$ 700        |
| Dogwood Room / Kitchen (12 hours)                            | \$ 900   | \$ 1,000      |
| Gazebo (Wedding Ceremony, 4 hour minimum)                    | \$ 250   | \$ 300        |
| Other Rentals  |          |               |
| Dogwood Room (4 hours)                                       | \$ 300   | \$ 350        |
| Each Additional hour   | \$       | 50            |
| Magnolia Room* (4 hours)                                     | \$ 425   | \$ 475        |
| Each Additional hour   | \$       | 50            |
| *Kitchen use with rooms                                      | \$       | 100           |
| Jonquil Room (4 hours)                                       | \$ 150   | \$ 200        |
| Each Additional hour   | \$       | 20            |
| Lily, Orchid, Sunflower, Azalea Rooms (4 hours)              | \$ 90    | \$ 140        |
| Each Additional hour   | \$       | 20            |
| Tulip Room (4 hours)   | \$ 120   | \$ 170        |
| Each Additional hour   | \$       | 20            |
| Daisy Room   | \$ 55    | \$ 105        |
| Additional Equipment Rental                                  |          |               |
| Piano  | \$       | 30            |
| Projector/Screen   | \$       | 65            |
| TV   | \$       | 65            |
| Table Linens (each)  | \$       | 10            |

| PARKS & RECREATION   |       |       |        |           |
|--|-------|-------|--------|-----------|
| PARKS & RECREATION   | Docid | ont   | Non    | Docidont  |
| Aunt Fanny's Cahin   | Resid | ent   | INOII- | Resident  |
| Aunt Fanny's Cabin   |       | 150   | ۲ .    | 200       |
| Aunt Fanny's Cabin (4 hours)   | \$    | 150   | Ş      | 200       |
| Each Additional hour   | \$    |       |        | 25        |
| Brawner Hall   |       |       |        |           |
| Reception Room With Kitchen (4 hours)                                      | \$    | 400   | \$     | 450       |
| Each Additional hour   | \$    |       |        | 40        |
| Wedding Use (8 hours)  | \$    | 1,200 | \$     | 1,300     |
| Wedding Use (12 hours)   | \$    | 1,350 | \$     | 1,450     |
| Entire First Floor - Wedding Use (8 hours)                                 | \$    | 1,600 | \$     | 1,700     |
| Entire First Floor - Wedding Use (12 hours)                                | \$    | 1,950 | \$     | 2,050     |
| Front Porch Ceremony Add-On  | \$    | 200   | \$     | 300       |
| Studios A & B (classrooms) (2 hours)                                       | \$    | 75    | \$     | 90        |
| Each Additional hour   | \$    | 7-    | ۱ ۸    | 20        |
| Conference Room (4 hours)  | \$    | 75    | \$     | 90        |
| Each Additional hour   | \$    |       |        | 10        |
| Taylor - Brawner Park  |       |       |        |           |
| Pavilion (per hour)  | \$    | 30    | \$     | 40        |
| Amphitheater (seats 75)  | \$    | 35    | \$     | 45        |
| Chair Rental (per Chair)   | \$    |       |        | 4         |
| Taylor - Brawner House   |       |       |        |           |
| Taylor - Brawner House Rental (4 hours)                                    |       | \$350 |        | \$450     |
| Each Additional hour   | \$    |       |        | 50        |
| Wedding Function (8 hours)   | \$    | 1,000 | \$     | 1,200     |
| Reed House   |       |       |        |           |
| First Floor Only (4 hours)   | \$    | 600   | \$     | 700       |
| Each Additional hour   | \$    |       |        | 75        |
| Entire House/Property (4 hours)  | \$    | 1,000 | \$     | 1,200     |
| Entire House/Property (8 hours)  | \$    | 1,500 | \$     | 1,700     |
| Entire House/Property (12 hours)   | \$    | 1,800 | \$     | 2,000     |
| Entire House/Property (each additional hour)                               | \$    | ,     |        | 125       |
| Reed House Damage Deposit  | \$    |       |        | 250       |
| General Rental Booking Terms   | 1     |       |        | 230       |
|  | \$    |       |        | 200       |
| Alcohol Permit with Security (3 hours, any facility)  Each Additional hour | \$    |       |        | 200<br>50 |
| Cancellation Fee: 20% of rental fee prior to 30 days of rental             | ۶     |       |        | 50        |
| Date Change Fee: 20% of rental fee prior to 30 days of rental              | +     |       |        |           |
| Refundable Deposit:  | +     |       |        |           |
| Gymnasium  | \$    |       |        | 250       |
| Magnolia, Dogwood, Brawner Banquet, TB House                               | \$    |       |        | 200       |
| All other rooms  | \$    |       |        | 100       |
|  | +     |       |        | 100       |
| Parks Programs   |       |       |        |           |
| Table Rental   |       |       |        |           |
| Summer Concert Series (per table)  | \$    | 30    | \$     | 40        |
| Birthday Celebration (per table)   | \$    | 40    | \$     | 50        |

| PARKS & RECREATION  |             |             |       |          |
|---|-------------|-------------|-------|----------|
|   | Residen     | t           | Non-  | Resident |
| Senior Adults   |             |             |       |          |
| Aqua Exercise at Tolleson Pool  |             |             |       |          |
| With Wolfe Center Pass  | \$          | -           | \$    | -        |
| Without Wolfe Center Pass   | \$          | 5           | \$    | 5        |
| Wolfe Center Membership (annual)  | \$          | 25          | \$    | 55       |
| Wolfe Center Membership (6 months)                                      | \$          | 20          | \$    | 35       |
| Wolfe Center Fitness Room Pass (per month)                              | \$          | 10          | \$    | 10       |
| Wolfe Center Fitness Room Pass (annual)                                 | \$          | 100         | \$    | 120      |
| Wolfe Therapy Pool Pass (annual)  | \$          | 55          | \$    | 130      |
| Wolfe Therapy Pool Pass (6 months)                                      | \$          | 35          | \$    | 75       |
| Senior Adult Group Fitness (per class)                                  | \$          | 5           | \$    | 5        |
| Senior Adult Group Fitness (per month)                                  | \$          | 40          | \$    | 45       |
| One-on-One with Rudi (30 minute session)                                | \$          |             |       | 25       |
| One-on-One with Rudi (eight 30 minute session)                          | \$          |             |       | 185      |
| Senior Day Trips (prices vary based on destination)                     |             |             |       |          |
| Classes   |             |             |       |          |
| Smyrna Summer Day Camp (per week)                                       | \$          | 150         | \$    | 175      |
| Early Drop-Off OR Late Pick-Up (weekly)                                 | \$          | 40          | \$    | 50       |
| Early Drop-Off AND Late Pick-Up (weekly)                                | \$          | 70          | \$    | 80       |
| Many classes offered as a service by independent contractors. See class | s instructo | ors for pri | cing. |          |

# **General Fund Expenditures Summary**



|                             | FY 2018    | FY 2019    | FY 2020    | % of Fund |
|-----------------------------|------------|------------|------------|-----------|
| Expenditure Category        | Actuals    | Revised    | Recomm     | Total     |
| Public Works                | 8,768,994  | 9,545,800  | 10,578,314 | 20.1%     |
| Insurance & Other Benefits  | 8,034,064  | 8,860,257  | 9,534,094  | 18.1%     |
| Police & Jail Services      | 7,485,039  | 8,190,407  | 8,356,728  | 15.9%     |
| Fire Services               | 5,424,289  | 5,704,876  | 5,904,205  | 11.2%     |
| General Government          | 3,265,482  | 5,199,590  | 4,750,706  | 9.0%      |
| Debt Payments               | 4,170,252  | 4,150,409  | 4,053,588  | 7.7%      |
| Parks & Recreation          | 2,726,186  | 3,268,652  | 3,384,000  | 6.4%      |
| Transfer to CIP             | 1,010,500  | 3,058,550  | 1,355,361  | 2.6%      |
| Transfer to Veh Replacement | 1,217,123  | 1,932,000  | 1,340,000  | 2.5%      |
| Community Development       | 940,323    | 1,236,606  | 1,118,581  | 2.1%      |
| Library                     | 761,601    | 789,528    | 805,774    | 1.5%      |
| Transfer to TAD             | 401,488    | 600,000    | 750,000    | 1.4%      |
| Transfer to E-911 Fund      | -          | 57,979     | 318,423    | 0.6%      |
| Keep Smyrna Beautiful       | 256,913    | 276,223    | 284,959    | 0.5%      |
| Museum                      | -          | 358,278    | 116,992    | 0.2%      |
| Total General Fund          | 44,462,253 | 53,229,155 | 52,651,725 | 100.0%    |

# **Special Revenue Fund Expenditures Summary**

|                               | FY 2018<br>Actuals | FY 2019<br>Revised | FY 2020<br>Recomm | % of Fund<br>Total |  |
|-------------------------------|--------------------|--------------------|-------------------|--------------------|--|
| Auto Rental Tax Fund          | 120,713            | 135,000            | 130,000           | 100.0%             |  |
| CDBG Fund                     | 204,928            | 225,000            | 500,000           | 100.0%             |  |
| Confiscated Assets - MCS Fund | 14,171             | 111,100            | 162,600           | 100.0%             |  |
| Donations & Special Fees Fund | 336,779            | 225,000            | 275,000           | 100.0%             |  |
| E-911 Fund                    |                    |                    |                   |                    |  |
| Salaries                      | 1,003,101          | 1,046,583          | 1,186,814         | 59.5%              |  |
| Insurance & Other Benefits    | 325,605            | 358,472            | 385,035           | 19.3%              |  |
| Other Operating Expenditures  | 258,366            | 358,024            | 423,574           | 21.2%              |  |
| Total E-911 Fund              | 1,587,072          | 1,763,079          | 1,995,423         | 100.0%             |  |
| Hotel/Motel Fund              |                    |                    |                   |                    |  |
| Salaries                      | 174,333            | 146,898            | 147,696           | 8.6%               |  |
| Insurance & Other Benefits    | 46,175             | 51,611             | 55,630            | 3.3%               |  |
| Other Operating Expenditures  | 306,579            | 302,464            | 309,166           | 18.1%              |  |
| Payments to Cobb Galleria     | 656,373            | 615,502            | 601,126           | 35.2%              |  |
| Transfer to General Fund      | 500,927            | 610,125            | 595,875           | 34.9%              |  |
| Total Hotel/Motel Fund        | 1,684,387          | 1,726,600          | 1,709,493         | 100.0%             |  |
| Multiple Grant Fund           | 2,093              | 2,300              | -                 | 100.0%             |  |
| Total Special Revenue Funds   | 3,950,143          | 4,188,079          | 4,772,516         |                    |  |

**Capital Project Fund Expenditures Summary** 

|                               | ,          |            | <u> </u>   |           |
|-------------------------------|------------|------------|------------|-----------|
|                               | FY 2018    | FY 2019    | FY 2020    | % of Fund |
|                               | Actuals    | Revised    | Recomm     | Total     |
|                               |            |            |            |           |
| 2011 SPLOST Fund              | 1,058,609  | 188,567    | -          | 100.0%    |
|                               |            |            |            |           |
| 2016 SPLOST Fund              | 12,737,979 | 18,699,538 | 10,292,251 | 100.0%    |
|                               | , ,        | , ,        | , ,        |           |
| Capital Improvement Plan Fund | 550,602    | 3,058,550  | 1,278,750  | 100.0%    |
|                               |            | 2,222,222  | _,,        |           |
| E-911 Capital Project Fund    | -          | _          | 76,611     | 100.0%    |
|                               |            |            | 70,011     | _30.070   |
| Total Capital Duciagt Funds   | 14 247 100 | 21.046.655 | 11 (47 (12 |           |
| Total Capital Project Funds   | 14,347,190 | 21,946,655 | 11,647,612 |           |

**Internal Service Fund Expenditures Summary** 

|                              | FY 2018<br>Actuals | FY 2019<br>Revised | FY 2020<br>Recomm | % of Fund<br>Total |
|------------------------------|--------------------|--------------------|-------------------|--------------------|
| Vehicle Replacement Fund     | 166,254            | 1,952,000          | 1,105,775         | 100.0%             |
| Total Internal Service Funds | 166,254            | 1,952,000          | 1,105,775         |                    |

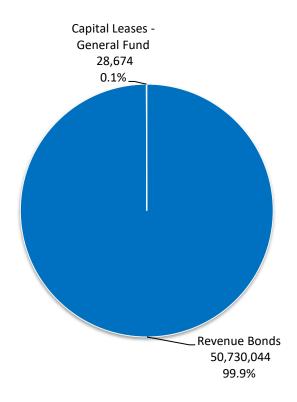
**Enterprise Fund Expenditures Summary** 

|                                  | FY 2018    | FY 2019    | FY 2020    | % of Fund |
|----------------------------------|------------|------------|------------|-----------|
|                                  | Actuals    | Revised    | Recomm     | Total     |
| Storm Water Fund                 | 661,354    | 1,179,000  | 1,309,000  | 100.0%    |
| Storm water rund                 | 001,334    | 1,173,000  | 1,303,000  | 100.070   |
| Water/Sewer Capital Project Fund | 3,337,855  | 3,060,000  | 3,295,000  | 100.0%    |
| Water/Sewer Fund                 |            |            |            |           |
| Salaries                         | 1,074,569  | 1,135,162  | 1,114,413  | 6.3%      |
| Insurance & Other Benefits       | 398,177    | 487,251    | 524,087    | 3.0%      |
| Operating Expenses               | 1,101,757  | 1,189,535  | 1,287,710  | 7.3%      |
| Depreciation                     | 989,390    | -          | -          | 0.0%      |
| Transfer to General Fund         | 1,591,127  | 1,489,900  | 1,518,500  | 8.6%      |
| Wholesale Purchase of Water      | 8,166,755  | 10,000,000 | 9,900,000  | 56.1%     |
| Infrastructure                   | 14,794     | -          | -          | 0.0%      |
| Transfer to Water/Sewer CIP Fund | 3,480,000  | 3,060,000  | 3,295,000  | 18.7%     |
| Debt Obligations                 | 2,477      | -          | -          | 0.0%      |
| Total Water/Sewer Fund           | 16,819,045 | 17,361,848 | 17,639,710 | 100.0%    |
| Total Enterprise Funds           | 20,818,254 | 21,600,848 | 22,243,710 |           |

| Total of All Budgeted Funds | 83,744,094 | 102,916,737 | 92,421,338 |
|-----------------------------|------------|-------------|------------|
|                             |            |             |            |

# **Summary of Debt Obligations**

As of June 30, 2018, the City will have approximately \$50.8M in outstanding debt payments (principal and interest). The breakdown of this General Fund debt is shown in the chart below:



#### **Revenue Bonds**

As of June 30, 2019, the General Fund will have approximately \$50.7M in outstanding revenue bond debt. The breakdown of this outstanding amount by bond issuance is summarized in the table below:

|                | Principal   | Interest    | Total       | Date of Final |
|----------------|-------------|-------------|-------------|---------------|
| Revenue Bond   | Outstanding | Outstanding | Outstanding | Payment       |
| 1997 Series    | 1,430,000   | 80,080      | 1,510,080   | 2/1/2020      |
| 2001 Series    | 635,000     | 50,244      | 685,244     | 8/1/2021      |
| 2005 Series    | 20,685,000  | 6,226,300   | 26,911,300  | 2/1/2028      |
| 2016 Series SG | 5,305,000   | 398,606     | 5,703,606   | 2/1/2027      |
| 2016 Series WH | 15,325,000  | 594,814     | 15,919,814  | 2/1/2022      |
| Totals         | 43,380,000  | 7,350,044   | 50,730,044  |               |

#### **Revenue Bonds (continued)**

1997 Series Revenue Bonds – Bonds in the amount of \$8,285,000 were issued in 1997 through the Downtown Development Authority to refund a portion of the Series 1994 bonds and to finance the cost of constructing, furnishing and equipping Fire Station 1 on Atlanta Road. Debt payments for these bonds will end during FY 2020.

2001 Series Revenue Bonds — Bonds in the amount of \$2,875,000 were issued in 2001 through the Downtown Development Authority to purchase the Taylor-Brawner Park and Brawner Hall property. Debt payments for these bonds will end during FY 2022.

2005 Series Revenue Bonds – Bonds in the amount of \$22,000,000 were issued in 2005 through the Downtown Development Authority to acquire, construct and renovate parks and recreation facilities. Debt payments for these bonds will end during FY 2028.

2016 Series Smyrna Grove Revenue Bonds — Bonds in the amount of \$6,175,000 were issued in 2014 through the Downtown Development Authority for public infrastructure and other improvements necessary for site development at the former Hickory Lake Apartment complex. These were refinanced in 2016. Debt payments for these bonds will end during FY 2027.

2016 Series Windy Hill Road Revenue Bonds — Bonds in the amount of \$15,325,000 were issued in FY 2017 through the Downtown Development Authority to cover expenditures that will later be reimbursed by 2016 SPLOST revenues. Debt payments for these bonds will end during FY 2022.

#### Capital Leases

As of June 30, 2019, the General Fund will have \$28,674 in outstanding capital lease debt. The breakdown of this outstanding amount by lease is summarized in the table below:

| Decemination       | Fund         | Total Outstanding      | Date of Final |
|--------------------|--------------|------------------------|---------------|
| Description        | Fund         | (Principal + Interest) | Payment       |
| Financial Software | General Fund | 28,674                 | 11/30/2019    |
| Totals             |              | 28,674                 |               |

Financial Software — Four separate draws have been funded through the GMA's lease pool agreement to fund the purchase and implementation of the citywide Tyler MUNIS ERP software system. Lease payments are budgeted in the Capital Improvement Plan Fund under the Financial Software project.

# Recommended FY 2020 Funding for General Fund Bond Obligations

As summarized by the table below, staff recommends funding from cash reserves a portion of the FY 2020 payments owed for the 2016 Series (Smyrna Grove). As of June 30, 2019, there will be an estimated \$1.42M set aside for future debt obligations, so using \$100K of this toward the FY 2020 payments will reduce the reserves for future debt obligations to \$1.32M.

|                             | Scheduled |                     |         |          |                      |
|-----------------------------|-----------|---------------------|---------|----------|----------------------|
| <b>Bond Series</b>          | Payments  | <b>General Fund</b> | TAVT    | Reserves | <b>Total Funding</b> |
| 1997 Series                 | 1,510,080 | 1,510,080           |         |          | 1,510,080            |
| 2001 Series                 | 227,499   | 227,499             |         |          | 227,499              |
| 2005 Series                 | 1,495,775 | 1,495,775           |         |          | 1,495,775            |
| 2016 Series SG <sup>1</sup> | 818,234   | 718,234             |         | 100,000  | 818,234              |
| 2016 Series WH <sup>2</sup> | 237,538   |                     | 237,538 |          | 237,538              |
| TOTAL                       | 4,289,126 | 3,951,588           | 237,538 | 100,000  | 4,289,126            |

- 1. The 2016 Series Smyrna Grove bonds are a refinancing of the 2014 Series bonds.
- 2. Issuance costs and interest payments on the 2016 Series Windy Hill Road bond are funded by that portion of the Title Ad Valorem Tax which Smyrna has historically allocated to SPLOST revenues. The first of two principal payments on this debt is due in FY 2021.

# **Full Life of Current Bond Obligations**

|            |           | 1997 Series |           |           | 2001 Series |           | 2005       | 2005 Series Parks Bond 2016 Series Smyrna Grove |            | 2016 S    | Series Smyrna ( | Grove     | 2016       | Series Windy H | Iill Rd    | Date Total | Fiscal<br>Year | Fiscal Year<br>Totals |
|------------|-----------|-------------|-----------|-----------|-------------|-----------|------------|---|------------|-----------|-----------------|-----------|------------|----------------|------------|------------|----------------|-----------------------|
| Date Due   | Principal | Interest    | Total P+I | Principal | Interest    | Total P+I | Principal  | Interest  | Total P+I  | Principal | Interest        | Total P+I | Principal  | Interest       | Total P+I  |            | reur           | Totals                |
| 8/1/2019   | -         | 40,040      | 40,040    | 200,000   | 16,320      | 216,320   | =          | 540,388   | 540,388    | =         | 46,617          | 46,617    | -          | 118,769        | 118,769    | 962,133    | FY2020         | 4,289,126             |
| 2/1/2020   | 1,430,000 | 40,040      | 1,470,040 | -         | 11,180      | 11,180    | 415,000    | 540,388   | 955,388    | 725,000   | 46,617          | 771,617   | -          | 118,769        | 118,769    | 3,326,993  | F12020         | 4,269,120             |
| 8/1/2020   | -         | -           | -         | 210,000   | 11,180      | 221,180   | -          | 532,088   | 532,088    | -         | 41,197          | 41,197    | -          | 118,769        | 118,769    | 913,233    | EV2021         | 11,886,070            |
| 2/1/2021   | -         | -           | -         | -         | 5,783       | 5,783     | 1,945,000  | 532,088   | 2,477,088  | 730,000   | 41,197          | 771,197   | 7,600,000  | 118,769        | 7,718,769  | 10,972,836 | 112021         | 11,880,070            |
| 8/1/2021   | -         | -           | -         | 225,000   | 5,783       | 230,783   | -          | 481,031   | 481,031    | -         | 35,740          | 35,740    | -          | 59,869         | 59,869     | 807,423    | FY2022         | 11,874,064            |
| 2/1/2022   | -         | -           | -         | -         | -           | -         | 2,040,000  | 481,031   | 2,521,031  | 725,000   | 35,740          | 760,740   | 7,725,000  | 59,869         | 7,784,869  | 11,066,641 | F12022         | 11,874,004            |
| 8/1/2022   | -         | -           | -         | -         | -           | -         | -          | 427,481   | 427,481    | -         | 29,063          | 29,063    | -          | -              | -          | 456,544    | FY2023         | 4,028,088             |
| 2/1/2023   | -         | -           | -         | -         | -           | -         | 2,380,000  | 427,481   | 2,807,481  | 735,000   | 29,063          | 764,063   | -          | -              | -          | 3,571,544  | 112023         | 4,028,088             |
| 8/1/2023   | -         | -           | -         | -         | -           | -         | -          | 365,006   | 365,006    | -         | 22,227          | 22,227    | -          | -              | -          | 387,233    | FY2024         | 4,029,467             |
| 2/1/2024   | -         | -           | -         | -         | -           | -         | 2,505,000  | 365,006   | 2,870,006  | 750,000   | 22,227          | 772,227   | -          | -              | -          | 3,642,233  | 112024         | 4,023,407             |
| 8/1/2024   | -         | -           | -         | -         | -           | -         | -          | 299,250   | 299,250    | -         | 15,252          | 15,252    | -          | -              | -          | 314,502    | FY2025         | 4,034,004             |
| 2/1/2025   | -         | -           | -         | -         | -           | -         | 2,635,000  | 299,250   | 2,934,250  | 770,000   | 15,252          | 785,252   | -          | -              | -          | 3,719,502  | 112023         | 4,034,004             |
| 8/1/2025   | -         | -           | -         | -         | -           | -         | -          | 230,081   | 230,081    | -         | 8,091           | 8,091     | -          | -              | -          | 238,172    | FY2026         | 4,001,345             |
| 2/1/2026   | -         | -           | -         | -         | -           | -         | 2,775,000  | 230,081   | 3,005,081  | 750,000   | 8,091           | 758,091   | -          | -              | -          | 3,763,172  | 112020         | 4,001,545             |
| 8/1/2026   | -         | -           | -         | -         | -           | -         | -          | 157,238   | 157,238    | -         | 1,116           | 1,116     | -          | -              | -          | 158,354    | FY2027         | 3,356,707             |
| 2/1/2027   | -         | -           | -         | -         | -           | -         | 2,920,000  | 157,238   | 3,077,238  | 120,000   | 1,116           | 121,116   | -          | -              | -          | 3,198,354  | 112027         | 3,330,707             |
| 8/1/2027   | -         | -           | -         | -         | -           | -         | -          | 80,588  | 80,588     | -         | -               | -         | -          | -              | -          | 80,588     | FY2028         | 3,231,175             |
| 2/1/2028   | -         | -           | -         | -         | -           | -         | 3,070,000  | 80,588  | 3,150,588  | -         | -               | -         | -          | -              | -          | 3,150,588  | 112020         | 3,231,173             |
| 8/1/2028   | -         | -           | -         | -         | -           | -         | -          | -   | -          | -         | -               | -         | -          | -              | -          | -          | FY2029         |                       |
| 2/1/2029   | -         | -           | -         | -         | -           | -         | -          | -   | -          | -         | -               | -         | -          | -              | -          | -          | 112023         |                       |
|            |           | 1997 Series |           |           | 2001 Series |           | 2005       | Series Parks B                                  | ond        | 2016 9    | Series Smyrna ( | Grove     | 2016       | Series Windy H | Iill Rd    | Grand T    | otal           | 50,730,044            |
|            | Principal | Interest    | Total P+I | Principal | Interest    | Total P+I | Principal  | Interest  | Total P+I  | Principal | Interest        | Total P+I | Principal  | Interest       | Total P+I  | Statia i   | ota:           | 30,730,044            |
| Bond Total | 1,430,000 | 80,080      | 1,510,080 | 635,000   | 50,244      | 685,244   | 20,685,000 | 6,226,300                                       | 26,911,300 | 5,305,000 | 398,606         | 5,703,606 | 15,325,000 | 594,814        | 15,919,814 | 50,        | 730,044        |                       |

# **Current Capital Lease Schedule**

### **General Fund**

| Description        | FY 2020 | FY 2021 | Total  | Funding Source           |
|--------------------|---------|---------|--------|--------------------------|
|                    |         |         |        | CIP - Financial Software |
| Financial Software | 28,674  |         | 28,674 | Project <sup>1</sup>     |
| Totals             | 28,674  |         | 28,674 |                          |

<sup>1.</sup> There is no Financial Software project budgeted for FY20 since prior year allocations are sufficient to cover the final lease payment.

#### **Summary of Recommended Personnel Additions**

| Recommended Add | commended Additions                    |      |       |   |          | Totals   |          |           |         |         |           |      |         |
|-----------------|--|------|-------|---|----------|----------|----------|-----------|---------|---------|-----------|------|---------|
|                 |  |      |       |   | Position |          |          | Oper. &   | Capital | Fiscal  | % of Year |      | Budget  |
| Department      | Position Title                         | Туре | Grade | # | Salary   | Salaries | Benefits | Maint Exp | Outlay  | Impact  | Budgeted  | FTE  | Impact* |
| Fire Response   | Firefighter - Uncertified <sup>1</sup> | FT   | 13    | 6 | 38,494   | 230,964  | 124,455  | 15,000    |         | 370,419 | 50%       | 3.00 | 192,709 |
| Hways & Streets | Capital Projects Manager <sup>2</sup>  | FT   | 22    | 1 | 67,323   | 67,323   | 25,672   | 500       |         | 93,495  | 75%       | 0.75 | 70,246  |
| IT              | Data Analyst <sup>3</sup>              | FT   | 19    | 1 | 59,092   | 59,092   | 24,265   | 6,000     |         | 89,357  | 75%       | 0.75 | 68,518  |
| Jail            | Detention Officer <sup>4</sup>         | FT   | 10    | 2 | 34,104   | 68,208   | 39,984   | 8,830     |         | 117,022 | 75%       | 1.50 | 89,974  |
| Parks Admin     | Facilities Superint. <sup>5</sup>      | FT   | 20    | 1 | 60,921   | 60,921   | 24,577   | 3,250     |         | 88,748  | 75%       | 0.75 | 67,374  |
| Water Dist      | Utilities Locator <sup>6</sup>         | FT   | 11    | 1 | 44,459   | 44,459   | 21,762   | 500       |         | 66,721  | 75%       | 0.75 | 50,166  |
| Totals          | FT = 12   PT = 0                       |      |       |   | 304 393  | 530 967  | 260 715  | 34 080    |         | 825 762 |           | 7 50 | 538 987 |

| Additions Requeste | ons Requested but NOT Recommended |      |       |   |          |          | Totals   |           |         |           |           |       |           |
|--------------------|-----------------------------------|------|-------|---|----------|----------|----------|-----------|---------|-----------|-----------|-------|-----------|
|                    |                                   |      |       |   | Position |          |          | Oper. &   | Capital | Fiscal    | % of Year |       | Requested |
| Department         | Position Title                    | Type | Grade | # | Salary   | Salaries | Benefits | Maint Exp | Outlay  | Impact    | Requested | FTE   | Impact    |
| Administration     | Records Clerk                     | PT   | 4     | 1 | 15,600   | 15,600   | 1,193    | 1,660     |         | 18,453    | 75%       | 0.75  | 14,255    |
| E-911              | Communications Training Supvr     | FT   | 13    | 1 | 48,117   | 48,117   | 22,388   | 375       |         | 70,880    | 75%       | 0.75  | 53,254    |
| EMA                | Emergency Mgt Specialist I        | FT   | 16    | 1 | 42,884   | 42,884   | 21,493   | 800       |         | 65,177    | 75%       | 0.75  | 49,083    |
| Fire Admin         | Fire & Life Safety Educator       | FT   | 18    | 1 | 45,810   | 45,810   | 21,994   | 1,100     |         | 68,904    | 75%       | 0.75  | 51,953    |
| Hways & Streets    | Crew Worker                       | FT   | 4     | 2 | 25,324   | 50,648   | 36,981   | 1,000     |         | 88,629    | 75%       | 1.50  | 66,722    |
| IT                 | Network and Security Engineer     | FT   | 21    | 1 | 63,665   | 63,665   | 25,047   | 6,000     |         | 94,712    | 75%       | 0.75  | 72,534    |
| KSB                | Recycling Center Attendant        | FT   | 6     | 1 | 31,200   | 31,200   | 19,495   | -         |         | 50,695    | 75%       | 0.75  | 38,021    |
| Museum             | Museum Assistant                  | PT   | 13    | 1 | 19,247   | 19,247   | 1,472    | 1,800     |         | 22,519    | 75%       | 0.75  | 17,340    |
| Parks Admin        | Business Operations Superint.     | FT   | 24    | 1 | 74,640   | 74,640   | 26,923   | 3,250     |         | 104,813   | 75%       | 0.75  | 79,423    |
| Parks Admin        | Maintenance Technician            | FT   | 6     | 1 | 28,250   | 28,250   | 18,991   | 200       |         | 47,441    | 75%       | 0.75  | 35,631    |
| Parks Maint        | Turf and Small Engine Mechanic    | FT   | 10    | 1 | 42,630   | 42,630   | 21,450   | 3,330     |         | 67,410    | 75%       | 0.75  | 51,390    |
| Parks Maint        | Crew Worker                       | FT   | 4     | 2 | 25,324   | 50,648   | 36,981   | 660       |         | 88,289    | 75%       | 1.50  | 66,382    |
| Police Admin       | Police Officer (Park Ranger)      | FT   | 15    | 1 | 41,420   | 41,420   | 21,243   | 2,750     |         | 65,413    | 75%       | 0.75  | 49,747    |
| Police Admin       | Police Officer                    | PT   | 15    | 1 | 13,800   | 13,800   | 1,056    | 1,750     |         | 16,606    | 75%       | 0.75  | 12,892    |
| Recycling          | Truck Driver                      | FT   | 8     | 1 | 31,177   | 31,177   | 19,491   | 500       |         | 51,168    | 75%       | 0.75  | 38,501    |
| Recycling          | Crew Worker                       | FT   | 4     | 2 | 25,324   | 50,648   | 36,981   | 1,000     |         | 88,629    | 75%       | 1.50  | 66,722    |
| Water Admin        | Utility Services Meter Tech       | FT   | 7     | 1 | 29,714   | 29,714   | 19,241   | 450       |         | 49,405    | 75%       | 0.75  | 37,166    |
| Totals             | FT = 17   PT = 3                  |      |       |   | 604,126  | 680,098  | 352,420  | 26,625    | -       | 1,059,143 | 1         | 15.00 | 801,016   |

<sup>\*</sup> Budget impact is based on anticipated hiring dates for new positions. Hiring date delays will save approximately \$287K.

#### NOTES

- 1. Recommended to extend Ward 4 capability, allowing for simultaneous deployment of two response apparatus.
- 2. Recommended to bring new project management and inspections expertise in-house.
- 3. Recommended for anticipated advantages of improved dataset management, analytics, and reporting.
- 4. Recommended to accommodate contracted intaking and holding of inmates for the City of Sandy Springs.
- 5. Recommended by the Parks Master Plan, this position will be responsible for the management and rental of all facilities.
- 6. Recommended to keep up with increased demand for locating underground utilities.

#### **Summary of Recommended Personnel Reclassifications**

|                 | Original                          |      |       | Recommended   | Recommended |       |        |          |        |
|-----------------|-----------------------------------|------|-------|---|-------------|-------|--------|----------|--------|
|                 |                                   |      |       |   |             |       |        |          | Budget |
| Department      | Job                               | Type | Grade | Job   | Type        | Grade | Salary | Benefits | Impact |
| Administration  | ICMA Local Govt Mgt Fellow        | FT   | N/A   | ICMA Local Govt Mgt Fellow <sup>1</sup>             | FT          | 15    | 3,000  | 4,577    | 7,577  |
| Court           | Clerk of Court                    | FT   | 17    | Court Administrator <sup>2</sup>                    | FT          | 21    | 2,893  | 495      | 3,388  |
| E-911           | Communications Shift Supvr        | FT   | 13    | Emergency Comm Supervisor <sup>3</sup>              | FT          | 15    | 8,422  | 1,440    | 9,862  |
| E-911           | Communications Officer            | FT   | 10    | Emergency Comm Officer II (Certified) <sup>4</sup>  | FT          | 13    | 17,475 | 2,988    | 20,463 |
| E-911           | Communications Officer            | FT   | 10    | Emergency Comm Officer I (Uncertified) <sup>5</sup> | FT          | 10    | -      | -        | -      |
| Fire Admin      | Support Services Coordinator      | FT   | 13    | Support Services Coordinator <sup>6</sup>           | FT          | 18    | 11,427 | 1,954    | 13,381 |
| Fire Prevention | Fire Battalion Chief              | FT   | 25    | Fire Division Chief, Prevention <sup>7</sup>        | FT          | 25    | -      | -        | -      |
| Fire Response   | Fire Battalion Chief (exempt)     | FT   | 25    | Fire Battalion Chief (non-exempt) <sup>8</sup>      | FT          | 25    | -      | -        | -      |
| Fire Training   | Fire Battalion Chief              | FT   | 25    | Fire Division Chief, Training <sup>9</sup>          | FT          | 25    | -      | -        | -      |
| KSB             | Recycling Attendant               | PT   | N/A   | Recycling Center Attendant <sup>10</sup>            | FT          | 6     | 10,180 | 18,146   | 28,326 |
| Parks Programs  | Lifeguard                         | PT   | N/A   | Lifeguard <sup>11</sup>                             | PT          | 4     | 12,189 | 2,084    | 14,273 |
| Police Admin    | Senior Crime Intelligence Analyst | FT   | 15    | Police Management Analyst <sup>12</sup>             | FT          | 15    | -      | -        | -      |
| Totals          | FT = 10   PT = 2                  |      |       | FT = 11   PT = 1                                    |             |       | 65,586 | 31,683   | 97,269 |

|                | Original                 |      |       | Requested but NOT Recom                  | Increase |       |        |          |           |
|----------------|--------------------------|------|-------|--|----------|-------|--------|----------|-----------|
|                |                          |      |       |  |          |       |        |          | Requested |
| Department     | Job                      | Туре | Grade | Job                                      | Type     | Grade | Salary | Benefits | Impact    |
| Comm Dev       | Business License Officer | FT   | 12    | Business License Officer <sup>13</sup>   | FT       | 14    | 2,690  | 460      | 3,150     |
| Comm Relations | Comm Relations Assistant | FT   | 13    | Comm Relations Coordinator <sup>13</sup> | FT       | 15    | 2,406  | 411      | 2,817     |
| Comm Relations | Comm Relations Director  | FT   | 26    | Comm Relations Director <sup>13</sup>    | FT       | 29    | 4,479  | 766      | 5,245     |
|                |                          |      |       |  |          |       |        |          |           |
| Totals         | $FT = 3 \mid PT = 0$     |      |       | $FT = 3 \mid PT = 0$                     |          |       | 9.575  | 1,637    | 11.212    |

#### **NOTES**

- 1. Salary increase to market rate and conversion from Temporary to Full-Time status.
- 2. Five percent increase justified by supervision of probation officers.
- 3. Five percent increase from average salary of current employees. Budgeting 4 employees at full year.
- 4. Five percent increase from average salary of current employees. Budgeting 7 employees at full year, 5 employees at half year.
- 5. Title change only.
- 6. Increase based on difference between salary of previous employee and expected hire at the new grade level.
- 7. Title change only.
- 8. Changing from exempt to non-exempt position.
- 9. Title change only.
- 10. Converting from PT (28 hours) to FT (40 hours). KSB also gives up a 12-hr position, reducing the budget impact by \$10,529.
- 11. Increase based on difference between budgeted wage last year (\$9.25) and Grade 4 minimum (\$12.18).
- 12. Title change only.
- 13. These positions will be reviewed in an upcoming organizational study. No changes recommended at this time.

# **Full Time Salary Grades**

Effective July 1, 2018

In FY 2018, an independent third-party Human Resources consulting firm completed a review of the City's full-time salary grades, comparing them to regional and industry standards. The recommendations from this class and compensation study were adopted by Mayor & Council for the FY 2019 Budget. They remain unchanged for the FY 2020 Budget.

| Grade | Minimum | Midpoint | Maximum |
|-------|---------|----------|---------|
| 1     | 20,934  | 26,167   | 31,401  |
| 2     | 22,397  | 27,996   | 33,596  |
| 3     | 23,860  | 29,826   | 35,791  |
| 4     | 25,324  | 31,655   | 37,986  |
| 5     | 26,787  | 33,484   | 40,181  |
| 6     | 28,250  | 35,313   | 42,376  |
| 7     | 29,714  | 37,142   | 44,571  |
| 8     | 31,177  | 38,971   | 46,766  |
| 9     | 32,640  | 40,801   | 48,961  |
| 10    | 34,104  | 42,630   | 51,156  |
| 11    | 35,567  | 44,459   | 53,351  |
| 12    | 37,030  | 46,288   | 55,546  |
| 13    | 38,494  | 48,117   | 57,741  |
| 14    | 39,957  | 49,946   | 59,936  |
| 15    | 41,420  | 51,775   | 62,131  |
| 16    | 42,884  | 53,605   | 64,326  |
| 17    | 44,347  | 55,434   | 66,521  |
| 18    | 45,810  | 57,263   | 68,716  |
| 19    | 47,274  | 59,092   | 70,911  |
| 20    | 48,737  | 60,921   | 73,106  |
| 21    | 50,932  | 63,665   | 76,398  |
| 22    | 53,859  | 67,323   | 80,788  |
| 23    | 56,785  | 70,982   | 85,178  |
| 24    | 59,712  | 74,640   | 89,568  |
| 25    | 62,639  | 78,298   | 93,958  |
| 26    | 65,565  | 81,957   | 98,348  |
| 27    | 68,492  | 85,615   | 102,738 |
| 28    | 71,419  | 89,273   | 107,128 |
| 29    | 75,809  | 94,761   | 113,713 |
| 30    | 81,662  | 102,077  | 122,493 |
| 31    | 87,515  | 109,394  | 131,273 |
| 32    | 93,369  | 116,711  | 140,053 |
| 33    | 99,222  | 124,027  | 148,833 |
| 34    | 105,075 | 131,344  | 157,613 |
| 35    | 110,928 | 138,661  | 166,393 |

# Summary of Personnel by Fund - Full Time Equivalents As recommended for FY 2020 Budget

|                  |         |         |         |         | FY 2020   | FY 2020 | FY20/FY19  |
|------------------|---------|---------|---------|---------|-----------|---------|------------|
| Fund             | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. | Difference |
| General Fund     | 381.38  | 388.57  | 394.81  | 406.41  | 435.74    | 419.34  | 12.93      |
| E-911 Fund       | 18.36   | 18.36   | 22.36   | 23.36   | 24.93     | 23.93   | 0.57       |
| Hotel/Motel Fund | 2.06    | 2.06    | 2.13    | 2.07    | 2.07      | 2.07    | 0.00       |
| Water/Sewer Fund | 27.00   | 29.00   | 28.00   | 27.00   | 27.00     | 26.00   | -1.00      |
|                  |         |         |         |         |           |         |            |
| Totals           | 428.80  | 437.99  | 447.30  | 458.84  | 489.74    | 471.34  | 12.50      |

# Summary of Personnel by Department - Full Time Equivalents As recommended for FY 2020 Budget

| Function                                 | FY 2016<br>Budget | FY 2017<br>Budget | FY 2018<br>Budget | FY 2019<br>Budget | FY 2020<br>Requested | FY 2020<br>Recomm. | FY20/FY19<br>Difference |
|--|-------------------|-------------------|-------------------|-------------------|----------------------|--------------------|-------------------------|
| General Government                       |                   |                   |                   |                   |                      |                    | _                       |
| Administration                           | 9.00              | 9.25              | 9.25              | 9.25              | 9.88                 | 9.25               | 0.00                    |
| Buildings & Plant                        | 4.00              | 4.00              | 4.00              | 4.00              | 4.00                 | 4.00               | 0.00                    |
| Court                                    | 6.90              | 6.90              | 6.90              | 6.90              | 8.90                 | 8.90               | 2.00                    |
| Finance                                  | 7.00              | 7.00              | 7.00              | 7.00              | 7.00                 | 7.00               | 0.00                    |
| Governing Body                           | 9.25              | 9.25              | 9.25              | 9.25              | 9.25                 | 9.25               | 0.00                    |
| Human Resources                          | 4.00              | 4.14              | 4.07              | 4.07              | 4.07                 | 4.07               | 0.00                    |
| Information Technology                   | 5.00              | 5.00              | 5.00              | 5.00              | 7.00                 | 6.00               | 1.00                    |
| Water Administration                     | 4.00              | 4.00              | 7.00              | 7.00              | 8.00                 | 7.00               | 0.00                    |
| <b>Total General Government</b>          | 49.15             | 49.54             | 52.47             | 52.47             | 58.10                | 55.47              | 3.00                    |
| Public Safety                            |                   |                   |                   |                   |                      |                    |                         |
| E-911 Communications                     | 18.36             | 18.36             | 22.36             | 23.36             | 24.93                | 23.93              | 0.57                    |
| Emergency Management                     | 1.00              | 1.00              | 0.00              | 0.00              | 1.00                 | 0.00               | 0.00                    |
| Fire Administration                      | 72.00             | 73.00             | 5.00              | 5.00              | 5.00                 | 4.00               | -1.00                   |
| Fire Prevention                          | 4.05              | 4.00              | 5.00              | 5.00              | 6.00                 | 6.00               | 1.00                    |
| Fire Response                            | 0.00              | 0.00              | 69.00             | 69.00             | 75.00                | 75.00              | 6.00                    |
| Fire Training                            | 3.00              | 3.00              | 3.00              | 3.00              | 3.00                 | 3.00               | 0.00                    |
| Police Administration                    | 106.11            | 108.09            | 108.00            | 108.00            | 107.27               | 106.00             | -2.00                   |
| Police - Jail                            | 21.48             | 21.50             | 21.50             | 21.50             | 23.50                | 23.50              | 2.00                    |
| Total Public Safety                      | 226.00            | 228.95            | 233.86            | 234.86            | 245.70               | 241.43             | 6.57                    |
|  |                   |                   |                   |                   |                      |                    |                         |
| Community Services                       | 45.00             | 45.00             | 45.00             | 45.00             | 45.00                | 45.00              | 2.22                    |
| Community Development                    | 15.00             | 15.00             | 15.00             | 15.00             | 15.00                | 15.00              | 0.00                    |
| Community Relations                      | 2.06              | 2.06              | 2.13              | 2.07              | 2.07                 | 2.07               | 0.00                    |
| Keep Smyrna Beautiful                    | 4.00              | 4.55              | 4.95              | 4.86              | 6.36                 | 5.36               | 0.50                    |
| Library                                  | 11.13             | 11.13             | 12.05             | 12.35             | 12.35                | 12.35              | 0.00                    |
| Musem                                    | 0.00              | 0.00              | 0.73              | 1.00              | 2.00                 | 1.50               | 0.50                    |
| Parks Administration                     | 11.33             | 11.60             | 10.52             | 10.67             | 13.38                | 11.38              | 0.71                    |
| Parks Athletics/Aquatics                 | 6.25              | 5.85              | 5.85              | 5.85              | 5.85                 | 5.85<br>4.81       | 0.00                    |
| Parks Brawner Hall                       | 4.05              | 4.49              | 5.49              | 5.49              | 4.81                 |                    | -0.68                   |
| Parks Maintenance                        | 0.00<br>6.23      | 8.60<br>6.22      | 11.25<br>8.00     | 11.25<br>8.97     | 14.25<br>8.87        | 11.25<br>8.87      | 0.00<br>-0.10           |
| Parks Programs  Total Community Services | 60.05             | 69.50             | <b>75.97</b>      | <b>77.51</b>      | 84.94                | 78.44              | 0.93                    |
| Public Works                             |                   |                   |                   |                   |                      |                    |                         |
|  | 4.00              | 4.00              | Г 00              | C 00              | 0.00                 | 0.00               | 2.00                    |
| Engineering                              | 4.00              | 4.00              | 5.00              | 6.00              | 8.00                 | 8.00               | 2.00                    |
| Highways & Streets                       | 31.60             | 26.00             | 24.00             | 25.00             | 28.00                | 26.00              | 1.00                    |
| Maintenance & Shop                       | 7.00              | 7.00              | 7.00              | 7.00              | 7.00                 | 7.00               | 0.00                    |
| Recycling                                | 7.00              | 7.00              | 7.00              | 12.00             | 15.00                | 12.00              | 0.00                    |
| Sanitation                               | 21.00             | 21.00             | 21.00             | 24.00             | 24.00                | 24.00              | 0.00                    |
| Water Distribution                       | 23.00             | 25.00             | 21.00             | 20.00             | 19.00                | 19.00              | -1.00                   |
| Total Public Works                       | 93.60             | 90.00             | 85.00             | 94.00             | 101.00               | 96.00              | 2.00                    |
| Grand Total                              | 428.80            | 437.99            | 447.30            | 458.84            | 489.74               | 471.34             | 12.50                   |

# **Departmental Position Listing**As recommended for FY 2020 Budget

|                              |        |       |         |         |         |         | FY 2020   | FY 2020 |
|------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Administration               | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| City Administrator           | FT     | N/A   | 0       | 0       | 0       | 1       | 1         | 1       |
| City Administrator           | FT     | 33    | 1       | 1       | 1       | 0       | 0         | 0       |
| Assistant City Administrator | FT     | 32    | 1       | 1       | 1       | 1       | 1         | 1       |
| City Clerk                   | FT     | 29    | 1       | 1       | 1       | 1       | 1         | 1       |
| Special Projects Coordinator | FT     | 20    | 0       | 0       | 1       | 1       | 1         | 1       |
| Community Liaison            | FT     | 18    | 1       | 1       | 0       | 0       | 0         | 0       |
| Executive Assistant          | FT     | 15    | 1       | 1       | 1       | 1       | 1         | 1       |
| ICMA Local Govt Mgt Fellow   | FT     | 15    | 0       | 0       | 0       | 0       | 1         | 1       |
| Deputy City Clerk            | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| City Attorney                | FT     | N/A   | 1       | 1       | 1       | 1       | 1         | 1       |
| Receptionist                 | FT     | 4     | 1       | 0       | 0       | 0       | 0         | 0       |
| Total FT Employees           |        |       | 8       | 7       | 7       | 7       | 8         | 8       |
| Total PT FTEs                |        |       | 0.00    | 1.25    | 1.25    | 1.25    | 1.88      | 1.25    |
| Total TEMP FTEs              |        |       | 1.00    | 1.00    | 1.00    | 1.00    | 0.00      | 0.00    |

NOTE: FY 2020 recommendation includes conversion of one 40-hr temporary position to full-time.

|                              |        |       |         |         |         |         | FY 2020   | FY 2020 |
|------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| <b>Buildings &amp; Plant</b> | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Supervisor - Bldgs & Grounds | FT     | 21    | 1       | 1       | 1       | 1       | 1         | 1       |
| Parks Foreman                | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Maintenance Technician Sr    | FT     | 8     | 1       | 1       | 1       | 1       | 1         | 1       |
| Crew Chief                   | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Maintenance Technician       | FT     | 6     | 1       | 1       | 1       | 2       | 2         | 2       |
| Crew Leader                  | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Crew Worker                  | FT     | 4     | 1       | 1       | 1       | 0       | 0         | 0       |
| Total FT Employees           |        |       | 4       | 4       | 4       | 4       | 4         | 4       |

|                                 |        |       |         |         |         |         | FY 2020   | FY 2020 |
|---------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Community Development           | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of Comm Dev/Planning   | FT     | 30    | 1       | 1       | 1       | 1       | 1         | 1       |
| Economic Development Manager    | FT     | 24    | 1       | 1       | 1       | 1       | 1         | 1       |
| Chief Building Officer          | FT     | 23    | 1       | 1       | 1       | 1       | 1         | 1       |
| Senior Planner                  | FT     | 18    | 1       | 1       | 1       | 1       | 1         | 1       |
| Planner II                      | FT     | 17    | 1       | 1       | 1       | 1       | 1         | 1       |
| Economic Development Coord      | FT     | 17    | 1       | 1       | 1       | 1       | 1         | 1       |
| Lead City Marshal               | FT     | 16    | 0       | 0       | 1       | 1       | 1         | 1       |
| Planner I                       | FT     | 15    | 0       | 0       | 1       | 1       | 1         | 1       |
| Planner/Inspector               | FT     | 15    | 1       | 1       | 0       | 0       | 0         | 0       |
| Building Inspector              | FT     | 14    | 1       | 2       | 2       | 2       | 2         | 2       |
| Lead City Marshal               | FT     | 14    | 1       | 1       | 0       | 0       | 0         | 0       |
| Business License Officer        | FT     | 14    | 0       | 0       | 0       | 0       | 1         | 0       |
| Business License Officer        | FT     | 12    | 1       | 1       | 1       | 1       | 0         | 1       |
| City Marshal - Code Enforcement | FT     | 12    | 3       | 3       | 3       | 3       | 3         | 3       |
| Zoning Inspector                | FT     | 11    | 1       | 0       | 0       | 0       | 0         | 0       |
| Office Assistant                | FT     | 6     | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees              |        |       | 15      | 15      | 15      | 15      | 15        | 15      |

|                                 |        |       |         |         |         |         | FY 2020   | FY 2020 |
|---------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Community Relations             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of Community Relations | FT     | 29    | 0       | 0       | 0       | 0       | 1         | 0       |
| Director of Community Relations | FT     | 26    | 1       | 1       | 1       | 1       | 0         | 1       |
| Community Relations Coordinator | FT     | 15    | 0       | 0       | 0       | 0       | 1         | 0       |
| Community Relations Assistant   | FT     | 13    | 1       | 1       | 1       | 1       | 0         | 1       |
| Total FT Employees              |        |       | 2       | 2       | 2       | 2       | 2         | 2       |
| Total TEMP FTEs                 |        |       | 0.06    | 0.06    | 0.13    | 0.07    | 0.07      | 0.07    |

|                               |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Court                         | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Judge                         | FT     | N/A   | 1       | 1       | 1       | 1       | 1         | 1       |
| Solicitor                     | FT     | N/A   | 1       | 1       | 1       | 1       | 1         | 1       |
| Court Administrator           | FT     | 21    | 0       | 0       | 0       | 0       | 1         | 1       |
| Chief Probation Officer       | FT     | 18    | 0       | 0       | 0       | 0       | 1         | 1       |
| Clerk of Court                | FT     | 17    | 1       | 1       | 1       | 1       | 0         | 0       |
| Probation Officer             | FT     | 15    | 0       | 0       | 0       | 0       | 1         | 1       |
| City Marshal - Court Services | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Court Services Clerk Sr       | FT     | 9     | 1       | 1       | 0       | 0       | 0         | 0       |
| Court Services Clerk          | FT     | 8     | 2       | 2       | 3       | 3       | 3         | 3       |
| Receptionist                  | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Total FT Employees            |        |       | 6       | 6       | 6       | 6       | 8         | 8       |
| Total PT FTEs                 |        |       | 0.90    | 0.90    | 0.90    | 0.90    | 0.90      | 0.90    |

NOTE: Probation Officers moved here from Police Admin in FY20.

|                                   |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| E-911                             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Police Captain                    | FT     | 23    | 1       | 0       | 0       | 0       | 0         | 0       |
| Police Lieutenant                 | FT     | 23    | 0       | 0       | 0       | 1       | 1         | 1       |
| Police Lieutenant                 | FT     | 20    | 0       | 1       | 1       | 0       | 0         | 0       |
| Public Safety Sys Administrator   | FT     | 16    | 1       | 1       | 1       | 1       | 1         | 1       |
| Systems Coordinator               | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Emergency Comm Supervisor         | FT     | 15    | 0       | 0       | 0       | 0       | 4         | 4       |
| Communications Shift Supervisor   | FT     | 13    | 3       | 3       | 3       | 4       | 0         | 0       |
| Communications Training Supvr     | FT     | 13    | 0       | 0       | 0       | 0       | 1         | 0       |
| Emergency Comm Officer II (Cert.) | FT     | 13    | 0       | 0       | 0       | 0       | 12        | 12      |
| Emergency Comm Officer I (Unc.)   | FT     | 10    | 0       | 0       | 0       | 0       | 4         | 4       |
| Communications Officer            | FT     | 10    | 12      | 12      | 16      | 16      | 0         | 0       |
| GCIC Specialist                   | FT     | 10    | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees                |        |       | 18      | 18      | 22      | 23      | 24        | 23      |
| Total PT FTEs                     |        |       | 0.36    | 0.36    | 0.36    | 0.36    | 0.93      | 0.93    |

|                            |        |       |         |         |         |         | FY 2020   | FY 2020 |
|----------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Emergency Management       | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Emergency Mgt Tech         | FT     | 18    | 0       | 0       | 0       | 0       | 0         | 0       |
| Emergency Mgt Specialist-1 | FT     | 16    | 0       | 0       | 0       | 0       | 1         | 0       |
| Emergency Mgt Tech         | FT     | 14    | 0       | 0       | 0       | 0       | 0         | 0       |
| Office Assistant           | FT     | 6     | 1       | 1       | 0       | 0       | 0         | 0       |
| Total FT Employees         |        |       | 1       | 1       | 0       | 0       | 1         | 0       |

|                             |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Engineering                 | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| City Engineer               | FT     | 29    | 1       | 1       | 1       | 1       | 1         | 1       |
| Assistant City Engineer     | FT     | 23    | 1       | 1       | 1       | 1       | 1         | 1       |
| Environmental Inspector     | FT     | 12    | 0       | 0       | 1       | 1       | 2         | 2       |
| Traffic Signal Technician   | FT     | 12    | 2       | 2       | 2       | 2       | 2         | 2       |
| Stormwater Sewer Technician | FT     | 10    | 0       | 0       | 0       | 0       | 1         | 1       |

| Crew Worker        | FT | 4 | 0 | 0 | 0 | 1 | 1 | 1 |
|--------------------|----|---|---|---|---|---|---|---|
| Total FT Employees |    |   | 4 | 4 | 5 | 6 | 8 | 8 |

NOTE: In mid-FY 2019, the Stormwater Sewer Tech and second Environmental inspector moved here from Water Dist.

|                        |        |       |         |         |         |         | FY 2020   | FY 2020 |
|------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Finance                | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Finance Director       | FT     | 31    | 1       | 1       | 1       | 1       | 1         | 1       |
| Controller             | FT     | 23    | 1       | 1       | 1       | 1       | 1         | 1       |
| Purchasing Manager     | FT     | 22    | 1       | 1       | 1       | 1       | 1         | 1       |
| Budget Officer         | FT     | 20    | 1       | 1       | 1       | 1       | 1         | 1       |
| Accounting Coordinator | FT     | 17    | 1       | 1       | 1       | 1       | 1         | 1       |
| Purchasing Buyer       | FT     | 14    | 1       | 1       | 1       | 1       | 1         | 1       |
| AP/Payroll Coordinator | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees     |        |       | 7       | 7       | 7       | 7       | 7         | 7       |

|                                 |        |       |         |         |         |         | FY 2020   | FY 2020 |
|---------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Fire Administration             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Fire Chief                      | FT     | 31    | 1       | 1       | 1       | 1       | 1         | 1       |
| Deputy Fire Chief               | FT     | 28    | 0       | 0       | 1       | 1       | 1         | 1       |
| Deputy Fire Chief               | FT     | 26    | 1       | 1       | 0       | 0       | 0         | 0       |
| Battalion Chief                 | FT     | 23    | 3       | 3       | 0       | 0       | 0         | 0       |
| Fire Lieutenant                 | FT     | 20    | 15      | 15      | 0       | 0       | 0         | 0       |
| Fire Engineer                   | FT     | 18    | 18      | 18      | 0       | 0       | 0         | 0       |
| Fire & Life Safety Educator     | FT     | 18    | 0       | 0       | 0       | 0       | 1         | 0       |
| Support Services Coordinator    | FT     | 18    | 0       | 0       | 0       | 0       | 1         | 1       |
| Firefighter EMT                 | FT     | 16    | 13      | 15      | 0       | 0       | 0         | 0       |
| Firefighter II                  | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Firefighter I                   | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Firefighter Paramedic           | FT     | 15    | 16      | 14      | 0       | 0       | 0         | 0       |
| Firefighter Uncertified         | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Community Risk Reduction Spec.  | FT     | 14    | 0       | 0       | 0       | 0       | 0         | 0       |
| Firefighter Trainee             | FT     | 13    | 4       | 4       | 0       | 0       | 0         | 0       |
| Support Services Coordinator    | FT     | 13    | 0       | 1       | 1       | 1       | 0         | 0       |
| Public Safety Educator          | FT     | 13    | 0       | 0       | 0       | 0       | 0         | 0       |
| Administrative Svcs Coordinator | FT     | 13    | 0       | 0       | 0       | 1       | 1         | 1       |
| Dept Administrative Assistant   | FT     | 12    | 1       | 1       | 1       | 0       | 0         | 0       |
| Office Assistant                | FT     | 6     | 0       | 0       | 1       | 1       | 0         | 0       |
| Total FT Employees              |        |       | 72      | 73      | 5       | 5       | 5         | 4       |

NOTE: At dept request for FY 2018, division split into Fire Admin and Fire Response.

NOTE: In mid-FY 2019, the Office Assistant moved to Fire Prevention.

|                             |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Fire Prevention             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Division Chief, Prevention  | FT     | 25    | 0       | 0       | 0       | 0       | 1         | 1       |
| Battalion Chief             | FT     | 25    | 0       | 0       | 0       | 1       | 0         | 0       |
| Battalion Chief             | FT     | 23    | 1       | 1       | 1       | 0       | 0         | 0       |
| Fire Lieutenant             | FT     | 21    | 0       | 0       | 0       | 3       | 3         | 3       |
| Fire Lieutenant             | FT     | 20    | 1       | 1       | 2       | 0       | 0         | 0       |
| Inspector/Investigator (LT) | FT     | 20    | 1       | 1       | 1       | 0       | 0         | 0       |
| Fire Inspector              | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Fire Inspector Technician   | FT     | TBD   | 0       | 0       | 0       | 0       | 0         | 0       |
| Fire Engineer               | FT     | 18    | 1       | 1       | 1       | 1       | 1         | 1       |
| Plan Reviewer               | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Office Assistant            | FT     | 6     | 0       | 0       | 0       | 0       | 1         | 1       |
| Total FT Employees          |        |       | 4       | 4       | 5       | 5       | 6         | 6       |
| Total TEMP FTEs             |        |       | 0.05    | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    |

NOTE: In mid-FY 2019, the Office Assistant moved here from Fire Admin.

|                            |        |       |         |         |         |         | FY 2020   | FY 2020 |
|----------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Fire Response              | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Battalion Chief            | FT     | 25    | 0       | 0       | 0       | 3       | 3         | 3       |
| Battalion Chief            | FT     | 23    | 0       | 0       | 3       | 0       | 0         | 0       |
| Fire Lieutenant            | FT     | 21    | 0       | 0       | 0       | 18      | 18        | 18      |
| Fire Lieutenant            | FT     | 20    | 0       | 0       | 18      | 0       | 0         | 0       |
| Fire Engineer              | FT     | 18    | 0       | 0       | 13      | 13      | 13        | 13      |
| Firefighter II             | FT     | 16    | 0       | 0       | 15      | 15      | 15        | 15      |
| Firefighter I              | FT     | 15    | 0       | 0       | 15      | 15      | 15        | 15      |
| Firefighter (un-certified) | FT     | 13    | 0       | 0       | 5       | 5       | 11        | 11      |
| Total FT Employees         |        |       | 0       | 0       | 69      | 69      | 75        | 75      |

NOTE: At dept request for FY 2018, division split into Fire Admin and Fire Response.

|                          |        |       |         |         |         |         | FY 2020   | FY 2020 |
|--------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Fire Training            | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Division Chief, Training | FT     | 25    | 0       | 0       | 0       | 0       | 1         | 1       |
| Battalion Chief          | FT     | 25    | 0       | 0       | 0       | 1       | 0         | 0       |
| Battalion Chief          | FT     | 23    | 1       | 1       | 1       | 0       | 0         | 0       |
| Training Officer (Lt)    | FT     | 21    | 0       | 0       | 0       | 1       | 1         | 1       |
| EMS Director (Lt)        | FT     | 21    | 0       | 0       | 0       | 1       | 1         | 1       |
| Training Officer (Lt)    | FT     | 20    | 2       | 2       | 2       | 0       | 0         | 0       |
| EMS Director (Lt)        | FT     | 20    | 0       | 0       | 0       | 0       | 0         | 0       |
| EMS Training Officer     | FT     | 18    | 0       | 0       | 0       | 0       | 0         | 0       |
| Fire Engineer            | FT     | 18    | 0       | 0       | 0       | 0       | 0         | 0       |
| Total FT Employees       |        |       | 3       | 3       | 3       | 3       | 3         | 3       |

|                     |        |       |         |         |         |         | FY 2020   | FY 2020 |
|---------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Governing Body      | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Mayor               | FT     | N/A   | 1       | 1       | 1       | 1       | 1         | 1       |
| City Council        | FT     | N/A   | 7       | 7       | 7       | 7       | 7         | 7       |
| Executive Assistant | FT     | 15    | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees  |        |       | 9       | 9       | 9       | 9       | 9         | 9       |
| Total PT FTEs       |        |       | 0.25    | 0.25    | 0.25    | 0.25    | 0.25      | 0.25    |

|                                 |        |       |         |         |         |         | FY 2020   | FY 2020 |
|---------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Highways & Streets              | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of Public Works        | FT     | 31    | 1       | 1       | 1       | 1       | 1         | 1       |
| City Engineer                   | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Assistant Director of Pub Works | FT     | 24    | 1       | 1       | 1       | 2       | 2         | 2       |
| Capital Projects Manager        | FT     | 22    | 0       | 0       | 0       | 0       | 1         | 1       |
| Streets Supervisor              | FT     | 21    | 1       | 1       | 1       | 1       | 1         | 1       |
| Warehouse Supervisor            | FT     | 18    | 1       | 1       | 1       | 1       | 1         | 1       |
| Admininstrative Svcs Coord Sr   | FT     | 15    | 0       | 0       | 1       | 1       | 1         | 1       |
| Admininstrative Svcs Coord      | FT     | 13    | 1       | 1       | 0       | 0       | 0         | 0       |
| Streets Foreman                 | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Heavy Equipment Operator        | FT     | 11    | 4       | 4       | 4       | 4       | 4         | 4       |
| Equipment Operator Sr           | FT     | 8     | 1       | 4       | 4       | 4       | 3         | 3       |
| Equipment Operator              | FT     | 7     | 5       | 2       | 2       | 2       | 3         | 3       |
| Crew Leader                     | FT     | 6     | 2       | 1       | 1       | 1       | 1         | 1       |
| Office Assistant                | FT     | 6     | 1       | 1       | 1       | 1       | 1         | 1       |
| Warehouse Attendant             | FT     | 6     | 2       | 2       | 2       | 2       | 2         | 2       |
| Crew Worker                     | FT     | 4     | 10      | 6       | 4       | 4       | 6         | 4       |
| Total FT Employees              |        |       | 31      | 26      | 24      | 25      | 28        | 26      |
| Total PT FTEs                   |        |       | 0.60    | 0.00    | 0.00    | 0.00    | 0.00      | 0.00    |

|                                |        |       |         |         |         |         | FY 2020   | FY 2020 |
|--------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Human Resources                | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of HR/Risk Management | FT     | 30    | 1       | 1       | 1       | 1       | 1         | 1       |
| Human Resources Manager        | FT     | 22    | 1       | 1       | 1       | 1       | 1         | 1       |
| Employee Benefits Coordinator  | FT     | 17    | 1       | 1       | 1       | 1       | 1         | 1       |
| HR Technician                  | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees             |        |       | 4       | 4       | 4       | 4       | 4         | 4       |
| Total TEMP FTEs                |        |       |         | 0.14    | 0.07    | 0.07    | 0.07      | 0.07    |

|                                    |        |       |         |         |         |         | FY 2020   | FY 2020 |
|------------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Information Technology             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of Information Technology | FT     | 30    | 0       | 0       | 1       | 1       | 1         | 1       |
| Manager of Information Systems     | FT     | 26    | 1       | 1       | 0       | 0       | 0         | 0       |
| Manager of Information Technology  | FT     | 21    | 0       | 0       | 1       | 1       | 1         | 1       |
| Network and Security Engineer      | FT     | 21    | 0       | 0       | 0       | 0       | 1         | 0       |
| GIS Coordinator                    | FT     | 19    | 0       | 0       | 1       | 1       | 1         | 1       |
| Data Analyst                       | FT     | 19    | 0       | 0       | 0       | 0       | 1         | 1       |
| Server Administrator               | FT     | 18    | 2       | 1       | 0       | 0       | 0         | 0       |
| System Administrator               | FT     | 18    | 0       | 1       | 1       | 1       | 1         | 1       |
| GIS Specialist                     | FT     | 18    | 1       | 1       | 0       | 0       | 0         | 0       |
| Info Systems Specialist            | FT     | 18    | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees                 |        |       | 5       | 5       | 5       | 5       | 7         | 6       |

|                                   |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Keep Smyrna Beautiful             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of Keep Smyrna Beautiful | FT     | 26    | 1       | 1       | 1       | 1       | 1         | 1       |
| Director of Keep Smyrna Beautiful | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Recycling Center Supervisor       | FT     | 18    | 0       | 0       | 0       | 0       | 0         | 0       |
| Assistant Director of KSB         | FT     | 13    | 1       | 1       | 1       | 1       | 1         | 1       |
| Recycling Center Coordinator      | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Recycling Center Coordinator      | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Recycling Center Attendant        | FT     | 6     | 0       | 0       | 1       | 1       | 2         | 2       |
| Total FT Employees                |        |       | 3       | 3       | 4       | 4       | 5         | 5       |
| Total PT FTEs                     |        |       | 1.00    | 1.55    | 0.95    | 0.80    | 1.15      | 0.15    |
| Total TEMP FTEs                   |        |       | 0.00    | 0.00    | 0.00    | 0.06    | 0.21      | 0.21    |

|                                |        |       |         |         |         |         | FY 2020   | FY 2020 |
|--------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Library                        | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of Library            | FT     | 29    | 1       | 1       | 1       | 1       | 1         | 1       |
| Youth Services Librarian       | FT     | 16    | 1       | 1       | 1       | 1       | 1         | 1       |
| Adult Services Librarian       | FT     | 15    | 0       | 1       | 1       | 1       | 1         | 1       |
| Technical Services Librarian   | FT     | 15    | 1       | 1       | 1       | 1       | 1         | 1       |
| Youth Services Librarian       | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Department Administrative Asst | FT     | 12    | 1       | 1       | 0       | 0       | 0         | 0       |
| Administrative Assistant       | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Library Clerk Senior           | FT     | 7     | 1       | 0       | 1       | 1       | 1         | 1       |
| Library Clerk                  | FT     | 6     | 2       | 2       | 2       | 2       | 2         | 2       |
| Total FT Employees             |        |       | 7       | 7       | 7       | 7       | 7         | 7       |
| Total PT FTEs                  |        |       | 4.13    | 4.13    | 5.05    | 5.35    | 5.35      | 5.35    |

|                              |        |       |         |         |         |         | FY 2020   | FY 2020 |
|------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Maintenance & Shop           | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Supervisor Fleet Maintenance | FT     | 21    | 1       | 1       | 1       | 1       | 1         | 1       |
| Fleet Maintenance Foreman    | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Mechanic Sr                  | FT     | 10    | 4       | 4       | 4       | 4       | 4         | 4       |
| Mechanic                     | FT     | 9     | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees           |        |       | 7       | 7       | 7       | 7       | 7         | 7       |

|                    |        |       |         |         |         |         | FY 2020   | FY 2020 |
|--------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Museum             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Museum Manager     | FT     | 19    | 0       | 0       | 0       | 1       | 1         | 1       |
| Total FT Employees |        |       | 0       | 0       | 0       | 1       | 1         | 1       |
| Total PT FTEs      |        |       | 0.00    | 0.00    | 0.73    | 0.00    | 0.50      | 0.00    |
| Total TEMP FTEs    |        |       | 0.00    | 0.00    | 0.00    | 0.00    | 0.50      | 0.50    |

|                                   |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Parks Administration              | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Director of Parks & Recreation    | FT     | 30    | 1       | 1       | 1       | 1       | 1         | 1       |
| Assistant Director of Parks & Rec | FT     | 24    | 1       | 1       | 0       | 0       | 0         | 0       |
| Business Operations Superint.     | FT     | 24    | 0       | 0       | 0       | 0       | 1         | 0       |
| Facilities Superint.              | FT     | 20    | 0       | 0       | 0       | 0       | 1         | 1       |
| Department Administrative Asst    | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Event & Sales Assistant           | FT     | 8     | 1       | 1       | 1       | 1       | 1         | 1       |
| Maintenance Technician Senior     | FT     | 8     | 1       | 1       | 1       | 1       | 1         | 1       |
| Maintenance Technician            | FT     | 6     | 1       | 1       | 1       | 1       | 2         | 1       |
| Receptionist                      | FT     | 4     | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees                |        |       | 7       | 7       | 6       | 6       | 9         | 7       |
| Total PT FTEs                     |        |       | 4.33    | 4.60    | 4.52    | 4.67    | 4.38      | 4.38    |

|                                  |        |       |         |         |         |         | FY 2020   | FY 2020 |
|----------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Parks Athletics/Aquatics         | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Athletics & Aquatics Coordinator | FT     | 15    | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees               |        |       | 1       | 1       | 1       | 1       | 1         | 1       |
| Total PT FTEs                    |        |       | 4.48    | 0       | 0       | 0       | 0         | 0       |
| Total TEMP FTEs                  |        |       | 0.77    | 4.85    | 4.85    | 4.85    | 4.85      | 4.85    |

|                            |        |       |         |         |         |         | FY 2020   | FY 2020 |
|----------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Parks Brawner Hall         | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Facility Event Coordinator | FT     | 15    | 1       | 1       | 1       | 1       | 1         | 1       |
| Facility Event Coordinator | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Maintenance Technician     | FT     | 6     | 0       | 0       | 1       | 1       | 1         | 1       |
| Total FT Employees         |        |       | 1       | 1       | 2       | 2       | 2         | 2       |
| Total PT FTEs              |        |       | 3.05    | 3.49    | 3.49    | 3.49    | 2.81      | 2.81    |

|                               |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Parks Maintenance             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Park Superintendent           | FT     | 21    | 0       | 1       | 1       | 1       | 1         | 1       |
| Parks Maintenance Coordinator | FT     | 18    | 0       | 0       | 1       | 1       | 1         | 1       |
| Foreman                       | FT     | 12    | 0       | 1       | 0       | 0       | 0         | 0       |
| Turf & Small Engine Mechanic  | FT     | 10    | 0       | 0       | 0       | 0       | 1         | 0       |
| Maintenance Technician Sr     | FT     | 8     | 0       | 0       | 1       | 1       | 1         | 1       |
| Crew Leader                   | FT     | 6     | 0       | 2       | 2       | 2       | 2         | 2       |
| Crew Worker                   | FT     | 4     | 0       | 4       | 6       | 6       | 8         | 6       |
| Total FT Employees            |        |       | 0       | 8       | 11      | 11      | 14        | 11      |
| Total PT FTEs                 |        |       |         | 0.6     | 0.25    | 0.25    | 0.25      | 0.25    |

|                               |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Parks Programs                | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Senior Programs Coordinator   | FT     | 15    | 1       | 1       | 1       | 1       | 1         | 1       |
| Therapeutic Recreation Coord. | FT     | 14    | 0       | 0       | 0       | 0       | 0         | 0       |
| Recreation Coordinator        | FT     | 10    | 1       | 1       | 1       | 2       | 2         | 2       |
| Head Lifeguard                | FT     | 6     | 3       | 3       | 2       | 1       | 1         | 1       |
| Total FT Employees            |        |       | 5       | 5       | 4       | 4       | 4         | 4       |
| Total PT FTEs                 |        |       | 1.23    | 1.22    | 4.00    | 4.97    | 4.87      | 4.87    |

|                                   |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Police Administration             | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Police Chief                      | FT     | 31    | 1       | 1       | 1       | 1       | 1         | 1       |
| Deputy Police Chief               | FT     | 28    | 0       | 0       | 2       | 2       | 2         | 2       |
| Deputy Police Chief               | FT     | 26    | 1       | 1       | 0       | 0       | 0         | 0       |
| Police Major                      | FT     | 25    | 0       | 0       | 0       | 3       | 3         | 3       |
| Police Major                      | FT     | 23    | 0       | 4       | 3       | 0       | 0         | 0       |
| Police Captain                    | FT     | 23    | 3       | 0       | 0       | 0       | 0         | 0       |
| Police Lieutenant                 | FT     | 23    | 0       | 0       | 0       | 7       | 7         | 7       |
| Police Lieutenant                 | FT     | 20    | 10      | 6       | 6       | 0       | 0         | 0       |
| Police Sergeant                   | FT     | 20    | 0       | 0       | 0       | 7       | 7         | 7       |
| Chief Probation Officer           | FT     | 18    | 1       | 1       | 1       | 1       | 0         | 0       |
| Police Sergeant                   | FT     | 18    | 6       | 8       | 7       | 0       | 0         | 0       |
| Certification Manager             | FT     | 18    | 0       | 0       | 1       | 1       | 1         | 1       |
| Forensic Evidence Specialist      | FT     | 16    | 2       | 2       | 2       | 2       | 0         | 0       |
| Master Patrol Officer             | FT     | 16    | 18      | 14      | 12      | 12      | 9         | 9       |
| Police Detective                  | FT     | N/A   | 0       | 0       | 0       | 0       | 0         | 0       |
| Park Ranger Senior                | FT     | 16    | 1       | 1       | 1       | 1       | 1         | 1       |
| Park Ranger                       | FT     | 15    | 2       | 0       | 0       | 0       | 0         | 0       |
| Police Officer                    | FT     | 15    | 33      | 33      | 39      | 38      | 50        | 49      |
| Probation Officer                 | FT     | 15    | 1       | 1       | 1       | 1       | 0         | 0       |
| Senior Crime Intelligence Analyst | FT     | 15    | 0       | 0       | 1       | 1       | 0         | 0       |
| Police Management Analyst         | FT     | 15    | 0       | 0       | 0       | 0       | 1         | 1       |
| Warrants Officer                  | FT     | 15    | 1       | 1       | 1       | 1       | 1         | 1       |
| Central Records Supervisor        | FT     | 14    | 0       | 0       | 0       | 1       | 1         | 1       |
| Crime Intelligence Analyst        | FT     | 13    | 0       | 0       | 1       | 1       | 1         | 1       |
| Police Officer Uncertified        | FT     | 13    | 17      | 23      | 19      | 19      | 13        | 13      |
| Quartermaster                     | FT     | 13    | 1       | 1       | 1       | 1       | 1         | 1       |
| Department Administrative Asst    | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Open Records Coordinator          | FT     | 12    | 0       | 1       | 1       | 1       | 1         | 1       |
| Property & Evidence Custodian     | FT     | 11    | 0       | 0       | 0       | 2       | 2         | 2       |
| Administrative Assistant          | FT     | 11    | 1       | 1       | 1       | 0       | 0         | 0       |
| Central Records Supervisor        | FT     | 10    | 1       | 1       | 1       | 0       | 0         | 0       |
| Crime Data Specialist             | FT     | 10    | 2       | 2       | 0       | 0       | 0         | 0       |
| Central Records Assistant         | FT     | 7     | 3       | 5       | 5       | 4       | 4         | 4       |
| Total FT Employees                |        |       | 106     | 108     | 108     | 108     | 107       | 106     |
| Total PT FTEs                     |        |       | 0.11    | 0.09    | 0.00    | 0.00    | 0.27      | 0.00    |

NOTE: Probation Officers moved to Court in FY20.

|                            |        |       |         |         |         |         | FY 2020   | FY 2020 |
|----------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Police - Jail              | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Police Major               | FT     | 25    | 0       | 0       | 0       | 1       | 1         | 1       |
| Police Major               | FT     | 23    | 0       | 1       | 1       | 0       | 0         | 0       |
| Police Captain             | FT     | 23    | 1       | 0       | 0       | 0       | 0         | 0       |
| Chief Jailer               | FT     | 17    | 1       | 1       | 1       | 1       | 1         | 1       |
| Detention Shift Supervisor | FT     | 13    | 4       | 4       | 4       | 4       | 4         | 4       |
| Detention Officer          | FT     | 10    | 14      | 14      | 14      | 14      | 16        | 16      |
| Jail Cook                  | FT     | 6     | 1       | 1       | 1       | 1       | 1         | 1       |
| Total FT Employees         |        |       | 21      | 21      | 21      | 21      | 23        | 23      |
| Total PT FTEs              |        |       | 0.48    | 0.50    | 0.50    | 0.50    | 0.50      | 0.50    |

|                          |        |       |         |         |         |         | FY 2020   | FY 2020 |
|--------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Recycling                | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Truck Driver - Recycling | FT     | 8     | 3       | 3       | 3       | 4       | 5         | 4       |
| Crew Worker - Recycling  | FT     | 4     | 4       | 4       | 4       | 8       | 10        | 8       |
| Total FT Employees       |        |       | 7       | 7       | 7       | 12      | 15        | 12      |

|                           |        |       |         |         |         |         | FY 2020   | FY 2020 |
|---------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Sanitation                | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Sanitation Supervisor     | FT     | 21    | 1       | 1       | 1       | 1       | 1         | 1       |
| Sanitation Foreman        | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Heavy Equipment Operator  | FT     | 11    | 0       | 0       | 0       | 0       | 0         | 0       |
| Truck Driver - Sanitation | FT     | 8     | 7       | 7       | 7       | 8       | 8         | 8       |
| Crew Worker - Sanitation  | FT     | 4     | 12      | 12      | 12      | 14      | 14        | 14      |
| Total FT Employees        |        |       | 21      | 21      | 21      | 24      | 24        | 24      |

|                             |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Water Administration        | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Utilities Services Manager  | FT     | 20    | 1       | 1       | 1       | 1       | 1         | 1       |
| Utility Billing Coordinator | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Utility Services Foreman    | FT     | 11    | 0       | 0       | 1       | 1       | 1         | 1       |
| Utility Services Clerk Sr   | FT     | 9     | 1       | 1       | 1       | 0       | 1         | 1       |
| Utility Services Meter Tech | FT     | 7     | 0       | 0       | 2       | 2       | 3         | 2       |
| Utility Services Clerk      | FT     | 7     | 1       | 1       | 1       | 2       | 1         | 1       |
| Total FT Employees          |        |       | 4       | 4       | 7       | 7       | 8         | 7       |

|                                   |        |       |         |         |         |         | FY 2020   | FY 2020 |
|-----------------------------------|--------|-------|---------|---------|---------|---------|-----------|---------|
| Water Distribution                | Status | Grade | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Assistant Director of Pub Works   | FT     | 24    | 0       | 0       | 1       | 0       | 0         | 0       |
| Water Systems Manager             | FT     | 22    | 0       | 1       | 0       | 0       | 0         | 0       |
| Water Distribution Supervisor     | FT     | 21    | 1       | 1       | 1       | 1       | 1         | 1       |
| Environmental Inspector           | FT     | 12    | 1       | 1       | 1       | 1       | 0         | 0       |
| Fire Hydrant Inspector            | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Water/Sewer Foreman               | FT     | 12    | 1       | 1       | 1       | 1       | 1         | 1       |
| Heavy Equipment Operator          | FT     | 11    | 2       | 2       | 2       | 2       | 2         | 2       |
| Utilitites Locator                | FT     | 11    | 1       | 1       | 1       | 1       | 2         | 2       |
| Utility Services Foreman          | FT     | 11    | 1       | 1       | 0       | 0       | 0         | 0       |
| Zoning Inspector                  | FT     | 11    | 0       | 1       | 0       | 0       | 0         | 0       |
| Equipment Operator Sr             | FT     | 8     | 2       | 0       | 2       | 2       | 1         | 1       |
| Equipment Operator                | FT     | 7     | 3       | 5       | 3       | 3       | 3         | 3       |
| Utility Services Meter Tech       | FT     | 7     | 2       | 2       | 0       | 0       | 0         | 0       |
| Crew Leader                       | FT     | 6     | 0       | 0       | 1       | 1       | 1         | 1       |
| Utilities Meter Installation Tech | FT     | 6     | 1       | 1       | 1       | 1       | 1         | 1       |
| Crew Worker                       | FT     | 4     | 7       | 7       | 6       | 6       | 6         | 6       |
| Total FT Employees                |        |       | 23      | 25      | 21      | 20      | 19        | 19      |

NOTE: In mid-FY 2019, two positions moved to Engineering.

|                     |         |         |         |         | FY 2020   | FY 2020 |
|---------------------|---------|---------|---------|---------|-----------|---------|
| Grand Totals        | FY 2016 | FY 2017 | FY 2018 | FY 2019 | Requested | Recomm. |
| Full-Time Employees | 406     | 413     | 419     | 430     | 460       | 444     |
| Part-Time Employees | 20.92   | 18.94   | 22.25   | 22.79   | 24.04     | 21.64   |
| Temporary Employees | 1.88    | 6.05    | 6.05    | 6.05    | 5.70      | 5.70    |
| Grand Totals        | 428.80  | 437.99  | 447.30  | 458.84  | 489.74    | 471.34  |

### **Capital Improvement Plan**

#### FY 2020 to FY 2024

The Capital Improvement Plan (CIP) is a document approved by Mayor & Council along with the Operating Budget to outline a 5-year plan for upgrading, maintaining and replacing the City's capital assets. Capital assets cost at least \$20,000 and have a useful life of at least three years.

The "CIP" encompasses four capital project funds: General Fund CIP, E-911 CIP, Water/Sewer CIP, and Storm Water Capital Projects. The General Fund CIP and E-911 CIP are funded by transfers-in from the General Fund. The Water/Sewer CIP is funded by a transfer-in from the Water/Sewer Fund. Storm Water Capital Projects is funded by a storm water fee.

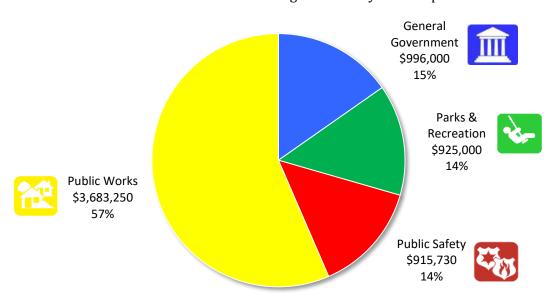
Departments submitted their new and revised capital requests for review by the CIP Committee, an ad-hoc committee composed of staff from Administration, Finance, and select Departments.

#### **General Fund CIP**

The Committee recommends 43 projects for funding through the FY 2020 - FY 2024 CIP. Twenty-six of these projects are carried over from the FY 2019 - FY 2023 CIP adopted by Mayor & Council in the FY 2019 budget process. Seventeen projects are new requests from the Departments:

- 7 new requests to fund Parks projects
- 4 new requests to fund Public Works projects
- 2 new requests to fund Fire projects
- 2 new requests to fund IT projects
- 2 new requests to fund Library projects

The total cost of projects recommended for funding through the FY 2020 - FY 2024 CIP is \$6.5M. A breakdown of the total recommended funding over the 5-year time period is shown below:



Twenty projects totaling \$1,278,750 have been recommended for funding in FY 2020. Descriptions for these General Fund CIP projects are included below.



#### General Government

#### **Desktop Computer Upgrades**

IT

\$41,000

This is an on-going project to replace outdated desktop computers city-wide. The maximum useful age of a standard business class computer is 5 years. The city has about 200 desktop computers in use.

#### Network Vulnerability Study

IT

\$35,000

This project will commission a network-wide vulnerability study to test the sufficiency of current security measures.

#### **Total General Government**

\$76,000



Parks & Recreation

#### Park Signage System-Wide

Parks Admin

\$20.000

This project will improve the marketing and branding of the city's park system by installing consistent signage. This is an initiative recommended by the Parks Master Plan. This is the first of a proposed three-year project.

#### Picnic Area @ Brawner Hall Playground

Parks Maintenance

\$50,000

This project will construct a designated picnic area at the playground site. A level picnic area with sitting wall and patio is proposed.

#### **Door Locking System**

Parks Maintenance

\$50,000

This project will replace the door locking system at various park facilities. A cloud-based system permitting remote monitoring is proposed.

#### **Durham Park Improvements**

Parks Maintenance

\$30,000

This project will install hardscape steps and provide better access from Spring Street. The project also helps prevent further erosion of the bank between the park and street.

#### Dog Park Upgrades

Parks Maintenance

\$125,000

This project will fund the relocation of Burger Park, resolving issues associated with storm water runoff.

#### **Total Parks & Recreation**

\$275,000



**Extrication Equipment** 

Fire Response

\$90,000

This project will allow the response division to replace two sets of aging extrication equipment. This equipment is used to remove victims from life-threatening situations.

Police Laptop Computer Refresh

Police Admin

\$42,500

This is an ongoing project to replace outdated Police computers.

Video Surveillance

Police - Jail

\$125,500

This project will upgrade the camera surveillance system in the city jail. It will allow the city to meet video retention requirements while providing better coverage and a more user-friendly monitoring interface.

**Total Public Safety** 

\$258,000



Public Works

Miscellaneous Carpet Replacement

Bldgs/Plant

\$20,000

This is an on-going project for miscellaneous carpet replacement throughout city buildings. Public Works staff will determine which locations get new carpet based on age and current condition.

Repair/Replace Fountain @ Market Village

Bldgs/Plant

\$25,000

This project will repair or replace the fountain at Smyrna Market Village to ensure reliable and efficient operation.

**HVAC** Replacement

Bldgs/Plant

\$106,000

This is an on-going project to fund HVAC replacements as needed throughout city facilities.

**Paint City Buildings** 

Bldgs/Plant

\$125,000

This project will allow for the painting of various city buildings.

Roll Coat PWC Roof

Bldgs/Plant

\$158,000

This project will repair the roof of the primary facility in the Public Works Complex. Water leaks are causing unsafe and unsanitary conditions in employee work areas.

**Detention Pond Maintenance** 

Engineering

\$100,000

This annually recurring project has been proposed to help maintain detention ponds for which the city is liable. Improvements will help prevent flooding and prevent a discharge of pollutants downstream.

Add A/C to Warehouse

Hwys & Streets

\$20,000

This project will install an air conditioning system in the Public Works warehouse to help keep temperatures in the metal structure under control.

#### Replace Fuel Dispensers

Maint & Shop

\$40,000

This project will replace the fuel dispensers at the Public Works Complex with updated models. This will help stop leaks and enable communication with new fuel system software installed last fiscal year.

#### Replace Underground Sanitation Cans

Sanitation

\$30,750

This is a multi-year project to replace underground sanitation cans throughout the city. Neighborhoods with underground cans are not well-suited for the standard roll-out carts. The new cans have a 10-15 year life expectancy.

**Sanitation Carts** 

Sanitation

\$45,000

This is an ongoing project to provide new sanitation customers with garbage roll-out carts and replace older carts.

| Total | Publi | c W | orks |
|-------|-------|-----|------|
|-------|-------|-----|------|

\$669,750

| General Government                                       | \$76,000   |
|--|------------|
| Parks & Recreation                                       | \$275,000  |
| Public Safety  | \$258,000  |
| Public Works   | \$669,750  |
| Total EV 2020 Decommended Europing for Consul Europe CID | ¢1 270 7F0 |

**Total FY 2020 Recommended Funding for General Fund CIP** 

\$1,278,750

#### E-911 CIP

#### Additional Emergency Radio in E-911 Center

E-911

\$76,611

This project will add a fifth radio position, giving the E-911 Center five fully functional consoles to better serve Police and Fire personnel. Beginning in FY 2021, the city will incur annual maintenance and warranty costs totaling approximately \$11,000 per year.

#### Total FY 2020 Recommended Funding for E-911 CIP

\$76,611

#### Water/Sewer CIP

#### Leak Detection Correlation Device

Water Distribution

\$25,000

This project will allow the city to purchase a device for detecting leaks in water and sewer mains and service lines. More timely location and repair of leaks will help minimize water loss and associated revenue.

#### Fire Line DDC Meter Installations

Water Distribution

\$100,000

This proposal is for an annually recurring project to purchase detector double-check valves and meters to replace older large meters in use across the city. These meter assemblies are used primarily in fire line installations. They are intended to help protect the potable water supply and control water line loss as well as capture additional billable water consumption.

#### **Drainage Improvements**

Water Distribution

\$210,000

Miscellaneous drainage improvements include routine repairs and maintenance, curbs and gutters, sidewalks and catch basins, and other drainage structures.

#### Water Meters and Dials

Water Distribution

\$660,000

This is a multi-year project to replace approximately ten thousand 5/8" water meters and dials in use across the city. The new assemblies have a 15-year life expectancy.

#### Infrastructure Improvements

Water Distribution

\$2,300,000

Miscellaneous infrastructure improvements include routine repairs and maintenance and upgrades to the city's water and sewer mains, services, sewer lift stations, manholes, and valves.

#### Total FY 2020 Recommended Funding for Water/Sewer CIP

\$3,295,000

#### **Storm Water CIP**

#### Storm Water Projects

Storm Water

\$1,309,000

Miscellaneous storm water projects include routine repairs and maintenance and upgrades to storm water piping and structures.

#### **Total FY 2020 Recommended Funding for Storm Water CIP**

\$1,309,000

# **Projects Eliminated or Moved Out of FY 2020**

Below is a summary of the projects requested by departments for funding in FY 2020 that the CIP Committee eliminated or delayed to a future year:

## **General Fund CIP**

| Street Light and Pole Installations                          | Engineering                                | \$100,000 |
|--|--|-----------|
| Moved to operating budget and reduced to \$50,000            |  | ,         |
| For any and True ffice Circus I Danaging                     | F.,  | ¢45 000   |
| Emergency Traffic Signal Repairs  Moved to operating budget. | Engineering                                | \$45,000  |
| moved to operating budget.                                   |  |           |
| Traffic Signal Preventative Maintenance                      | Engineering                                | \$40,000  |
| Moved to operating budget.                                   |  |           |
| Sign Replacement   | Engineering                                | \$20,000  |
| Moved to operating budget.                                   | In Sincer in S                             | Ψ20,000   |
|  |  |           |
| Cardiac Monitor Replacement                                  | Fire Response                              | \$80,000  |
| Department completed all replacements with funds             | budgeted in FY 2019.                       |           |
| Upgrade MS Windows on Servers                                | IT   | \$40,000  |
| Capital project no longer needed, per IT Departmen           |  | φ10,000   |
|  |  |           |
| Intrusion Prevention System                                  | IT   | \$35,000  |
| Project pushed to FY 2021.                                   |  |           |
| Adult Services Remodel                                       | Library                                    | \$80,000  |
| Department revised request from FY 2023 to FY 20             |  | +00,000   |
| -  | <u> </u>                                   |           |
| Locker Room Upgrades @ Comm Ctr                              | Parks Admin                                | \$400,000 |
| Recommended for federal funding through the Com              | imunity Development Block Grant.           |           |
| Repair Surfacing @ Library Playground                        | Parks Maint                                | \$30,000  |
| Requested for \$30,000 to repair pour-in-place surfa         | acing of the playground area in FY 2020. C | ommittee  |
| recommended a full renovation of the playground a            | t \$175,000 in FY 2022.                    |           |
| VIEVU Body Worn Cameras                                      | Police Admin                               | \$54,000  |
| Industry shifts required mid-FY19 switch to new pr           |  |           |
| recurring maintenance costs to be funded in operat           |  |           |
| -  |  |           |
| General Fund CIP Projects Eliminated or Moved                | Out of FY 2020                             | \$924,000 |

# E-911 CIP

| E-911 CIP Projects Eliminated or   | Moved Out of FY 2020                          | \$100,498 |
|------------------------------------|---|-----------|
| Project cut by CIP Committee. Cobb | County will continue to provide backup 911 se | rvices.   |
| Backup 911 Center                  | E-911   | \$100,498 |

| Water/Se   | wer CIP            |           |  |  |  |
|--|--------------------|-----------|--|--|--|
| Sewer Outfall Clearing                             | Water Distribution | \$50,000  |  |  |  |
| Moved to operating budget and reduced to \$40,000  |                    |           |  |  |  |
| Water Valve Installations                          | Water Distribution | \$45,000  |  |  |  |
| Moved to operating budget.                         |                    |           |  |  |  |
| Manhole Installations                              | Water Distribution | \$25,000  |  |  |  |
| Moved to operating budget and reduced to \$15,000. |                    |           |  |  |  |
| Water/Sewer CIP Projects Eliminated or Moved       | Out of FY 2020     | \$120,000 |  |  |  |

# **Past Projects to Be Closed**

Every year, Mayor & Council take formal action to close past CIP projects. This is a recommended practice in the field of local government finance because it gives Council an update on the completion of adopted projects. It also gives Finance the authority to reallocate any remaining funds to future CIP projects. Staff recommends the following past projects be closed and project balances be returned to their respective funds:

#### **General Fund CIP**

|                 |           |                                    |            | Revised    | Life to Date | Remaining  |
|-----------------|-----------|------------------------------------|------------|------------|--------------|------------|
| Dept            | Proj #    | Project Name                       | Initial FY | Budget     | Actuals      | Balance    |
| Fire Admin      | 31873     | ImageTrend Software                | 2018       | 54,000.00  | 45,050.00    | 8,950.00   |
| Fire Admin      | 31986     | Cardiac Monitor Replacement        | 2019       | 240,000.00 | 220,647.75   | 19,352.25  |
| IT              | 31808     | Desktop Computer Upgrades          | 2018       | 41,000.00  | 40,297.38    | 702.62     |
| Parks Admin     | 31877     | Sports Field Renovations           | 2018       | 50,000.00  | 49,893.20    | 106.80     |
| Parks Admin     | 31882     | Gym Floor Covering                 | 2018       | 20,000.00  | 20,057.00    | (57.00)    |
| Police Admin    | 31759     | CID Alternate Light Source         | 2017       | 30,000.00  | 20,481.95    | 9,518.05   |
| Police Admin    | 31879     | Police / IS Storage Facility       | 2018       | 50,000.00  | 51,201.07    | (1,201.07) |
| Police Admin    | 31880     | SWAT Tactical Vest Replacement     | 2018       | 56,500.00  | 55,490.20    | 1,009.80   |
| Police Admin    | 31813     | Police Laptop Computer Replacement | 2018       | 42,500.00  | 44,987.55    | (2,487.55) |
| Hways & Streets | 31876     | New Electronic Gates               | 2018       | 35,000.00  | 24,457.00    | 10,543.00  |
| Bldgs & Plant   | 31870     | Resurface Parking Lot @ City Hall  | 2018       | 100,000.00 | 56,958.03    | 43,041.97  |
| Sanitation      | 31820     | Sanitation Carts                   | 2018       | 28,000.00  | 30,480.00    | (2,480.00) |
| Maint & Shop    | 31874     | Purchase Crane                     | 2018       | 33,000.00  | -            | 33,000.00  |
| General Fund C  | IP Totals |                                    |            | 780,000.00 | 660,001.13   | 119,998.87 |

# Past Projects to Be Closed

# Water/Sewer CIP

|            |              |  |            | Revised      | Life to Date | Remaining  |
|------------|--------------|--|------------|--------------|--------------|------------|
| Dept       | Proj #       | Project Name                                   | Initial FY | Budget       | Actuals      | Balance    |
| Water Dist | 51706        | Rehab of Fox Creek Pond                        | 2017       | 640,000.00   | 523,721.40   | 116,278.60 |
| Water Dist | 51809        | Replace 1" Water Meters & Back Flow Preventers | 2018       | 560,000.00   | 560,000.00   | -          |
| Water Dist | 51801        | Infrastructure Improvements                    | 2018       | 2,200,000.00 | 2,064,468.95 | 135,531.05 |
| Water Dist | 51802        | Drainage Improvements                          | 2018       | 200,000.00   | 202,916.00   | (2,916.00) |
|            |              |  |            |              |              |            |
| Water/Sewe | r CIP Totals |  |            | 3,600,000.00 | 3,351,106.35 | 248,893.65 |

# Storm Water CIP

|                    |            |                      |            | Revised    | Life to Date | Remaining |
|--------------------|------------|----------------------|------------|------------|--------------|-----------|
| Dept               | Proj #     | Project Name         | Initial FY | Budget     | Actuals      | Balance   |
| Storm Water        | 41801      | Storm Water Projects | 2018       | 920,000.00 | 891,506.67   | 28,493.33 |
| <b>Storm Water</b> | CIP Totals |                      |            | 920,000.00 | 891,506.67   | 28,493.33 |

# **General Fund CIP**

FY 2020 - FY 2024

| <b>GENERAL GOVE</b> | RNMENT                                   |          |         |         |         |         |         |         |
|---------------------|--|----------|---------|---------|---------|---------|---------|---------|
| <b>Dept Name</b>    | Proj # Project Name                      | Status   | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | Total   |
| IT                  | 163 Network Vulnerability Study          | Existing | 35,000  |         |         |         |         | 35,000  |
| IT                  | 56 Desktop Computer Upgrades             | Existing | 41,000  | 41,000  | 41,000  | 41,000  | 41,000  | 205,000 |
| IT                  | 206 Intrusion Prevention System          | Existing |         | 35,000  |         |         |         | 35,000  |
| IT                  | 221 Core Network Router Replacement      | Existing |         |         | 200,000 |         |         | 200,000 |
| IT                  | 243 Server Rack Switches                 | New      |         |         |         |         | 88,000  | 88,000  |
| IT                  | 242 Hyper-V Cluster Host Server Refresh  | New      |         |         |         |         | 153,000 | 153,000 |
| Library             | 121 Remodel of Youth Services Department | Existing |         | 60,000  |         |         |         | 60,000  |
| Library             | 122 Adult Services Remodel               | Revised  |         | 80,000  |         |         |         | 80,000  |
| Library             | 244 Downstairs Bathroom Remodel          | New      |         |         | 70,000  |         |         | 70,000  |
| Library             | 245 Upstairs Bathroom Remodel            | New      |         |         |         | 70,000  |         | 70,000  |
| Total General G     | Government                               |          | 76,000  | 216,000 | 311,000 | 111,000 | 282,000 | 996,000 |

| <b>PARKS &amp; RECRE</b> | ATION                                     |          |         |         |         |         |         |         |
|--------------------------|---|----------|---------|---------|---------|---------|---------|---------|
| <b>Dept Name</b>         | Proj # Project Name                       | Status   | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | Total   |
| Parks Admin              | 248 Park Signage System-Wide              | New      | 20,000  | 20,000  | 20,000  | -       |         | 60,000  |
| Parks Admin              | 168 Comm Ctr Reception Area               | Existing |         | 50,000  |         |         |         | 50,000  |
| Parks Admin              | 222 Renovation of Comm Ctr Rooms 4 & 5    | Existing |         | 50,000  |         |         |         | 50,000  |
| Parks Admin              | 223 Renovation of Comm Ctr Game Room      | Existing |         | 150,000 |         |         |         | 150,000 |
| Parks Ath/Aq             | 224 Bleacher Replacement                  | Existing |         |         |         | 85,000  |         | 85,000  |
| Parks Maint              | 252 Durham Park Improvements              | New      | 30,000  |         |         |         |         | 30,000  |
| Parks Maint              | 250 Picnic Area @ Brawner Hall Playground | New      | 50,000  |         |         |         |         | 50,000  |
| Parks Maint              | 251 Door Locking System                   | New      | 50,000  |         |         |         |         | 50,000  |
| Parks Maint              | 254 Pond Bank Stabilization               | New      |         | 100,000 |         |         |         | 100,000 |
| Parks Maint              | 253 Library Playground                    | New      |         |         | 175,000 |         |         | 175,000 |
| Parks Maint              | 257 Dog Park Upgrades                     | New      | 125,000 |         |         |         |         | 125,000 |
| Total Parks & Re         | ecreation                                 |          | 275,000 | 370,000 | 195,000 | 85,000  | -       | 925,000 |

| <b>PUBLIC SAFETY</b> |  |          |         |         |         |         |         |         |
|----------------------|--|----------|---------|---------|---------|---------|---------|---------|
| Dept Name            | Proj # Project Name                    | Status   | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | Total   |
| Fire Admin           | 240 Fire Data Management Technology    | New      |         |         |         | 80,000  |         | 80,000  |
| Fire Response        | 157 Extrication Equipment              | Existing | 90,000  |         |         |         |         | 90,000  |
| Fire Response        | 181 Structural Firefighting Gear       | Existing |         | 159,000 |         |         |         | 159,000 |
| Fire Response        | 158 Cascade Air-Filling System         | Existing |         |         | 50,000  |         |         | 50,000  |
| Fire Training        | 241 Fire Training Conex Boxes          | New      |         | 75,000  |         |         |         | 75,000  |
| Fire Training        | 182 Self-Contained Breathing Apparatus | Existing |         |         | 67,230  |         |         | 67,230  |

| Dept Name                | Proj # Project Name                | Status   | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | Total   |
|--------------------------|------------------------------------|----------|---------|---------|---------|---------|---------|---------|
| Police Admin             | 61 Police Laptop Computer Refresh  | Existing | 42,500  | 42,500  | 42,500  | 42,500  | 42,500  | 212,500 |
| Police Admin             | 184 SWAT Tactical Vest Replacement | Existing |         |         | 56,500  |         |         | 56,500  |
| Police Jail              | 228 Video Surveillance             | Revised  | 125,500 |         |         |         |         | 125,500 |
|                          |                                    |          |         |         |         |         |         |         |
| <b>Total Public Safe</b> | ety                                |          | 258,000 | 276,500 | 216,230 | 122,500 | 42,500  | 915,730 |

| PUBLIC WORKS      |  |          |           |           |           |         |         |           |
|-------------------|--|----------|-----------|-----------|-----------|---------|---------|-----------|
| Dept Name         | Proj # Project Name                              | Status   | FY 2020   | FY 2021   | FY 2022   | FY 2023 | FY 2024 | Total     |
| Bldgs & Plant     | 62 Misc Carpet Replacement                       | Existing | 20,000    | 20,000    | 20,000    | 20,000  | 20,000  | 100,000   |
| Bldgs & Plant     | 258 Repair/Replace Fountain @ Market Village     | New      | 25,000    |           |           |         |         | 25,000    |
| Bldgs & Plant     | 231 HVAC Replacement                             | Existing | 106,000   | 106,000   | 106,000   | 106,000 | 106,000 | 530,000   |
| Bldgs & Plant     | 190 Paint City Buildings                         | Revised  | 125,000   |           |           |         |         | 125,000   |
| Bldgs & Plant     | 218 Roll Coat PWC Roof                           | Revised  | 158,000   |           | -         |         |         | 158,000   |
| Bldgs & Plant     | 191 Replace Brick Pavers Village Green Circle    | Existing |           | 331,000   | 490,000   |         |         | 821,000   |
| Bldgs & Plant     | 235 Replace Generators @ Jail and Fire Station 1 | New      |           |           | 74,000    | 95,000  |         | 169,000   |
| Bldgs & Plant     | 188 Roof Repairs & Replacements                  | Existing |           |           | 735,000   |         | 52,000  | 787,000   |
| Engineering       | 238 Detention Pond Maintenance                   | New      | 100,000   | 100,000   | 100,000   | 100,000 | 100,000 | 500,000   |
| Hways & Streets   | 193 Add A/C to Warehouse                         | Existing | 20,000    |           |           |         |         | 20,000    |
| Maint & Shop      | 246 Replace Fuel Dispensers                      | New      | 40,000    |           |           |         |         | 40,000    |
| Sanitation        | 131 Replace Underground Sanitation Cans          | Revised  | 30,750    | 76,250    | 76,250    | -       | -       | 183,250   |
| Sanitation        | 81 Sanitation Carts                              | Existing | 45,000    | 45,000    | 45,000    | 45,000  | 45,000  | 225,000   |
| Total Public Work | xs .   |          | 669,750   | 678,250   | 1,646,250 | 366,000 | 323,000 | 3,683,250 |
| Total General     | Fund CIP   |          | 1,278,750 | 1,540,750 | 2,368,480 | 684,500 | 647,500 | 6,519,980 |

FY 2020 projects to be funded by a transfer-in from the General Fund, including the use of \$300K from previously committed funds.

E-911 CIP

FY 2020 - FY 2024

| Dept    | Proj #  | Project Name                               | Status | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | Total  |
|---------|---------|--|--------|---------|---------|---------|---------|---------|--------|
| E-911   | 234     | Additional Emergency Radio in E-911 Center | New    | 76,611  |         |         |         |         | 76,611 |
|         |         |  |        |         |         |         |         |         |        |
| Total l | E-911 C | IP .                                       |        | 76,611  | -       | -       | -       | -       | 76,611 |

FY 2020 project to be funded by a transfer-in from the General Fund.

# Water/Sewer CIP

FY 2020 - FY 2024

| Dept          | Proj # Project Name                        | Status   | FY 2020   | FY 2021   | FY 2022   | FY 2023   | FY 2024   | Total      |
|---------------|--|----------|-----------|-----------|-----------|-----------|-----------|------------|
| Water Distrib | 530 Leak Detection Correlation Device      | Existing | 25,000    |           |           |           |           | 25,000     |
| Water Distrib | 531 Fire Line DDC Meter Installations      | New      | 100,000   | 100,000   | 100,000   | 100,000   | 100,000   | 500,000    |
| Water Distrib | 518 Drainage Improvements                  | Existing | 210,000   | 210,000   | 220,000   | 220,000   | 250,000   | 1,110,000  |
| Water Distrib | 523 Water Meters and Dials                 | Existing | 660,000   | 660,000   | 660,000   | 118,000   |           | 2,098,000  |
| Water Distrib | 517 Infrastructure Improvements            | Existing | 2,300,000 | 2,300,000 | 2,400,000 | 2,400,000 | 2,500,000 | 11,900,000 |
| Water Distrib | 527 Pull-Behind Valve Exerciser/Cleaner    | Existing |           | 52,000    |           |           |           | 52,000     |
| Water Distrib | 528 Replacement Arrow Board                | Existing |           |           | 20,000    |           |           | 20,000     |
| Water Distrib | 535 Upgrade Belmont Pump Station Generator | New      |           |           | 130,000   |           |           | 130,000    |
|               |  |          |           |           |           |           |           |            |
| Total Water   | r/Sewer CIP                                |          | 3,295,000 | 3,322,000 | 3,530,000 | 2,838,000 | 2,850,000 | 15,835,000 |

FY 2020 projects to be funded by a transfer-in from the Water/Sewer Fund.

# **Storm Water CIP**

FY 2020 - FY 2024

| Dept        | Proj # Project Name      | Status   | FY 2020   | FY 2021   | FY 2022   | FY 2023   | FY 2024   | Total     |
|-------------|--------------------------|----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Storm Water | 519 Storm Water Projects | Existing | 1,309,000 | 1,432,000 | 1,461,000 | 1,490,000 | 1,520,000 | 7,212,000 |
| Total Storm | Water CIP                |          | 1,309,000 | 1,432,000 | 1,461,000 | 1,490,000 | 1,520,000 | 7,212,000 |

FY 2020 projects to be funded by the Storm Water Fee levied on residential and commercial properties.

This budget matches the revenues estimate and assumes a \$0.50 rate increase effective January 2020.

# **Vehicle Replacement Fund**

Summary of Replacements by Fund - FY 2020 to FY 2024

| General Fund           | FY 2020 | FY 2021   | FY 2022   | FY 2023   | FY 2024 | Total     |
|------------------------|---------|-----------|-----------|-----------|---------|-----------|
| Administration         | -       | -         | -         | -         | -       | -         |
| Buildings & Plant      | -       | -         | -         | -         | -       | -         |
| Community Development  | -       | -         | 26,000    | -         | 25,000  | 51,000    |
| Court                  | -       | -         | -         | -         | -       | -         |
| E-911                  | -       | -         | -         | -         | -       | -         |
| Engineering            | -       | -         | 150,000   | -         | -       | 150,000   |
| Finance                | -       | -         | -         | -         | -       | -         |
| Fire Administration    | 42,000  | -         | 56,000    | 643,500   | 70,000  | 811,500   |
| Fleet Maintenance      | -       | -         | 45,000    | -         | -       | 45,000    |
| Highways & Streets     | 118,775 | 102,000   | 220,000   | -         | 40,000  | 480,775   |
| Human Resources        | -       | -         | -         | -         | -       | -         |
| Information Technology | -       | -         | -         | 32,000    | -       | 32,000    |
| Keep Smyrna Beautiful  | -       | 25,000    | -         | -         | -       | 25,000    |
| Library                | -       | -         | -         | -         | -       | -         |
| Parks Administration   | -       | -         | -         | -         | -       | -         |
| Parks Athl/Aquatics    | -       | -         | -         | -         | -       | -         |
| Parks Brawner Hall     | -       | -         | -         | -         | -       | -         |
| Parks Programs         | -       | -         | -         | 60,000    | -       | 60,000    |
| Parks Maintenance      | 95,000  | 50,000    | -         | -         | -       | 145,000   |
| Police Admin           | 225,000 | 440,000   | 340,000   | 355,000   | 400,000 | 1,760,000 |
| Police - Jail          | -       | -         | -         | -         | 45,000  | 45,000    |
| Recycling              | -       | 410,000   | 205,000   | -         | -       | 615,000   |
| Sanitation             | 492,000 | 167,000   | 227,000   |           | 290,000 | 1,176,000 |
| Total General Fund     | 972,775 | 1,194,000 | 1,269,000 | 1,090,500 | 870,000 | 5,396,275 |

| Water/Sewer Fund       | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | Total   |
|------------------------|---------|---------|---------|---------|---------|---------|
| Water Administration   | =       | =       | -       | 25,000  | =       | 25,000  |
| Water Distribution     | 133,000 | 25,000  | 25,000  | 50,000  | 65,000  | 298,000 |
| Total Water/Sewer Fund | 133,000 | 25,000  | 25,000  | 75,000  | 65,000  | 323,000 |
|                        |         |         | 2.97%   | 3.03%   | 3.01%   |         |

|                                 |           |           | =.5 , , , | 0.0070    | 0.0270    |           |
|---------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Transfers In                    | FY 2020   | FY 2021   | FY 2022   | FY 2023   | FY 2024   | Total     |
| Transfers In - General Fund     | 1,340,000 | 1,380,000 | 1,421,000 | 1,464,000 | 1,508,000 | 7,113,000 |
| Transfers In - Water/Sewer Fund | 123,000   | 127,000   | 131,000   | 135,000   | 139,000   | 655,000   |
| Use of Prev Committed Funds     | -         | -         | -         | -         | -         | -         |
| Total Transfers In              | 1,463,000 | 1,507,000 | 1,552,000 | 1,599,000 | 1,647,000 | 7,768,000 |

The FY 2020 General Fund Transfer-In is the 30-yr avg annual contribution, plus \$100K for emergency funds.

The FY 2020 Water/Sewer Transfer-In is the 30-yr avg annual contribution.

| Net Change to Fund Balance  | FY 2020   | FY 2021   | FY 2022   | FY 2023   | FY 2024   | Total     |
|-----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Total Transfers In          | 1,463,000 | 1,507,000 | 1,552,000 | 1,599,000 | 1,647,000 | 7,768,000 |
| - Scheduled Expenditures    | 1,105,775 | 1,219,000 | 1,294,000 | 1,165,500 | 935,000   | 5,719,275 |
| - Scheduled Emergency Funds | 100,000   | 100,000   | 100,000   | 100,000   | 100,000   | 500,000   |
| Net Change to Fund Balance  | 257,225   | 188,000   | 158,000   | 333,500   | 612,000   | 1,548,725 |

Additions to fund balance build up reserves for years with higher scheduled expenditures.

**Vehicle Replacement Fund** Replacement Schedule - FY 2020 to FY 2024

| GENERAL GOVERNMENT   |  |           |         |         |         |         |         |  |  |  |  |
|----------------------|--|-----------|---------|---------|---------|---------|---------|--|--|--|--|
| Dept Name            | Veh. # Description                         | Status    | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 |  |  |  |  |
| Comm Dev             | 7400 2001 FORD TAURUS                      | Scheduled |         |         | 26,000  |         |         |  |  |  |  |
| Comm Dev             | 9159 2003 FORD F-150                       | Scheduled |         |         |         |         | 25,000  |  |  |  |  |
| IT                   | NISSAN LEAF <sup>1</sup>                   | Requested | -       |         |         |         |         |  |  |  |  |
| IT                   | 4717 2002 FORD WINDSTAR                    | Scheduled |         |         |         | 32,000  |         |  |  |  |  |
| KSB                  | FORD F-350 (BOX TRUCK) - USED <sup>2</sup> | Requested | -       | 25,000  |         |         |         |  |  |  |  |
| <b>Total General</b> | Government                                 |           | -       | 25,000  | 26,000  | 32,000  | 25,000  |  |  |  |  |

| PARKS & RECREATION |           |   |            |         |         |         |         |         |  |  |  |
|--------------------|-----------|---|------------|---------|---------|---------|---------|---------|--|--|--|
| Dept Name          | Veh.#     | Description                             | Status     | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 |  |  |  |
| Parks Admin        | 6497      | 2000 FORD F-150                         | Scheduled  |         | 25,000  |         |         |         |  |  |  |
| Parks Maint        | 2407      | <sup>7</sup> 2006 KUBOTA L6310          | Early Repl | 31,000  |         |         |         |         |  |  |  |
| Parks Maint        | 1143      | 2002 FORD SUPER DUTY (PARKS DUMP TRUCK) | Scheduled  | 64,000  |         |         |         |         |  |  |  |
| Parks Maint        | 9700      | 2000 FORD F-150 (PARKS TRUCK)           | Scheduled  |         | 25,000  |         |         |         |  |  |  |
| Parks Prog         | 4958      | 3 2002 FORD E-450 BUS                   | Scheduled  |         |         |         | 60,000  |         |  |  |  |
| Total Parks &      | Recreatio | n                                       | 95,000     | 50,000  | -       | 60,000  | -       |         |  |  |  |

| PUBLIC SAFET Dept Name | Veh. # Description          | Status                    | FY 2020 | FY 2021          | FY 2022 | FY 2023 | FY 2024 |
|------------------------|-----------------------------|---------------------------|---------|------------------|---------|---------|---------|
| Fire Admin             | 3080 2007 FORD EXPEDITION   | Early Repl                | 42,000  | 11 2021          | 11 2022 | 11 2023 | 11 2024 |
| Fire Admin             | 3044 2001 FORD F-250        | Scheduled                 | 12,000  |                  | 26,000  |         |         |
| Fire Admin             | 3089 2012 FORD TAURUS SD    | Scheduled                 |         |                  | 30,000  |         |         |
| Fire Admin             | 3094 2013 FORD EXPLORER     | Scheduled                 |         |                  | 30,000  | 30,000  |         |
| Fire Admin             | 3074 2001 AMERICAN LAFRANCE | Scheduled                 |         |                  |         | 613,500 |         |
| Fire Admin             | 3091 2013 FORD EXPLORER     | Scheduled                 |         |                  |         | 013,300 | 30,000  |
| Fire Admin             | 3076 2003 FORD EXPEDITION   | Scheduled                 |         |                  |         |         | 40,000  |
| Police Admin           | 4028 2008 FORD CROWN VIC    | Scheduled                 | 45,000  |                  |         |         | 40,000  |
| Police Admin           | 4392 2008 FORD CROWN VIC    | Early Repl                | 45,000  |                  |         |         |         |
| Police Admin           | 4397 2008 FORD CROWN VIC    | Early Repl                | 45,000  |                  |         |         |         |
| Police Admin           | 5373 2011 FORD CROWN VIC    | Early Repl                | 45,000  |                  |         |         |         |
| Police Admin           | 8302 2007 FORD CROWN VIC    | Scheduled                 | 45,000  |                  |         |         |         |
| Police Admin           | 3001 2005 FORD EXPLORER     | Scheduled                 | 45,000  | 35,000           |         |         |         |
| Police Admin           | 1961 2010 FORD CROWN VIC    | Scheduled                 |         | 45,000           |         |         |         |
| Police Admin           | 5376 2011 FORD CROWN VIC    | Scheduled                 |         | 45,000<br>45,000 |         |         |         |
|                        | 9692 2009 FORD CROWN VIC    |                           |         | •                |         |         |         |
| Police Admin           |                             | Scheduled                 |         | 45,000           |         |         |         |
| Police Admin           | 9695 2009 FORD CROWN VIC    | Scheduled<br>Sala adula d |         | 45,000           |         |         |         |
| Police Admin           | 9696 2009 FORD CROWN VIC    | Scheduled                 |         | 45,000           |         |         |         |

| Dept Name       | Veh. # Description                 | Status     | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 |
|-----------------|------------------------------------|------------|---------|---------|---------|---------|---------|
| Police Admin    | MOBILE COMMAND VEHICLE             | Prev Adopt |         | 180,000 |         |         | _       |
| Police Admin    | 3961 2010 FORD ESCAPE HYBRID       | Scheduled  |         |         | 35,000  |         |         |
| Police Admin    | 9504 2001 FORD TAURUS              | Scheduled  |         |         | 35,000  |         |         |
| Police Admin    | 4578 2010 CHEVROLET TAHOE          | Scheduled  |         |         | 45,000  |         |         |
| Police Admin    | 4388 2008 FORD CROWN VIC           | Scheduled  |         |         | 45,000  |         |         |
| Police Admin    | 5374 2011 FORD CROWN VIC           | Scheduled  |         |         | 45,000  |         |         |
| Police Admin    | 7743 2007 FORD CROWN VIC           | Scheduled  |         |         | 45,000  |         |         |
| Police Admin    | 9691 2009 FORD CROWN VIC           | Scheduled  |         |         | 45,000  |         |         |
| Police Admin    | 9699 2009 FORD CROWN VIC           | Scheduled  |         |         | 45,000  |         |         |
| Police Admin    | 3159 2002 FORD F-150               | Scheduled  |         |         |         | 25,000  |         |
| Police Admin    | 797 2002 FORD TAURUS               | Scheduled  |         |         |         | 35,000  |         |
| Police Admin    | 2905 2002 HONDA ACCORD             | Scheduled  |         |         |         | 35,000  |         |
| Police Admin    | 4062 2006 CHEVROLET IMPALA         | Scheduled  |         |         |         | 35,000  |         |
| Police Admin    | 877 2013 FORD EXPLORER INTERCEPTOR | Scheduled  |         |         |         | 45,000  |         |
| Police Admin    | 5372 2011 FORD CROWN VIC           | Scheduled  |         |         |         | 45,000  |         |
| Police Admin    | 9693 2009 FORD CROWN VIC           | Scheduled  |         |         |         | 45,000  |         |
| Police Admin    | 9698 2009 FORD CROWN VIC           | Scheduled  |         |         |         | 45,000  |         |
| Police Admin    | 97003 2009 FORD CROWN VIC          | Scheduled  |         |         |         | 45,000  |         |
| Police Admin    | 565 2003 CHEVROLET IMPALA          | Scheduled  |         |         |         |         | 35,000  |
| Police Admin    | 972 2010 MERCURY GRAND MARQUES     | Scheduled  |         |         |         |         | 35,000  |
| Police Admin    | 1691 2005 FORD CROWN VIC           | Scheduled  |         |         |         |         | 35,000  |
| Police Admin    | 7104 2012 FORD TAURUS SD           | Scheduled  |         |         |         |         | 35,000  |
| Police Admin    | 8611 2012 FORD TAURUS SD           | Scheduled  |         |         |         |         | 35,000  |
| Police Admin    | 8458 2014 FORD TAURUS              | Scheduled  |         |         |         |         | 45,000  |
| Police Admin    | 185 2015 FORD TAURUS INTERCEPTOR   | Scheduled  |         |         |         |         | 45,000  |
| Police Admin    | 1960 2010 FORD CROWN VIC           | Scheduled  |         |         |         |         | 45,000  |
| Police Admin    | 4396 2008 FORD CROWN VIC           | Scheduled  |         |         |         |         | 45,000  |
| Police Admin    | 9690 2009 FORD CROWN VIC           | Scheduled  |         |         |         |         | 45,000  |
| Police Jail     | 71033 2012 FORD TAURUS SD          | Scheduled  |         |         |         |         | 45,000  |
| Total Public Sa | fety                               |            | 267,000 | 440,000 | 396,000 | 998,500 | 515,000 |

| <b>PUBLIC WORK</b> | PUBLIC WORKS                     |            |         |         |         |         |         |  |  |  |  |  |
|--------------------|----------------------------------|------------|---------|---------|---------|---------|---------|--|--|--|--|--|
| Dept Name          | Veh. # Description               | Status     | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 |  |  |  |  |  |
| Hways/Sts          | 2017 TACK WAGON                  | Prev Adopt | 25,000  |         |         |         |         |  |  |  |  |  |
| Hways/Sts          | 2017 FORKLIFT                    | Prev Adopt | 35,000  |         |         |         |         |  |  |  |  |  |
| Hways/Sts          | 2017 BOBCAT                      | Prev Adopt | 58,775  |         |         |         |         |  |  |  |  |  |
| Hways/Sts          | 2017 HYDROSEEDER                 | Prev Adopt |         | 37,000  |         |         |         |  |  |  |  |  |
| Hways/Sts          | 6548 2006 LEE BOY ROLLER         | Scheduled  |         | 65,000  |         |         |         |  |  |  |  |  |
| Hways/Sts          | 6610 2005 JOHN DEERE 644J LOADER | Scheduled  |         |         | 220,000 |         |         |  |  |  |  |  |
| Hways/Sts          | 2547 2003 BOBCAT S300            | Scheduled  |         |         |         |         | 40,000  |  |  |  |  |  |

| Dept Name           | Veh. # Description                                 | Status     | FY 2020   | FY 2021   | FY 2022   | FY 2023   | FY 2024   |
|---------------------|--|------------|-----------|-----------|-----------|-----------|-----------|
| Maint/Shop          | 8848 2004 FORD F-550 (FLEET SERVICE TRUCK)         | Scheduled  |           |           | 45,000    |           |           |
| Recycling           | MACK MACK SINGLE AXLE RECYCLING TRUCK <sup>3</sup> | Requested  | -         |           |           |           |           |
| Recycling           | 5741 2007 INTERNATIONAL 43000                      | Scheduled  |           | 205,000   |           |           |           |
| Recycling           | 5742 2007 INTERNATIONAL 4300                       | Scheduled  |           | 205,000   |           |           |           |
| Recycling           | 5768 2007 INTERNATIONAL 4300                       | Scheduled  |           |           | 205,000   |           |           |
| Sanitation          | 6218 1998 GMC T7500 SAND SPREADER                  | Scheduled  | 100,000   |           |           |           |           |
| Sanitation          | 4305 2005 GMC T7500                                | Scheduled  | 165,000   |           |           |           |           |
| Sanitation          | 4574 2006 MACK GARBAGE TRUCK                       | Scheduled  | 227,000   |           |           |           |           |
| Sanitation          | 4352 2005 GMC T7500                                | Scheduled  |           | 82,000    |           |           |           |
| Sanitation          | 5002 2005 UD DUMP TRUCK                            | Scheduled  |           | 85,000    |           |           |           |
| Sanitation          | 4575 2006 MACK GARBAGE TRUCK                       | Scheduled  |           |           | 227,000   |           |           |
| Sanitation          | 2263 2003 MACK MR688S                              | Scheduled  |           |           |           |           | 145,000   |
| Sanitation          | 2664 2003 MACK MR688S                              | Scheduled  |           |           |           |           | 145,000   |
| Traffic Eng         | 5503 2006 FORD F-550 BUCKET TRUCK                  | Scheduled  |           |           | 150,000   |           |           |
| Water Admin         | 4469 2002 FORD F-150 (METER TRUCK)                 | Scheduled  |           |           |           | 25,000    |           |
| Water Dist          | 2017 EXCAVATOR                                     | Prev Adopt | 58,000    |           |           |           |           |
| Water Dist          | 3461 2009 FORD F-750                               | Scheduled  | 75,000    |           |           |           |           |
| Water Dist          | 3045 2001 FORD RANGER (HYDRANT TRUCK)              | Scheduled  |           | 25,000    |           |           |           |
| Water Dist          | 7512 2001 FORD F-150 (ON-CALL TRUCK)               | Scheduled  |           |           | 25,000    |           |           |
| Water Dist          | 916 2012 FORD F-150 (LOCATE TRUCK)                 | Scheduled  |           |           |           | 25,000    |           |
| Water Dist          | 4701 2003 FORD F-150 (ENVIRO. INSPECTOR)           | Scheduled  |           |           |           | 25,000    |           |
| Water Dist          | 8497 2008 FORD F-550 SD (CREW TRUCK)               | Scheduled  |           |           |           |           | 65,000    |
| Total Public W      | orks   |            | 743,775   | 704,000   | 872,000   | 75,000    | 395,000   |
| TOTALS              |  |            | FY 2020   | FY 2021   | FY 2022   | FY 2023   | FY 2024   |
| Scheduled Rep       | lacements  |            | 721,000   | 977,000   | 1,294,000 | 1,165,500 | 935,000   |
| Previously Ado      | pted Fleet Additions                               |            | 176,775   | 217,000   |           |           |           |
| <b>New Requests</b> | and Early Replacements                             |            | 208,000   | 25,000    |           |           |           |
| Emergency Fur       |  |            | 100,000   | 100,000   | 100,000   | 100,000   | 100,000   |
| Proposed Vel        | nicle Expenditures                                 |            | 1,205,775 | 1,319,000 | 1,394,000 | 1,265,500 | 1,035,000 |

#### **NOTES**

- 1. IT requested a new vehicle at \$35K. Not recommended since dept is receiving an older Ford Escape from the Police Dept.
- 2. KSB requested a used box truck for temporary storage of electronic recyclables. Push one year to FY 2021.
- 3. Recycling requested a new truck at \$205K and three-person crew. Not recommended.

While it involves no budget impact this fiscal year, the adoption of this budget will also change the age criterion for certain vehicle replacements. Fire engines and fire rescue vehicles would move from a 15-year replacement schedule to a 10-year replacement schedule. Over thirty years, seven Fire vehicles would be replaced three times instead of twice. Assuming 3% annual inflation, the average annual increase is \$119K.

# 2016 SPLOST Fund

Expenditures FY 2016 to FY 2023\*

| TRANSP   | ORTATION PROJECTS                           |           |            |            |            |            |            |            |           |            |
|----------|---|-----------|------------|------------|------------|------------|------------|------------|-----------|------------|
| Proj#    | Project                                     | FY 2016   | FY 2017    | FY 2018    | FY 2019*   | FY 2020*   | FY 2021*   | FY 2022*   | FY 2023*  | Total      |
| 1-601    | Windy Hill Road (Joint project w/ Cobb)     | 70,428    | 8,252,305  | 6,894,359  | 9,588,823  | 6,500,000  | 5,000,000  | 3,000,000  | =         | 39,305,915 |
| 1-602    | Church Street Improvements                  | 6,156     | 64,084     | 188,388    | 641,372    | -          | -          | -          | -         | 900,000    |
| 1-603    | Pat Mell Road Improvements                  | 280       | -          | 3,384      | -          | =          | 896,336    | -          | =         | 900,000    |
| 1-604    | Spring Road and Cumberland Blvd Impr        | 1,330,785 | 4,116,337  | 321,629    | 281,249    | =          | =          | =          | =         | 6,050,000  |
| 1-605    | Intersection Impr at Five Points            | 2,860     | 94,810     | 284,941    | 1,117,390  | =          | -          | -          | =         | 1,500,000  |
| 1-606    | Concord Rd at S Cobb Dr Intersection Impr   | 2,900     | 3,430      | 312        | 500,000    | =          | =          | =          | 493,359   | 1,000,000  |
| 1-607    | Riverview Rd at S Cobb Dr Intersection Impr | -         | -          | -          | -          | -          | 150,000    | -          | -         | 150,000    |
| 1-608    | Oakdale Road Improvements                   | 334       | 35,528     | =          | =          | 1,464,139  | =          | =          | =         | 1,500,000  |
| 1-609    | Dickerson Drive Improvements                | 294       | 57,763     | =          | =          | =          | 941,943    | =          | =         | 1,000,000  |
| 1-610    | Pedestrian Access Improvements              | =         | 16,922     | 3,126      | 950,000    | 520,000    | 482,585    | =          | =         | 1,972,633  |
| 1-611    | Gann Road Culvert Replacement               | =         | -          | 86,960     | 513,040    | =          | -          | -          | =         | 600,000    |
| 1-612    | Congestion Relief Improvements              | 33,116    | 1,438,589  | 100,501    | 152,114    | =          | =          | =          | =         | 1,724,321  |
| 1-613    | Traffic Calming                             | =         | 26,513     | 31,970     | 141,517    | =          | -          | -          | =         | 200,000    |
| 1-614    | Traffic and Pedestrian Xing Signal Upgrades | 5,327     | 18,135     | 6,803      | 119,735    | =          | =          | =          | =         | 150,000    |
| 1-615    | Street Signage and Signal Pole Upgrades     | 2,135     | 1,177      | 2,402      | 279,342    | =          | -          | -          | =         | 285,055    |
| 1-616    | Paths / Sidewalks                           | 4,132     | 204,954    | 127,799    | 163,115    | 150,000    | 150,000    | 150,000    | 50,000    | 1,000,000  |
| 1-617    | Resurfacing                                 | 13,874    | 797,251    | 497,086    | 1,605,790  | 924,318    | 924,318    | 924,318    | 935,578   | 6,622,533  |
| 1-618    | Pavement Marking                            | =         | 70,902     | 16,120     | 182,978    | =          | =          | =          | =         | 270,000    |
| 1-619    | Curb and Gutter                             | =         | 8,226      | 187,876    | 78,898     | 75,000     | 75,000     | 75,000     | =         | 500,000    |
| 1-620    | Stormwater Drainage Rehabilitation          | 1,144     | 8,678      | =          | 140,178    | 50,000     | 50,000     | 50,000     | =         | 300,000    |
| 1-621    | Studies                                     | 91        | 71,620     | 240,217    | 15,155     | =          | =          | =          | =         | 327,082    |
|          | Total Transportation Projects               | 1,473,854 | 15,287,223 | 8,993,873  | 16,470,694 | 9,683,457  | 8,670,182  | 4,199,318  | 1,478,937 | 66,257,539 |
| PARKS P  | PROJECTS                                    |           |            |            |            |            |            |            |           |            |
| Proj#    | Project                                     | FY 2016   | FY 2017    | FY 2018    | FY 2019*   | FY 2020*   | FY 2021*   | FY 2022*   | FY 2023*  | Total      |
| 1-622    | Park Improvements                           | 36,720    | 2,546,639  | 1,073,833  | 161,552    | 71,256     | -          | -          |           | 3,890,000  |
|          | Total Parks Projects                        | 36,720    | 2,546,639  | 1,073,833  | 161,552    | 71,256     | -          | -          | -         | 3,890,000  |
| PUBLIC S | SAFETY PROJECTS                             |           |            |            |            |            |            |            |           |            |
| Proj#    | Project                                     | FY 2016   | FY 2017    | FY 2018    | FY 2019*   | FY 2020*   | FY 2021*   | FY 2022*   | FY 2023*  | Total      |
| 1-623    | Public Safety Facility Improvements         | 9,982     | 512,386    | 2,045,031  | 1,445,421  | -          | -          | -          |           | 4,012,821  |
| 1-624    | Public Safety Equipment                     | 810,000   | 362,388    | 438,990    | 369,640    | 300,000    | 200,000    | _          |           | 2,481,017  |
|          | Total Public Safety Projects                | 819,982   | 874,774    | 2,484,021  | 1,815,061  | 300,000    | 200,000    | -          | -         | 6,493,838  |
| BOND R   | EPAYMENT                                    |           |            |            |            |            |            |            |           |            |
| Proj#    | Project                                     | FY 2016   | FY 2017    | FY 2018    | FY 2019*   | FY 2020*   | FY 2021*   | FY 2022*   | FY 2023*  | Total      |
| 1-625    | Repayment of 2016 Series Bonds              | -         | 52,058     | 162,136    | 252,231    | 237,538    | 7,837,538  | 7,844,738  |           | 16,386,239 |
|          | Total Bond Repayment                        | -         | 52,058     | 162,136    | 252,231    | 237,538    | 7,837,538  | 7,844,738  | -         | 16,386,239 |
| Total E  | xpenditures                                 | 2,330,556 | 18,760,694 | 12,713,863 | 18,699,538 | 10,292,251 | 16,707,720 | 12,044,056 | 1,478,937 | 93,027,615 |
|          |   |           |            |            |            |            |            |            |           |            |

<sup>\*</sup>Projected budgets subject to change.

# FY 2020 BUDGET - TOTAL EXPENDITURES BY DEPARTMENT

|      |                              | FY17       | FY18       | FY19       | FY20       | FY20/19     |        |
|------|------------------------------|------------|------------|------------|------------|-------------|--------|
| Page | General Fund                 | Actuals    | Actuals    | Revised    | Recomm     | Difference  | % Diff |
| 87   | Administration               | 805,222    | 678,895    | 759,578    | 789,066    | 29,488      | 3.9%   |
| 97   | <b>Buildings &amp; Plant</b> | 1,867,107  | 1,811,976  | 1,775,421  | 1,862,715  | 87,294      | 4.9%   |
| 107  | Community Development        | 1,165,142  | 940,323    | 1,236,606  | 1,118,581  | (118,025)   | -9.5%  |
| 137  | <u>Court</u>                 | 346,532    | 369,480    | 397,231    | 532,825    | 135,594     | 34.1%  |
| 145  | Emergency Management         | 39,822     | 4,437      | 8,554      | 8,450      | (104)       | -1.2%  |
| 159  | <u>Engineering</u>           | 285,369    | 414,881    | 479,709    | 792,032    | 312,323     | 65.1%  |
| 167  | <u>Finance</u>               | 512,838    | 510,002    | 592,598    | 577,369    | (15,229)    | -2.6%  |
| 175  | Fire Administration          | 4,747,962  | 698,788    | 697,422    | 827,462    | 130,040     | 18.6%  |
| 181  | Fire Prevention              | 310,109    | 362,550    | 394,261    | 446,305    | 52,044      | 13.2%  |
| 191  | Fire Response                | N/A        | 4,120,332  | 4,355,523  | 4,363,084  | 7,561       | 0.2%   |
| 197  | Fire Training                | 223,258    | 238,181    | 249,116    | 258,904    | 9,788       | 3.9%   |
| 205  | General Govt & Allocations   | 14,136,695 | 14,861,961 | 19,981,947 | 17,930,496 | (2,051,451) | -10.3% |
| 211  | Governing Body               | 316,476    | 321,976    | 387,217    | 422,603    | 35,386      | 9.1%   |
| 223  | Highways & Streets           | 2,195,332  | 2,147,258  | 2,430,775  | 2,513,596  | 82,821      | 3.4%   |
| 233  | Human Resources              | 367,663    | 399,789    | 617,027    | 626,443    | 9,416       | 1.5%   |
| 241  | Information Techology        | 886,961    | 956,805    | 1,123,187  | 1,223,370  | 100,183     | 8.9%   |
| 259  | Keep Smyrna Beautiful        | 249,236    | 256,913    | 276,223    | 284,959    | 8,736       | 3.2%   |
| 267  | <u>Library</u>               | 755,038    | 761,601    | 789,528    | 805,774    | 16,246      | 2.1%   |
| 277  | Maintenance & Shop           | 291,205    | 300,111    | 359,016    | 386,592    | 27,576      | 7.7%   |
| 285  | <u>Museum</u>                | N/A        | N/A        | 358,278    | 116,992    | (241,286)   | N/A    |
| 291  | Parks Administration         | 1,008,068  | 1,037,948  | 1,058,667  | 1,101,999  | 43,332      | 4.1%   |
| 301  | Parks Athletics & Aquatics   | 184,324    | 248,385    | 306,111    | 287,049    | (19,062)    | -6.2%  |
| 309  | Parks Brawner Hall           | 170,848    | 195,520    | 253,254    | 263,065    | 9,811       | 3.9%   |
| 317  | Parks Maintenance            | 488,517    | 781,516    | 1,059,699  | 1,080,083  | 20,384      | 1.9%   |
| 327  | Parks Programs               | 430,111    | 462,818    | 590,921    | 651,804    | 60,883      | 10.3%  |
| 337  | Police Administration        | 6,475,111  | 6,451,106  | 7,055,525  | 6,980,710  | (74,815)    | -1.1%  |
| 349  | Police - Jail Operations     | 1,035,128  | 1,033,933  | 1,134,882  | 1,376,018  | 241,136     | 21.2%  |
| 357  | Recycling                    | 266,717    | 278,888    | 445,820    | 478,205    | 32,385      | 7.3%   |
| 363  | <u>Sanitation</u>            | 3,429,617  | 3,815,880  | 4,055,059  | 4,545,174  | 490,115     | 12.1%  |
|      | Total General Fund           | 42,990,408 | 44,462,253 | 53,229,155 | 52,651,725 | (577,430)   | -1.1%  |

# FY 2020 BUDGET - TOTAL EXPENDITURES BY DEPARTMENT

|      |                  | FY17      | FY18      | FY19      | FY20      | FY20/19    |        |
|------|------------------|-----------|-----------|-----------|-----------|------------|--------|
| Page | E-911 Fund       | Actuals   | Actuals   | Revised   | Recomm    | Difference | % Diff |
| 145  | <u>E-911</u>     | 1,382,977 | 1,587,072 | 1,763,079 | 1,995,423 | 232,344    | 13.2%  |
|      | Total E-911 Fund | 1,382,977 | 1,587,072 | 1,763,079 | 1,995,423 | 232,344    | 13.2%  |

|      |                        | FY17      | FY18      | FY19      | FY20      | FY20/19    |        |
|------|------------------------|-----------|-----------|-----------|-----------|------------|--------|
| Page | Hotel/Motel Fund       | Actuals   | Actuals   | Revised   | Recomm    | Difference | % Diff |
| 121  | Community Relations    | 1,469,536 | 1,684,387 | 1,726,600 | 1,709,493 | (17,107)   | -1.0%  |
|      | Total Hotel/Motel Fund | 1,469,536 | 1,684,387 | 1,726,600 | 1,709,493 | (17,107)   | -1.0%  |

|      |                         | FY17       | FY18       | FY19       | FY20       | FY20/19    |        |
|------|-------------------------|------------|------------|------------|------------|------------|--------|
| Page | <b>Water/Sewer Fund</b> | Actuals    | Actuals    | Revised    | Recomm     | Difference | % Diff |
| 371  | Water Administration    | 325,568    | 454,280    | 561,878    | 553,348    | (8,530)    | -1.5%  |
| 379  | Water Debt Service      | 18,363     | 2,477      | -          | -          | -          | N/A    |
| 383  | Water Distribution      | 5,506,328  | 5,881,791  | 4,657,741  | 4,971,251  | 313,510    | 6.7%   |
| 393  | Water Supply            | 11,165,291 | 10,480,497 | 12,142,229 | 12,115,111 | (27,118)   | -0.2%  |
|      | Total Water/Sewer Fund  | 17,015,550 | 16,819,045 | 17,361,848 | 17,639,710 | 277,862    | 1.6%   |

### **ADMINISTRATION**

#### Function

Division 13200 funds the executive or administrative function of the City. The City Administrator, Assistant City Administrator, City Attorney, City Clerk, Deputy City Clerk, Special Projects Coordinator, Administrative Services Coordinator, City Hall Receptionist, and Local Government Management Fellow positions are budgeted here.

The City Administrator is appointed by the Mayor and Council and is responsible for overseeing the day-to-day operations of the City. Departments report to the City Administrator and he/she provides general guidance in the operation of departments. It is the City Administrator's responsibility to ensure accomplishment of Mayor and Council requests made on behalf of their constituents and resolution of complaints received by the Administrator's office.

The Assistant City Administrator assists with the daily operation of City government and support services under the general supervision of the City Administrator.

The City Attorney is responsible for advising the Mayor and Council, City Administrator, City Clerk, City Departments and Advisory Boards on legal matters and represents the City in civil litigation.

The City Clerk is appointed by the Mayor and Council and is the custodian of the minutes, ordinances, and other official records of the City. The Deputy City Clerk supports the City Clerk's duties and is responsible for retention and records management.

The Special Projects Coordinator reports directly to the City Administrator and this position is responsible for the implementation of the City's Strategic Vision Plan. This position also assists with the planning, coordination, and facilitation of various municipal policies, services, operations and programs, and other special projects as assigned.

The Administrative Services Coordinator provides executive level support to the City Administrator and the senior staff. This position manages and coordinates the City's Community Development Block Grant Program (CDBG).

The Receptionist position is responsible for directing incoming calls to the appropriate personnel and for greeting visitors within City Hall.

The Local Government Management Fellow provides support to the City Administrator, Assistant City Administrator, and the Special Projects Coordinator. The Fellow participates in meaningful and important City projects. The Fellowship is a temporary position with a service commitment of one year. Fellows are required to have a Master of Public Administration (MPA) Degree.

#### **Major Goals & Objectives**

 Promote policies, procedures, codes and ordinances that will maintain a fiscally sound and progressive City.

- Assist the Mayor and Council in making good business decisions and ensure that those policies adopted by Council are carried out.
- o Provide general direction and supervision for the City Departments.
- Meet goals and objectives established by Mayor, Council, and Department Heads at annual goal-setting retreats.
- o Continue efforts to maintain business, family, and staff retention.
- Continue maintaining transparency.
- Goal of excelling in customer service.
- o Continue promoting the great things about our city.
- o Implementation of the City's Strategic Vision Plan.

#### **Performance Measures**

- o Citizen satisfaction with City services.
- Efforts to promote and market the City expanded.
- Major projects completed.
- Open records and information requests processed.
- o Increased visibility for the City of Smyrna.
- Yearly Strategic Vision Plan initiatives completed.

# **ADMINISTRATION - 13200**

|                         | FY17    | FY18    | FY19    | FY20    | FY20/FY19  | %     |
|-------------------------|---------|---------|---------|---------|------------|-------|
| EXPENDITURES            | Actual  | Actual  | Revised | Recomm  | Difference | Diff. |
| TOTAL SALARIES/BENEFITS | 644,026 | 564,729 | 625,100 | 643,335 | 18,235     | 2.9%  |
| OTHER OPERATING         | 165,953 | 123,434 | 137,851 | 145,731 | 7,880      | 5.7%  |
| TOTAL EXPENDITURES      | 809,980 | 688,163 | 762,951 | 789,066 | 26,115     | 3.4%  |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 9.25 | 9.25 | 9.25 | 9.25           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - ADMINISTRATION

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|---------|
| 0rg      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff  |
| 01113201 | 511100 |      | REG/FULL TIME EMPLOYEES  | 568,202 | 491,785 | 513,457 | 569,853 | 56,396    | 11.0%   |
| 01113201 | 511101 |      | PART TIME EMPLOYEES      | 31,893  | 33,115  | 31,985  | 34,938  | 2,953     | 9.2%    |
| 01113201 | 511200 |      | TEMPORARY EMPLOYEES      | 4,839   | 1,098   | 40,000  | -       | (40,000)  | -100.0% |
| 01113201 | 512200 |      | SOC SEC/FICA CONTRIB     | 39,092  | 36,730  | 39,658  | 38,544  | (1,114)   | -2.8%   |
| 01113201 | 512900 |      | OTHER EMPLOYEE BENEFIT   | -       | 2,000   | -       | -       | -         | N/A     |
| 01113201 | 521200 |      | PURCH PROFESSIONAL SVC   | 121,089 | 62,254  | 44,600  | 55,600  | 11,000    | 24.7%   |
| 01113201 | 521300 |      | PURCH TECHNICAL SVCS     | -       | 12,205  | 16,600  | 10,600  | (6,000)   | -36.1%  |
| 01113201 | 522200 |      | REPAIRS & MAINTENANCE    | 4,478   | 502     | 255     | 250     | (5)       | -2.0%   |
| 01113201 | 522320 |      | RENTAL OF EQUIP & VEH    | -       | 3,066   | 4,452   | 4,200   | (252)     | -5.7%   |
| 01113201 | 523200 |      | COMMUNICATIONS           | 3,395   | 4,236   | 4,946   | 3,300   | (1,646)   | -33.3%  |
| 01113201 | 523300 |      | ADVERTISING              | 446     | -       | 50      | 50      | -         | 0.0%    |
| 01113201 | 523400 |      | PRINTING & BINDING       | 1,484   | 4,385   | 8,000   | 8,000   | -         | 0.0%    |
| 01113201 | 523500 |      | TRAVEL                   | 14,686  | 12,802  | 21,839  | 33,751  | 11,912    | 54.5%   |
| 01113201 | 523600 |      | DUES & FEES              | 1,486   | 2,933   | 7,366   | 3,425   | (3,941)   | -53.5%  |
| 01113201 | 523700 |      | EDUCATION & TRAINING     | 8,373   | 8,315   | 12,683  | 13,895  | 1,212     | 9.6%    |
| 01113201 | 531100 |      | GEN SUPPLIES & MATERIALS | 6,490   | 8,971   | 11,690  | 4,220   | (7,470)   | -63.9%  |
| 01113201 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 825     | 991     | 1,000   | 1,000   | -         | 0.0%    |
| 01113201 | 531300 |      | FOOD                     | 2,699   | 2,551   | 3,805   | 1,805   | (2,000)   | -52.6%  |
| 01113201 | 531400 |      | BOOKS & PERIODICALS      | 502     | 223     | 565     | 385     | (180)     | -31.9%  |
| 01113201 | 531700 |      | OTHER SUPPLIES           | -       | -       | -       | 5,250   | 5,250     | N/A     |
|          |        |      |                          |         |         |         |         |           |         |
|          |        |      | ADMINISTRATION           | 809,980 | 688,163 | 762,951 | 789,066 | 26,115    | 3.4%    |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR  | OUANTITY | UNIT COST | 2020 | PROPOSED                 |
|-------------------------------|--|---------|----------|-----------|------|--------------------------|
|                               | 200 PURCH PROFESSIONAL SVC   | VERIBOR | 1.00     | 30,000.00 | 2020 | 55,600.00 *<br>30,000.00 |
|                               | ochran & Edwards (legal fees<br>or City Attorney)  |         |          | ·         |      | •                        |
|                               | MA Cable & Telecommunications<br>ervices   |         | 1.00     | 11,000.00 |      | 11,000.00                |
|                               | acilitator for Council-Dept  |         | 1.00     | 4,300.00  |      | 4,300.00                 |
| Δc                            | dditional Fall retreat   |         | 1.00     | 4,300.00  |      | 4,300.00                 |
|                               |  |         | 1.00     | 5,000.00  |      | 5,000.00                 |
|                               | iversity Consultant  |         | 1.00     | 1,000.00  |      | 1,000.00                 |
| Do                            | ocument destruction services   |         |          |           |      |                          |
|                               | 200 PURCH TECHNICAL SVCS   |         | 1.00     | 1,400.00  |      | 10,600.00 *<br>1,400.00  |
| ac                            | unicode annual fee for online ccessible municipal code   |         | 1.00     | 3,200.00  |      | 3,200.00                 |
|                               | DIA Open Records Software<br>nnual fee   |         | 1.00     | 6,000.00  |      | 6,000.00                 |
| En                            | nvisio annual fee  |         |          |           |      |                          |
| 01113201 522200 - 132         | 200 REPAIRS & MAINTENANCE  |         | 1.00     | 250.00    |      | 250.00 *<br>250.00       |
|                               | aintenance cost for 2016 Ford<br>dge   |         | 1.00     | 230.00    |      | 230.00                   |
| 01113201 522320 - 132         | 200 RENTAL OF EQUIP & VEH  |         | 1.00     | 4,200.00  |      | 4,200.00 *<br>4,200.00   |
| mc                            | onthly copier costs - \$223.57<br>onthly lease fees, plus<br>onthly copy charges (varies)  |         | 1.00     | 1,200.00  |      | 1,200.00                 |
| 01113201 523200 - 132         | 13200 COMMUNICATIONS   |         | 1.00     | 300.00    |      | 3,300.00 *               |
| Pc                            | ostage   |         |          |           |      |                          |
| ph<br>Cl<br>As                | onthly service for 4 mobile<br>nones and 2 MiFis - City<br>lerk, City Administrator,<br>sst. City Administrator, Spec.<br>roj. Coordinator |         | 1.00     | 3,000.00  |      | 3,000.00                 |



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| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED                      |
|--|--------|----------|-----------|------------------------------------|
| 01113201 523300 - 13200 ADVERTISING  |        | 1.00     | 50.00     | 50.00 <sup>3</sup>                 |
| Misc. Legal Advertisements   |        | 1.00     | 30.00     | 30.00                              |
| 01113201 523400 - 13200 PRINTING & BINDING   |        | 1.00     | 7,400.00  | 8,000.00 <sup>4</sup><br>7,400.00  |
| Municode supplements - printed<br>copies, codification fees, and<br>legal review fees  |        |          |           |                                    |
| Misc. printing   |        | 1.00     | 600.00    | 600.00                             |
| 01113201 523500 - 13200 TRAVEL   |        | 1.00     | 8,750.00  | 33,751.00 <sup>3</sup><br>8,750.00 |
| Half of Spring Council-Dept.<br>Head retreat lodging   |        |          | 2,.55.55  | 5,                                 |
| GMA Conference travel, lodging   |        | 1.00     | 4,161.00  | 4,161.00                           |
| & meals for City Administrator,<br>Asst. City Administrator, and<br>City Clerk   |        | 1.00     | 8,500.00  | 8,500.00                           |
| 2019 ICMA Conference Nashville,<br>TN travel, lodging & meals for<br>City Administrator, Asst. City<br>Administrator, Spec. Proj.<br>Coordinator & Management Fellow |        | 2,00     | 0,000.00  | 3,333,133                          |
| GCCMA Fall Conference lodging,<br>travel & meals for City<br>Administrator, Asst. City   |        | 1.00     | 3,300.00  | 3,300.00                           |
| Administrator, Spec. Proj.<br>Coordinator & Management Fellow  |        | 1.00     | 1,500.00  | 1,500.00                           |
| GCCMA Spring Conference Athens,<br>GA lodging, travel & meals for<br>City Administrator, Asst. City<br>Administrator & Management<br>Fellow                          |        | 1 00     | 1 100 00  | 1 100 00                           |
| City Clerk Fall ad Spring<br>Conference travel, lodging &<br>meals for City Clerk & Deputy<br>City Clerk   |        | 1.00     | 1,100.00  | 1,100.00                           |
| Laserfiche Conference (Feb<br>2020) Long Beach, CA travel,<br>lodging & meals for City Clerk<br>Scholarship provided by MCCI<br>for registration (pay travel)        |        | 1.00     | 1,500.00  | 1,500.00                           |



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| ACCOUNTS FOR:<br>GENERAL FUND |   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 1,240.00 | 2020 | <b>PROPOSED</b> 1,240.00 |
|-------------------------------|---|--------|------------------|---------------------------|------|--------------------------|
|                               | IIMC Annual Conference (May)<br>St. Louis, MO travel, lodging &<br>meals for City Clerk                         |        | 1.00             | 1,200.00                  |      | ·                        |
|                               | Leadership ICMA travel and<br>lodging for Asst. City<br>Administrator   |        |                  | ŕ                         |      | 1,200.00                 |
|                               | Senior Executive Institute travel and lodging for Asst. City Administrator                                      |        | 1.00             | 2,000.00                  |      | 2,000.00                 |
|                               | Misc. department travel   |        | 1.00             | 500.00                    |      | 500.00                   |
| 01113201 523600 -             | 13200 DUES & FEES Annual ICMA dues for City   |        | 1.00             | 2,300.00                  |      | 3,425.00 *<br>2,300.00   |
|                               | Administrator, Asst. City Administrator & Spec. Proj. Coordinator   |        |                  |                           |      |                          |
|                               | Annual GCCMA dues for City<br>Administrator, Asst. City<br>Administrator, Spec. Proj.                           |        | 4.00             | 125.00                    |      | 500.00                   |
|                               | Coordinator & Management Fellow   |        | 1.00             | 200.00                    |      | 200.00                   |
|                               | Annual IIMC dues for City Clerk Annual GMCFOA dues for City   |        | 2.00             | 125.00                    |      | 250.00                   |
|                               | Clerk & Deputy City Clerk  Annual Leadership Cobb Alumni dues for City Administrator & Asst. City Administrator |        | 2.00             | 50.00                     |      | 100.00                   |
|                               | Annual GA Records Association dues for City Clerk and Deputy City Clerk   |        | 2.00             | 20.00                     |      | 40.00                    |
|                               | Project Management<br>Certification dues for Special<br>Projects Coordinator                                    |        | 1.00             | 35.00                     |      | 35.00                    |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01113201 523700 - | 13200 EDUCATION & TRAINING  | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 13,895.00 * |
|--|---|--------|----------|-----------|------|-----------------------------|
|  | Council-Dept. Head retreat costs  |        | 1.00     | 1,000.00  |      | 1,000.00                    |
|  | GMA Registration \$350 each plus 6 \$130 training institute classes for City Administrator, Asst. City Administrator & City Clerk  ICMA \$710 each for registration and \$195 per ICMA University Workshop class - City Administrator, Asst. City |        | 3.00     | 905.00    |      | 2,715.00                    |
|  | Administrator & Spec. Proj. Coordinator  GCCMA Fall Conference \$450 each registration - City   |        | 4.00     | 450.00    |      | 1,800.00                    |
|  | Administrator, Asst. City Administrator, Spec. Proj. Coordinator & Management Fellow  GCCMA Spring Conference \$450 each registration - City Administrator, Asst. City  |        | 3.00     | 450.00    |      | 1,350.00                    |
|  | Administrator & Management Fellow  IIMC Annual Conference (May)   |        | 1.00     | 700.00    |      | 700.00                      |
|  | registration for City Clerk  Mayors Day Conference for Asst. City Administrator (\$355 for registration & \$500 for   |        | 1.00     | 855.00    |      | 855.00                      |
|  | classes)  GMCFOA/Carl Vinson Institute mandatory training for City  |        | 2.00     | 600.00    |      | 1,200.00                    |
|  | Clerk & Deputy City Clerk  Leadership ICMA program for Assistant City Administrator   |        | 1.00     | 1,795.00  |      | 1,795.00                    |
|  | Senior Executive Institute for Assistant City Administrator   |        | 1.00     | 650.00    |      | 650.00                      |



04/26/2019 11:40 City of Smyrna P 5 jsigmon NEXT YEAR BUDGET DETAIL REPORT bgnyrpts

| ACCOUNTS FOR:  | MEMBOD | OTTA NUME IN ST | INITE COGE | 2020 | PROPOSER               |
|--|--------|-----------------|------------|------|------------------------|
| GENERAL FUND<br>01113201 531100 - 13200 GEN SUPP & MATERIALS   | VENDOR | QUANTITY        | UNIT COST  | 2020 | PROPOSED<br>4,220.00 * |
| Supplies for 10 employees  |        | 1.00            | 1,500.00   |      | 1,500.00               |
| \$60 per month (2 cases of paper) plus cases of colored paper charged to Administration                                  |        | 1.00            | 920.00     |      | 920.00                 |
| Coffee supplies  |        | 1.00            | 300.00     |      | 300.00                 |
| Warehouse goods: paper towels,<br>tissue, cups, etc. (Admin<br>portion of City Hall supply<br>cost)                      |        | 1.00            | 1,500.00   |      | 1,500.00               |
| 01113201 531270 - 13200 ENERGY-GASOLINE/DIESEL  Gasoline for one vehicle (2016 Ford Edge)                                |        | 1.00            | 1,000.00   |      | 1,000.00 * 1,000.00    |
| 01113201 531300 - 13200 FOOD   |        | 1.00            | 500.00     |      | 1,805.00 *<br>500.00   |
| Food costs for City Council<br>and/or Dept. Head meetings<br>Smyrna Business Association:<br>\$15 per person per monthly |        | 1.00            | 750.00     |      | 750.00                 |
| meeting  Cobb Chamber: Monthly First   |        | 1.00            | 105.00     |      | 105.00                 |
| Monday Breakfast  Smyrna Area Council: Quarterly   |        | 1.00            | 80.00      |      | 80.00                  |
| Meetings<br>City Manager Luncheon  |        | 1.00            | 250.00     |      | 250.00                 |
| (December)<br>Assistant City Manager Luncheon  |        | 1.00            | 120.00     |      | 120.00                 |
| 01113201 531400 - 13200 BOOKS & PERIODICALS  Lexis Nexis periodic updates to legal textbooks                             |        | 1.00            | 200.00     |      | 385.00 *<br>200.00     |
| Marietta Daily Journal subscription  |        | 1.00            | 185.00     |      | 185.00                 |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR: GENERAL FUND 01113201 531700 - 13200 OTHER SUPPLIES | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 5,250.00 * |
|---|--------|----------|-----------|------|----------------------------|
| Holiday Decorations   |        | 1.00     | 2,000.00  |      | 2,000.00                   |
| 2020 Census Complete Count  |        | 1.00     | 2,000.00  |      | 2,000.00                   |
| supplies  |        | 1.00     | 650.00    |      | 650.00                     |
| Polo shirts for 10 employees                                      |        | 1.00     | 600.00    |      | 600.00                     |
| Misc. general supplies  |        |          |           |      |                            |

GRAND TOTAL 145,731.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

### **BUILDINGS & PLANT**

#### **Function**

Division 15650 is responsible for maintaining 19 city buildings & grounds and maintenance of City Right-of-Ways on Windy Hill Road, Spring Road and Concord Linear Park, Market Village and public building landscape.

These include Public Works, Smyrna Police and Jail, Smyrna Records, Community Center, Smyrna Library, City Hall, Tolleson Pool, Smyrna Museum, Taylor House, Smyrna Recycling Center, Fire Stations 1-5, Wolf Center, Reed House, Aunt Fanny's Cabin and Brawner Hall.

#### **Major Goals & Objectives**

- Provide repairs and maintenance for city buildings, grounds and right-of-way.
- Contract management of landscape, janitorial and HVAC maintenance, fire protection, security cameras, City owned street lights, elevator inspections, generator maintenance, Pest Control Contract, all general maintenance contracts and general contractors.

#### **Performance Measures**

- City Facilities & Grounds
- Miles of right-of-way and medians

# **BUILDINGS & PLANT - 15650**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 152,329        | 157,846        | 173,662         | 176,839        | 3,177                   | 1.8%       |
| OTHER OPERATING         | 1,756,574      | 1,706,424      | 1,628,966       | 1,685,876      | 56,910                  | 3.5%       |
| TOTAL EXPENDITURES      | 1,908,903      | 1,864,270      | 1,802,628       | 1,862,715      | 60,087                  | 3.3%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 4.00 | 4.00 | 4.00 | 4.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - BUILDINGS & PLANT

|          |        |      |                                 | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |         |
|----------|--------|------|---------------------------------|-----------|-----------|-----------|-----------|-----------|---------|
| Org      | Obj    | Proj | Description                     | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff  |
| 01115601 | 511100 |      | REG/FULL TIME EMPLOYEES         | 142,279   | 146,265   | 163,027   | 165,509   | 2,482     | 1.5%    |
| 01115601 | 511300 |      | OVERTIME                        | 499       | 1,865     | 700       | 1,500     | 800       | 114.3%  |
| 01115601 | 512200 |      | SOC SEC/FICA CONTRIB            | 9,550     | 9,716     | 9,935     | 9,830     | (105)     | -1.1%   |
| 01115601 | 521200 |      | PURCH PROFESSIONAL SVC          | 63,751    | 52,328    | 85,440    | 113,840   | 28,400    | 33.2%   |
| 01115601 | 521300 |      | PURCH TECHNICAL SVCS            | -         | -         | 4,000     | 4,000     | -         | 0.0%    |
| 01115601 | 522130 |      | PURCH SVC-CUSTODIAL             | 186,599   | 178,371   | 200,285   | 181,560   | (18,725)  | -9.3%   |
| 01115601 | 522140 |      | PURCH SVC-LAWN CARE             | 803,286   | 787,777   | 651,672   | 643,076   | (8,596)   | -1.3%   |
| 01115601 | 522200 |      | REPAIRS & MAINTENANCE           | 524,130   | 506,785   | 474,401   | 532,400   | 57,999    | 12.2%   |
| 01115601 | 522320 |      | RENTAL OF EQUIP & VEH           | -         | 966       | -         | -         | -         | N/A     |
| 01115601 | 523200 |      | COMMUNICATIONS                  | 3,412     | 3,314     | 2,400     | 3,900     | 1,500     | 62.5%   |
| 01115601 | 523500 |      | TRAVEL                          | -         | -         | 5,400     | 3,900     | (1,500)   | -27.8%  |
| 01115601 | 523700 |      | <b>EDUCATION &amp; TRAINING</b> | -         | -         | 9,000     | 7,200     | (1,800)   | -20.0%  |
| 01115601 | 531100 |      | GEN SUPPLIES & MATERIALS        | 23,526    | 30,104    | 30,404    | 38,000    | 7,596     | 25.0%   |
| 01115601 | 531111 |      | INVENTORY WRITEOFF              | 19,487    | 31,745    | -         | -         | -         | N/A     |
| 01115601 | 531210 |      | ENERGY-WATER/SEWERAGE           | 23,675    | -         | -         | -         | -         | N/A     |
| 01115601 | 531220 |      | ENERGY-NATURAL GAS              | 4,204     | 4,254     | 17,600    | 30,000    | 12,400    | 70.5%   |
| 01115601 | 531230 |      | ENERGY-ELECTRICITY              | 98,551    | 92,572    | 130,900   | 120,000   | (10,900)  | -8.3%   |
| 01115601 | 531270 |      | ENERGY-GASOLINE/DIESEL          | 3,471     | 4,217     | 4,200     | 4,500     | 300       | 7.1%    |
| 01115601 | 531600 |      | SMALL EQUIPMENT                 | 750       | 2,084     | 1,000     | 1,500     | 500       | 50.0%   |
| 01115601 | 531700 |      | OTHER SUPPLIES                  | 1,734     | 1,174     | 1,530     | 2,000     | 470       | 30.7%   |
| 01115602 | 542100 |      | CAP OUTLAY-MACH & EQUIP         | -         | 10,734    | 10,734    | -         | (10,734)  | -100.0% |
|          |        |      |                                 |           |           |           |           |           |         |
|          |        |      | BUILDINGS & PLANT               | 1,908,903 | 1,864,270 | 1,802,628 | 1,862,715 | 60,087    | 3.3%    |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01115601 521200 - 15650 PURCH PROFESSION   |           | ENDOR | <b>QUANTITY</b> 6.00 | <b>UNIT COST</b> 6,400.00 | 2020 PROPOSED<br>113,840.00 * |
|---|-----------|-------|----------------------|---------------------------|-------------------------------|
| Elevator Inspections<br>Elevators<br>Mandatory State<br>Inspections(Price i |           |       | 6.00                 | 6,400.00                  | 38,400.00                     |
| Fire System Inspection Mandatory Inspection                                 | on<br>ons |       | 12.00                | 120.00                    | 1,440.00                      |
| Locksmith Services<br>All City Facility I<br>Services                       | ocksmith  |       | 1.00                 | 5,000.00                  | 5,000.00                      |
| Emergency Fence Repai<br>City Gounds Fence R                                |           |       | 1.00                 | 5,000.00                  | 5,000.00                      |
| Pest Control<br>Insect, Rats, Termi   | tes       |       | 1.00                 | 30,000.00                 | 30,000.00                     |
| Tree Service<br>Tree Removal, limb<br>and removal City Gr                   |           |       | 1.00                 | 6,000.00                  | 6,000.00                      |
| Fire Suspression Cont<br>All Star Contract                                  | ract      |       | 1.00                 | 20,000.00                 | 20,000.00                     |
| Generator Inspections<br>Emergency Generator                                |           |       | 1.00                 | 8,000.00                  | 8,000.00                      |
| ENVISIO PLANNING TOOI<br>Per Maxwell Puppers                                |           |       | 1.00                 | 1,520.00                  | 1,520.00                      |
| Finance Recommendatio<br>Envisio funded in Adm                              |           |       | 1.00                 | 1,520.00                  | -1,520.00                     |



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| M | 5650 PURCH TECHNICAL SVCS<br>Maintenance on Security Cameras<br>PWC<br>Security at PWC                                       | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>4,000.00 | 2020 | <b>PROPOSED</b> 4,000.00 4,000.00 | * |
|---|--|--------|------------------|-----------------------|------|-----------------------------------|---|
|   | 5650 PURCH SVC-CUSTODIAL<br>Custodial Contract<br>RL Services- City Buildings  |        | 12.00            | 14,930.00             |      | 181,560.00<br>179,160.00          | * |
| C | Cintas<br>Mat service  |        | 12.00            | 150.00                |      | 1,800.00                          |   |
| i | Finance Recommendation -<br>Increase budget for mat<br>service.  |        | 1.00             | 600.00                |      | 600.00                            |   |
|   | 6650 PURCH SVC-LAWN CARE<br>Lawn Maintenance Contract<br>Ashford Gardners  |        | 12.00            | 52,548.00             |      | 643,076.00<br>630,576.00          | * |
| C | DLM - 3rd party contractor<br>Landscape inspector  |        | 1.00             | 75,000.00             |      | 75,000.00                         |   |
| Ā | Riverview Landing<br>Chattahoochee Trail   |        | 1.00             | 12,500.00             |      | 12,500.00                         |   |
|   | Finance Recommendation - cut<br>chird party contractor   |        | 1.00             | 75,000.00             |      | -75,000.00                        |   |
| Ā | 6650 REPAIRS & MAINTENANCE<br>Replacement wall fans in Fleet<br>Shop<br>Replacement Fans-climate<br>control and fume removal |        | 1.00             | 1,400.00              |      | 532,400.00                        | * |
|   | Repairs to Village Green<br>Fountain<br>Repair VG Fountain   |        | 1.00             | 16,000.00             |      | 16,000.00                         |   |



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| ACCOUNTS FOR:<br>GENERAL FUND |   | VENDOR | QUANTITY | UNIT COST<br>180,000.00 | 2020 PROPOSED          |
|-------------------------------|---|--------|----------|-------------------------|------------------------|
|                               | HVAC Contract   |        | 1.00     | •                       | 180,000.00             |
|                               | R & M to Vehicles<br>Brakes, Tires, Fluids,<br>Hydraulics, Batteries, etc.                        |        | 1.00     | 10,000.00               | 10,000.00              |
|                               | Misc pressure washing to city<br>buildings and ground<br>General maintenance- pressure<br>washing |        | 1.00     | 50,000.00               | 50,000.00              |
|                               | Painting, Pressure Wash and<br>Repairs to ext. wood<br>Brawner Hall R & M                         |        | 1.00     | 45,000.00               | 45,000.00              |
|                               | General R & M Buildings and<br>Grounds<br>Plumbing. Elec. Painting,<br>Pavers, Walkways, etc      |        | 1.00     | 200,000.00              | 200,000.00             |
|                               | HVAC Emergency After Hours<br>Calls/repairs<br>HVAC 24 hours service                              |        | 1.00     | 50,000.00               | 50,000.00              |
|                               | Finance Recommendation - reduce budget for HVAC contract  |        | 1.00     | 20,000.00               | -20,000.00             |
| 01115601 523200 -             | 15650 COMMUNICATIONS  Verizon Cell Phones 3 Staff members cell phones                             |        | 12.00    | 175.00                  | 3,900.00 *<br>2,100.00 |
|                               | Charter TV for PW Cable for PWC   |        | 12.00    | 150.00                  | 1,800.00               |



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| ACCOUNTS FOR: GENERAL FUND 01115601 523500 - 15650 TRAVEL  Detention Lock Training John Corn- Jeff Bartlett went in FY19 | VENDOR QUANTITY | UNIT COST 3,000.00 | 2020 PROPOSED<br>3,900.00 *<br>3,000.00 |
|--|-----------------|--------------------|---|
| Electrical Class<br>B & G staff  | 1.00            | 300.00             | 300.00                                  |
| Local Government Management<br>Class<br>ARC Class for Supervisor   | 1.00            | 600.00             | 600.00                                  |
| 01115601 523700 - 15650 EDUCATION & TRAINING  Electrical Training 3 staff members  | 3.00            | 1,100.00           | 7,200.00 *<br>3,300.00                  |
| Detention Lock training<br>John Corn- Jeff Bartlett went<br>in FY19  | 1.00            | 1,500.00           | 1,500.00                                |
| Aerial Lift Training<br>4 Staff members  | 4.00            | 150.00             | 600.00                                  |
| Local Govn. Management Training<br>ARC Management Training John<br>Corn  | 1.00            | 1,800.00           | 1,800.00                                |
| 01115601 531100 - 15650 GEN SUPP & MATERIALS  Bulbs, Balast, Fixtures  B & G Operating Supplies                          | 1.00            | 15,000.00          | 38,000.00 *<br>15,000.00                |
| Plumbing repairs supplies B & G Operating Supplies   | 1.00            | 2,000.00           | 2,000.00                                |
| Concrete/Top Soil/Nails,<br>Screws/Sire,Paint, Etc<br>B & G Operating Supplies   | 1.00            | 3,000.00           | 3,000.00                                |
|  | 1.00            | 1,500.00           | 1,500.00                                |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | OUANTITY | UNIT COST | 2020 | PROPOSED               |   |
|-------------------------------|--|--------|----------|-----------|------|------------------------|---|
|                               | Drill Bits, Electrial Supplies, Cable,   |        | 1.00     | 1,500.00  |      |                        |   |
|                               | Sand Paper, Screw Drivers,<br>Small saw blades, etc<br>B & G Operating Supplies          |        | 1.00     | 1,500.00  |      | 1,500.00               |   |
|                               | Replacement Christmas Decorations B & G Operating Supplies                               |        | 1.00     | 10,000.00 | -    | 10,000.00              |   |
|                               | Lumber, Painting Supplies, cleaning supplies B & G Operating Supplies                    |        | 1.00     | 5,000.00  |      | 5,000.00               |   |
| 01115601 531220 -             | 15650 ENERGY-NATURAL GAS  Natural Gas  For PWC and Reycling Center                       |        | 12.00    | 3,500.00  |      | 30,000.00<br>42,000.00 | * |
|                               | Finance Recommendation - reduce budget for natural gas.                                  |        | 1.00     | 12,000.00 | -:   | 12,000.00              |   |
| 01115601 531230 -             | 15650 ENERGY-ELECTRICITY  Electricity Ga. Power-lights and heat pwc and Recycling Center |        | 12.00    | 10,000.00 |      | 20,000.00              | * |
| 01115601 531270 -             | 15650 ENERGY-GASOLINE/DIESEL  Unleaded Fuel  Fuel for Vehicles                           |        | 1.00     | 4,500.00  |      | 4,500.00<br>4,500.00   | * |
| 01115601 531600 -             | 15650 SMALL EQUIPMENT  Small Tools, Drills, Etc B & G Operating                          |        | 1.00     | 1,500.00  |      | 1,500.00               | * |



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City of Smyrna NEXT YEAR BUDGET DETAIL REPORT

bgnyrpts

PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR:

GENERAL FUND VENDOR QUANTITY UNIT COST 2020 PROPOSED 2,000.00 \* 2,000.00 01115601 531700 - 15650 OTHER SUPPLIES

Required Uniforms Pants, Shirts, Jacket and

Boots

GRAND TOTAL 1,685,876.00

4.00

500.00

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### **COMMUNITY DEVELOPMENT**

#### **Function**

The mission of the Community Development department is to ensure the health and safety of the citizens in their residences, as well as in all commercial and public buildings and to provide assistance to the public with building, development and zoning related matters. The Community Development department contains five sections consisting of Planning and Zoning, Building Inspections, Code Compliance, Business Licenses and Economic Development. Under the direction of the Community Development Director, this department has as its primary function the administration and enforcement of the City's building, plumbing, mechanical, electrical, soil erosion, sign, property maintenance, zoning and other development codes. For new construction and alterations, the department issues necessary permits, examines all plans, coordinates plan reviews with other departments and checks for compliance with building and zoning codes.

The City Marshals inspect properties routinely and on a complaint basis for code violations including abandoned and inoperative vehicles, sign regulations and unkempt yards (such as tall grass or weeds, trash and litter and exterior accumulation of personal property). The Planning & Zoning section handles all requests associated with the zoning and rezoning of property as well as variances. The Economic Development division assists in development along with retention and recruitment of businesses as well as economic incentives. The Business Licenses section is responsible for issuing all business and alcohol related licenses. All sections work internally together as well as with other departments to help promote a high quality of living within the City.

### **Major Goals & Objectives**

- Continue to provide assistance on planning, zoning, building and engineering, and economic development related matters to the general public.
- Continue to encourage high quality development through rational, thoughtful and realistic decision making.
- Continue discussions, participation and coordination with Cobb County, State DOT, Cumberland CID, the Braves and other appropriate parties associated with dealing with the impact, both positive and negative, of SunTrust Park and The Battery. Including pedestrian safety and access issues.
- Continue to work towards improving the zoning ordinance to better address development pressures associated with the "halo" effect of SunTrust Park and The Battery.
- Continue to use the Spring Road LCI Study as a guide when dealing with new rezoning requests along the corridor and in that area.
- Continue to focus on improving the appearance of South Cobb Drive through better code enforcement and the use of better design and coordination with other departments.
- Begin to develop implementation plans and funding strategies associated with the completion of the South Cobb Drive STP study.

- Begin and complete the Transit Feasibility Study that has been approved within the boundaries
  of Smyrna.
- Continue discussions on affordable housing through the GICH program.
- Continue to offer yearly Planning Commission training to at least three (3) board members.
- Continue to work closely with Downtown Redevelopment and applicable city boards and committees.
- Continue to ensure that the Market Village area is properly maintained.
- Continue staff cross-training where appropriate and promote a team approach.
- Continue the effective use of the latest technology.
- Improve the department's on-line service capability, including online payments.
- Continue to review and amend the zoning ordinance as needed.

#### **Performance Measures**

- Residential and commercial permits issued.
- Building inspections and site visits made.
- Zoning and variance applications received and processed.
- Complaints received and resolved.
- Complaint sites visited within 48 hours and resolved within an average time period of 30-45 days.
- Number of development plans that are and are not reviewed and returned to applicant within two weeks (or less) of original submittal date.

## **COMMUNITY DEVELOPMENT - 72100**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 843,767        | 841,105        | 939,549         | 943,799        | 4,250                   | 0.5%       |
| OTHER OPERATING         | 328,779        | 146,685        | 297,272         | 174,782        | (122,490)               | -41.2%     |
| TOTAL EXPENDITURES      | 1,172,546      | 987,790        | 1,236,821       | 1,118,581      | (118,240)               | -9.6%      |

| STAFFING        | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 15.00 | 15.00 | 15.00 | 15.00          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - COMMUNITY DEVELOPMENT

|          |        |      |                          | FY17      | FY18    | FY19      | FY20      | FY20/FY19 |        |
|----------|--------|------|--------------------------|-----------|---------|-----------|-----------|-----------|--------|
| 0rg      | Obj    | Proj | Description              | Actual    | Actual  | Revised   | Recomm    | Diff      | % Diff |
| 01672101 | 511100 |      | REG/FULL TIME EMPLOYEES  | 787,618   | 783,813 | 878,834   | 887,680   | 8,846     | 1.0%   |
| 01672101 | 512200 |      | SOC SEC/FICA CONTRIB     | 56,149    | 57,292  | 60,715    | 56,119    | (4,596)   | -7.6%  |
| 01672101 | 521200 |      | PURCH PROFESSIONAL SVC   | 248,313   | 65,931  | 192,000   | 69,000    | (123,000) | -64.1% |
| 01672101 | 521300 |      | PURCH TECHNICAL SVCS     | 4,192     | 3,900   | 4,800     | 4,800     | -         | 0.0%   |
| 01672101 | 522200 |      | REPAIRS & MAINTENANCE    | 7,103     | 2,566   | 4,500     | 5,175     | 675       | 15.0%  |
| 01672101 | 522320 |      | RENTAL OF EQUIP & VEH    | -         | -       | 1,560     | 1,620     | 60        | 3.8%   |
| 01672101 | 523200 |      | COMMUNICATIONS           | 19,945    | 14,883  | 13,892    | 13,492    | (400)     | -2.9%  |
| 01672101 | 523300 |      | ADVERTISING              | 5,018     | 5,882   | 7,500     | 6,750     | (750)     | -10.0% |
| 01672101 | 523400 |      | PRINTING & BINDING       | 8,348     | 9,571   | 6,750     | 7,750     | 1,000     | 14.8%  |
| 01672101 | 523500 |      | TRAVEL                   | 5,139     | 9,287   | 18,225    | 16,775    | (1,450)   | -8.0%  |
| 01672101 | 523600 |      | DUES & FEES              | 3,736     | 4,980   | 6,240     | 5,980     | (260)     | -4.2%  |
| 01672101 | 523700 |      | EDUCATION & TRAINING     | 8,163     | 7,733   | 21,665    | 23,265    | 1,600     | 7.4%   |
| 01672101 | 523850 |      | CONTRACT LABOR           | 2,520     | 3,920   | -         | -         | -         | N/A    |
| 01672101 | 531100 |      | GEN SUPPLIES & MATERIALS | 6,750     | 7,295   | 6,200     | 7,200     | 1,000     | 16.1%  |
| 01672101 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 6,069     | 7,686   | 6,975     | 6,975     | -         | 0.0%   |
| 01672101 | 531400 |      | BOOKS & PERIODICALS      | 277       | 430     | 2,550     | 1,800     | (750)     | -29.4% |
| 01672101 | 531700 |      | OTHER SUPPLIES           | 3,207     | 2,621   | 4,415     | 4,200     | (215)     | -4.9%  |
|          |        |      |                          |           |         |           |           |           |        |
|          |        |      |                          |           |         |           |           |           |        |
|          |        |      | COMMUNITY DEV.           | 1,172,546 | 987,790 | 1,236,821 | 1,118,581 | (118,240) | -9.6%  |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01672101 521200 - 72100 PURCH PROFESSIONAL SVC  | VENDOR | QUANTITY 1.00 | UNIT COST 32,000.00 | 2020 PROPOSED<br>69,000.00 *<br>32,000.00 |
|--|--------|---------------|---------------------|---|
| City Attorney Reducing amount by \$8,000.  |        | 1.00          | 32,000.00           | 32,000.00                                 |
| City Arborist  Annual contract with arborist who reviews plans for compliance with Zoning & Tree Ordinance. Increase of \$10,000 due to increased workload and increase in hourly fee. Estimate 300 hrs. @ \$100 per hr. |        | 1.00          | 30,000.00           | 30,000.00                                 |
| Transit Feasibility Study<br>Matching Grant Portion  |        | 1.00          | 100,000.00          | 100,000.00                                |
| Transit Coordinator/Adviser services Providing assistance in working within the State's new transit program and coordinating with Cobb County.   |        | 1.00          | 7,000.00            | 7,000.00                                  |
|  |        | 1.00          | 25,000.00           | 25,000.00                                 |
| Annexation Study  Finance Recommendation - cut transit study and annexation study; expecting to encumber budgeted funds in FY19.   |        | 1.00          | 125,000.00          | -125,000.00                               |
| 01672101 521300 - 72100 PURCH TECHNICAL SVCS  Planning Commission 8 members X \$50 per mtg X 12 meetings   |        | 1.00          | 4,800.00            | 4,800.00 *<br>4,800.00                    |



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| ACCOUNTS FOR: GENERAL FUND 01672101 522200 - 72100 REPAIRS & MAINTENANCE  Vehicles 9 vehicles X 600 per year. Increased by \$900 to deal with 3 remaining older vehicles. | VENDOR QUANTI: |          | 2020 PROPOSED<br>5,175.00 *<br>5,175.00 |
|---|----------------|----------|---|
| 01672101 522320 - 72100 RENTAL OF EQUIP & VEHS  Copier Lease  | 12.0           | 55.00    | 1,620.00 *<br>660.00                    |
| Copy Cost (BW & color)  1/2 of copy cost - (the other \$960 is charged to Comm. Dev. Records Management).   | 12.0           | 00 80.00 | 960.00                                  |
| 01672101 523200 - 72100 COMMUNICATIONS  GPS Tracking Software \$33/month X 8 vehicles X 12 months. \$3 per month per vehicle increase.                                    | 96.0           | 33.00    | 13,492.00 *<br>3,168.00                 |
| Smartphones<br>10 people X \$55/month X 12<br>months  | 120.0          | 55.00    | 6,600.00                                |
| General Postage  Mainly for business and alcohol licenses. Increase of \$200 due to number of mailings.   | 1.0            | 3,700.00 | 3,700.00                                |
| Aircards for field personnel's laptops 7 people X \$38/month X 12 months  | 84.0           | 38.00    | 3,192.00                                |
| Finance Recommendation - GPS  | 1.0            | 3,168.00 | -3,168.00                               |



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| ACCOUNTS FOR:<br>GENERAL FUND | software budgeted in Gen Govt & Alloc.   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|-------------------------------|--|--------|----------|-----------|------|------------------------|
| 01672101 523300 -             | 72100 ADVERTISING  Legal Ads Zoning, variances, business, alcohol, etc. Reduction of \$750.  |        | 1.00     | 6,750.00  |      | 6,750.00 *<br>6,750.00 |
| 01672101 523400 -             | 72100 PRINTING & BINDING  General Printing Forms, door hangers, letterhead, permits, business license, zoning/variance/LU signs, citations, etc. Increase of \$1000 as demand has increased. |        | 1.00     | 7,750.00  |      | 7,750.00 *<br>7,750.00 |
| 01672101 523500 -             | 72100 TRAVEL  Travel, Lodging, meals for GPA Spring & Fall Conferences (Planning) Georgia Planning Association (JS, CC)  |        | 1.00     | 675.00    |      | 16,775.00 *<br>675.00  |
|                               | Travel, Lodging, meals for GPA Fall Conf (Planning) CC or JS   |        | 1.00     | 675.00    |      | 675.00                 |
|                               | Travel, Lodging, meals for APA National Conf (Planning) American Planning Association (KS)   |        | 1.00     | 1,650.00  |      | 1,650.00               |
|                               | Travel & meals for general training in Metro and Nearby Areas All Staff eligible   |        | 1.00     | 250.00    |      | 250.00                 |
|                               | Travel, lodging, meals for<br>Spring GABTO Conference (Bus   |        | 1.00     | 450.00    |      | 450.00                 |



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PROJECTION: 2020 FY2020 Operating Budget

# ACCOUNTS FOR: GENERAL FUND

| Lic)   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED |
|--|--------|----------|-----------|---------------|
| Travel, lodging, meals for Fall  |        | 1.00     | 450.00    | 450.00        |
| GABTO Conference (Bus Lic)<br>JC   |        |          |           |               |
| Travel, lodging, meals for AACE<br>National Conf (Code Enf)<br>American Association of Code<br>Enforcement (JD)  |        | 1.00     | 1,400.00  | 1,400.00      |
| Travel, lodging, meals for GACE<br>Confs (Code Enf)<br>Georgia Association of Code<br>Enforcement - Fall & Spring<br>Conferences. (SC, TF, and/or<br>HH) |        | 4.00     | 1,000.00  | 4,000.00      |
| Travel, lodging, meals for Nat<br>Econo Dev Conf (Eco Dev)<br>KS   |        | 1.00     | 1,300.00  | 1,300.00      |
| Travel, lodging, meals for GEDA<br>Conf (Eco Dev)<br>GA Economic Developers Assoc.<br>(TB, WP)   |        | 2.00     | 800.00    | 1,600.00      |
| Travel, lodging, meals for GAZA<br>Conf (Planning)<br>CC or JS or RM   |        | 1.00     | 675.00    | 675.00        |
| Travel, lodging, meals for ICC/EduCode Nat Conf (Bldg Insp) International Code Council (AC)  |        | 1.00     | 1,100.00  | 1,100.00      |
| Travel, lodging, meals for ICC<br>Bldg Class (Bldg Insp)<br>International Code Councul -<br>(AC, WH or BH)   |        | 3.00     | 750.00    | 2,250.00      |
| Travel & meals for Planning<br>Commissioner Training<br>(Planning)   |        | 3.00     | 100.00    | 300.00        |



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| ACCOUNTS FOR:<br>GENERAL FUND | Up to 3 members yearly   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSE     | D |
|-------------------------------|--|--------|----------|-----------|------------------|---|
| 01672101 523600 -             |  |        | 1.00     | 240.00    | 5,980.0<br>240.0 |   |
|                               | ULI Annual Dues (Economic<br>Development)<br>ULI = Urban Land Institute -<br>office    |        |          |           |                  |   |
|                               | APA Annual Dues (Planning) APA = American Planning Association - KS                    |        | 1.00     | 400.00    | 400.0            | 0 |
|                               | AICP Annual Dues (Planning) AICP = American Institute of Certified Planners - RM, JS   |        | 2.00     | 380.00    | 760.0            | 0 |
|                               | APA Annual Dues (Planning) CC  |        | 1.00     | 100.00    | 100.0            | 0 |
|                               | PAS Dues (Planning) PAS = Planning Advisory Service                                    |        | 1.00     | 850.00    | 850.0            | 0 |
|                               | TLO Research Subscription<br>(Code Enforcement Staff)<br>Property Ownership Research   |        | 12.00    | 25.00     | 300.0            | 0 |
|                               | ACE (Code Enforcement) American Code Enforcement - JD,TF, SC & HH                      |        | 4.00     | 75.00     | 300.0            | 0 |
|                               | GACE (Code Enforcement) GA Assoc. of Code Enforcement - JD, TF, SC & HH                |        | 4.00     | 50.00     | 200.0            | 0 |
|                               | SAVE Monthly membership<br>(Business License)<br>This is required by the State<br>- JC |        | 12.00    | 50.00     | 600.0            | 0 |
|                               | GEDA Annual Membership   |        | 2.00     | 400.00    | 800.0            | 0 |



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| ACCOUNTS FOR:<br>GENERAL FUND | /- · · · · · · · · · · · · · · · · · · ·  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED         |
|-------------------------------|---|--------|----------|-----------|-----------------------|
|                               | (Economic Development)  |        | 2.00     | 345.00    | 690.00                |
|                               | IEDC (Economic Development) International Economic Development Council - TB, WP                                 |        |          |           |                       |
|                               | APA Planning Commissioner<br>Membership<br>American Planning Association  |        | 8.00     | 80.00     | 640.00                |
|                               | ICC Membership (Building<br>Inspection) - NEW<br>International Code Council -<br>AC                             |        | 1.00     | 100.00    | 100.00                |
| 01672101 523700 -             | 72100 EDUCATION & TRAINING  |        | 4.00     | 200.00    | 23,265.00 °<br>800.00 |
|                               | Registrations for Fall & Spring<br>GPA Conferences (Planning)<br>Georgia Planning Association<br>- JS, RM, CC   |        |          |           |                       |
|                               | Registration for APA National<br>Conf (Planning)<br>American Planning Association<br>- KS                       |        | 1.00     | 800.00    | 800.00                |
|                               | Registration for GAZA Conf<br>(Planning)<br>GA Association of Zoning<br>Administrators - CC                     |        | 1.00     | 450.00    | 450.00                |
|                               | Registrations for general<br>training in local area<br>Available to all of staff                                |        | 1.00     | 250.00    | 250.00                |
|                               | Registrations for GABTO<br>Spring/Fall Conferences - (Bus<br>Lic)<br>GA Assoc of Business Tax<br>Officials - JC |        | 2.00     | 125.00    | 250.00                |
|                               | Registration for AACE National<br>Conf (Code Enf)   |        | 1.00     | 600.00    | 600.00                |



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| ACCOUNTS FOR:<br>GENERAL FUND | American Association of Code<br>Enforcement - JD   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED |
|-------------------------------|--|--------|----------|-----------|---------------|
|                               | Registrations for GACE Spring/Fall Conferences (Code Enf) GA Association of Code Enforcement - SC, TF or HH  |        | 4.00     | 850.00    | 3,400.00      |
|                               | Registration for National Econ Conf (Eco Dev) KS   |        | 1.00     | 300.00    | 300.00        |
|                               | Registration for GEDA Conf (Eco<br>Dev)<br>GA Economic Developers<br>Association - TB, WP                    |        | 2.00     | 400.00    | 800.00        |
|                               | To retain, renew or obtain building certifications (Bldg Inspect) AC, WH, BH                                 |        | 3.00     | 225.00    | 675.00        |
|                               | Registration for ICC Property<br>Maintenance Training (Code Enf)<br>International Code Council -<br>JD or SC |        | 1.00     | 800.00    | 800.00        |
|                               | On-line Training for Bldg.<br>Officials (Bldg Insp)<br>WH, BH  |        | 2.00     | 600.00    | 1,200.00      |
|                               | Registration for ICC Training<br>(Bldg Insp)<br>International Code Council -<br>WH                           |        | 1.00     | 900.00    | 900.00        |
|                               | Registration for IEDC Conf (Eco<br>Dev)<br>International Eco Dev Council<br>- WP                             |        | 2.00     | 300.00    | 600.00        |
|                               | ULI Training Events - (Eco Dev)<br>Urban Land Institute - TB, WP   |        | 8.00     | 50.00     | 400.00        |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED |
|-------------------------------|--|--------|----------|-----------|---------------|
|                               | Planning Commissioner Training (Planning) Up to 3 members per year                               |        | 3.00     | 225.00    | 675.00        |
|                               | Prospect & Eco Dev expenses<br>(Eco Dev)<br>TB, WP   |        | 2.00     | 500.00    | 1,000.00      |
|                               | ULI webinars (Eco Dev)<br>Urban Land Institute - TB, WP  |        | 2.00     | 350.00    | 700.00        |
|                               | BizNow Events (Eco Dev) TB or WP   |        | 4.00     | 100.00    | 400.00        |
|                               | Databank Annual Symposium (Eco<br>Dev)<br>TB, WP   |        | 2.00     | 100.00    | 200.00        |
|                               | Registration for NDC Training<br>Certification (Eco Dev)<br>National Development Council<br>- WP |        | 1.00     | 1,375.00  | 1,375.00      |
|                               | Registration for Property Maintenance Certification (Code Enf) SC or TF                          |        | 1.00     | 100.00    | 100.00        |
|                               | ICC/EduCode National Conference<br>(Code Enf)<br>JD  |        | 1.00     | 850.00    | 850.00        |
|                               | ICC Membership for Certified Marshals (Code Enf) JD, SC  |        | 2.00     | 175.00    | 350.00        |
|                               | ICC Training Classes (Bldg<br>Insp)<br>AC, WH. BH  |        | 5.00     | 850.00    | 4,250.00      |
|                               | Chamber First Monday Breakfasts  |        | 12.00    | 50.00     | 600.00        |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR: GENERAL FUND TB, WP   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|---|--------|----------|-----------|------|------------------------|
| SBA Lunches<br>Smyrna Business Associates   |        | 36.00    | 15.00     |      | 540.00                 |
| 01672101 531100 - 72100 GEN SUPP & MATERIALS  General Office and field supplies     Increased by \$1000 due to greater demand and budget is tight in FY'19. |        | 1.00     | 7,200.00  |      | 7,200.00 *<br>7,200.00 |
| O1672101 531270 - 72100 ENERGY-GASOLINE/DIESEL  Gas for 9 vehicles 4 in Code, 3 in BI, carpool, Director  |        | 9.00     | 775.00    |      | 6,975.00 *<br>6,975.00 |
| 01672101 531400 - 72100 BOOKS & PERIODICALS  Books, publications related to   |        | 1.00     | 850.00    |      | 1,800.00 *<br>850.00   |
| CD functions 2018 ICC Code Book   |        | 1.00     | 950.00    |      | 950.00                 |
| 01672101 531700 - 72100 OTHER SUPPLIES  Uniforms & protective gear Outside/external staff - 4 Code, 3 BI  |        | 7.00     | 600.00    |      | 4,200.00 *<br>4,200.00 |

GRAND TOTAL 174,782.00

\*\* END OF REPORT - Generated by Jered Sigmon \*\*

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### **COMMUNITY RELATIONS**

#### **Function**

The 15700 account funds the Community Relations Department. One hundred percent (100%) of funding for the Community Relations Department is drawn from hotel/motel taxes and associated taxation/fees and as such carries special considerations in application/use related to governing legislation. The hotel/motel tax revenues annually support the General Fund by a percentage, but no residential or commercial taxes support the Community Relations Department or products. The Community Relations Department Director voluntarily maintains a high-level, decade+-long elected high-level leadership role (without compensation) in county tourism management and leadership to support and grow funding and tourism which supports the department in total and adds annual monetary benefit to the City of Smyrna General Fund.

The department articulates complex processes, ideas and governmental actions for productive communication and calls to action with/by citizens and other audiences for overall and strategic City image outcomes and community improvement/growth — accomplished through various and changing ways. The department manages and influences employer and community image through brand development, brand management/promotion and adaptation with strategic and targeted messaging, production and approval of communication pieces (visual or otherwise) as needed, various events and activities as well as manages media relations (including proactive measures to avoid or correct negative outcomes), manages social media, and practices proactive crisis avoidance and provides crisis communication. The department director is skilled in and positioned for substantial input in management of public relations/image matters and issues department wide for the City of Smyrna on point and as an organization-wide management function. Department director provides public relations counsel to administration, elected officials as well as direction to staff and departments for overall City of Smyrna concerns.

Tools and mechanisms of department service delivery include (but are not limited to) creative and professional solutions, advertising, marketing, strategic events creation and/or management, social media management (including overall strategy and standards) and delivery, professional knowledge and practices as well as website development and management (including overall strategy and standards), along with other tools and processes.

The department has been and is assigned and/or participates in special high-profile projects such as education, the 10-year Vision process, and public outreach for studies such as the Spring Road Corridor study and the Comprehensive Plan update.

The department oversees production and execution of an aggressive schedule of events ranging in size from a few hundred to 20,000+ attendees which includes a five-month+ series of weekly food truck gatherings titled "Smyrna Food Truck Tuesday," a series originated and managed by the department that drives interest in and enjoyment of the Smyrna Community for residents and first-time visitors,

providing support to economic development objectives, facility/parks rental objectives as well as other promotional and recreational objectives of the City of Smyrna.

Other events managed and/or delivered by the department include large festivals, a road race, a summer concert series, the annual City Birthday Celebration with fireworks, as well as other special events of substantial marketing value such as Woofstock with Star-94.1 that generates in excess of \$129,600 annually in promotional value and expressed community value in step with the strategic vision.

Other activities of the department include, but are not limited to: emergency management team and weather emergency team duties, tourism representation for the City, film permitting representation, and team lead as needed on various projects. The department provides in-house design, writing and editorial for materials produced by the department and many produced by other departments, and is the City brand originator and manager.

### **Major Goals & Objectives**

- Deliver and reinforce image development through brand guidelines application, enforcement
  and adaptation with strategic and targeted as well as general messaging delivery and guidance
  through various events and activities and media (new where warranted and existing
  mainstream), media relations, social media management/monitoring/delivery, advertising,
  marketing and printed and produced materials/media promoting the City as a viable business,
  living and tourism community (through various and changing ways) with focus on the City's
  enhanced quality of life offerings as a unified brand, instructed and authorized through City of
  Smyrna Brand Guide and social media policy.
- Apply and continue to enforce brand compliance.
- Apply, enforce and guide departments in social media policy across all departments/platforms in support of unified brand and community appeal and vitality.
- Continue to provide, public relations and media relations guidance and counseling manage/direct media relations for the City and provide proactive crisis avoidance and crisis communications thorough all means necessary.
- Ensure proper coordination and promotion of various special strategic and special impactful tourism/economic development and community pride purposes community events and activities (annual series of approved events of large scale).
- Manage/direct the standards, design, structure (and/or visual presentation/appeal in line with brand and standards) and deployment of all brand/branded tools and items, marks, communication, communication materials and citizen web-based services such as the City website and social media/new media (citizen communication channels).
- Expand successful targeted online paid advertising making use of geo-targeting tools/services to
  enhance City image and brand awareness continuing Facebook and Instagram advertising
  (exclusive of boosting) as well as continue to expand use of strategic video pieces through social
  media and website.

- Meet demand and expand increased design and across-the-board production demand increases with expanded graphic design support and video production services.
- Refresh and/or continue media training for elected officials and key staff as needed.
- Maintain authority in review and approval of all marks and materials (including review of all
  advertising, printed and station / signage / kiosk, apparel and other City "faces"/products)
  graphics and text, content, stories, communication channels/content, uniforms as well as marks
  for equipment such as vehicles and other image impacts requiring consistency) originating on
  departmental as well as higher levels to support quality brand expression, support and
  maintenance.
- Continue push for departments to refresh and update departmental information and offerings on City website.
- Continue, and re-establish where necessary, Community Relations departmental authority in website practices and standards.
- Continue tracking media outcomes with expansion/fine tuning of existing service provider platform or platform/tracking service migration.
- Re-establish and maintain department role/authority in major projects and City initiatives such as education etc.

#### **Performance Measures**

- Strength, relevance and reach of messaging and products
- Clarity, value, relevance, branding appeal (as well as branding and standards matching) and functionality of website, materials and media and other media services
- Quality, execution and relevance of events and activities
- City Reputation

## **COMMUNITY RELATIONS - 61720**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 182,028        | 220,510        | 198,509         | 203,368        | 4,859                   | 2.4%       |
| OTHER OPERATING         | 1,303,949      | 1,496,748      | 1,528,091       | 1,506,167      | (21,924)                | -1.4%      |
| TOTAL EXPENDITURES      | 1,485,977      | 1,717,257      | 1,726,600       | 1,709,535      | (17,065)                | -1.0%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 2.06 | 2.13 | 2.07 | 2.07           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - COMMUNITY RELATIONS

| FY ZUZU B | ODGLI  | 1012 | AL EXPENDITURES ACCOUNT I  |           |           |           |           |           |        |
|-----------|--------|------|----------------------------|-----------|-----------|-----------|-----------|-----------|--------|
|           |        |      |                            | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |        |
| Org       | Obj    | Proj | 1                          | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff |
| 75561701  | 511100 |      | REG/FULL TIME EMPLOYEES    | 126,837   | 132,294   | 135,891   | 137,702   | 1,811     | 1.3%   |
| 75561701  | 511200 |      | TEMPORARY EMPLOYEES        | 1,025     | 63        | 1,500     | 1,500     | -         | 0.0%   |
| 75561701  | 511300 |      | OVERTIME                   | -         | 231       | -         | -         | -         | N/A    |
| 75561701  | 512100 |      | GROUP INSURANCE            | 26,960    | 26,913    | 30,630    | 33,072    | 2,442     | 8.0%   |
| 75561701  | 512110 |      | COMM HEALTH NETWORK        | 711       | 711       | 750       | 750       | -         | 0.0%   |
| 75561701  | 512111 |      | PRESCRIPTIONS              | 6,545     | 5,851     | 6,600     | 7,380     | 780       | 11.8%  |
| 75561701  | 512200 |      | SOC SEC/FICA CONTRIB       | 8,825     | 11,210    | 9,507     | 8,494     | (1,013)   | -10.7% |
| 75561701  | 512400 |      | RETIREMENT CONTRIBS        | 10,743    | 12,228    | 13,038    | 13,768    | 730       | 5.6%   |
| 75561701  | 512450 |      | RETIREMENT 401A CONTRIB    | 383       | 473       | 593       | 702       | 109       | 18.4%  |
| 75561701  | 521200 |      | PURCH PROFESSIONAL SVC     | 56,817    | 64,630    | 76,942    | 81,738    | 4,796     | 6.2%   |
| 75561701  | 521400 |      | PURCH SOFTWARE             | -         | -         | 1,680     | 1,680     | -         | 0.0%   |
| 75561701  | 522200 |      | REPAIRS & MAINTENANCE      | -         | 3,684     | 5,000     | 5,800     | 800       | 16.0%  |
| 75561701  | 522320 |      | RENTAL OF EQUIP & VEH      | 6,397     | 6,085     | 11,800    | 10,700    | (1,100)   | -9.3%  |
| 75561701  | 523200 |      | COMMUNICATIONS             | 1,705     | 2,631     | 1,992     | 2,040     | 48        | 2.4%   |
| 75561701  | 523300 |      | ADVERTISING                | 63,390    | 68,526    | 98,380    | 96,830    | (1,550)   | -1.6%  |
| 75561701  | 523400 |      | PRINTING & BINDING         | 14,765    | 14,789    | 55,250    | 55,150    | (100)     | -0.2%  |
| 75561701  | 523500 |      | TRAVEL                     | -         | 1,098     | 1,300     | 1,400     | 100       | 7.7%   |
| 75561701  | 523600 |      | DUES & FEES                | 5,349     | 5,450     | 6,510     | 5,850     | (660)     | -10.1% |
| 75561701  | 523700 |      | EDUCATION & TRAINING       | 40        | 2,724     | 4,500     | 4,500     | -         | 0.0%   |
| 75561701  | 523850 |      | CONTRACT LABOR             | 21,934    | 22,464    | 30,300    | 32,450    | 2,150     | 7.1%   |
| 75561701  | 531100 |      | GEN SUPPLIES & MATERIALS   | 664       | 1,510     | 1,000     | 1,800     | 800       | 80.0%  |
| 75561701  | 531300 |      | FOOD                       | 126       | 424       | 960       | 960       | -         | 0.0%   |
| 75561701  | 531400 |      | BOOKS & PERIODICALS        | 490       | 808       | 850       | 968       | 118       | 13.9%  |
| 75561701  | 531590 |      | INVENTORY PURCH FOR RESALE | -         | -         | 500       | 500       | -         | 0.0%   |
| 75561701  | 531600 |      | SMALL EQUIPMENT            | -         | 157       | 1,000     | 1,800     | 800       | 80.0%  |
| 75561701  | 531700 |      | OTHER SUPPLIES             | -         | 493       | 4,500     | 5,000     | 500       | 11.1%  |
| 75561701  | 572000 |      | PMTS AGENCIES-COBB GALL    | 630,190   | 656,373   | 615,502   | 601,126   | (14,376)  | -2.3%  |
| 75561701  | 611000 |      | OPER TRANS OUT-GEN FUND    | 502,081   | 500,927   | 610,125   | 595,875   | (14,250)  | -2.3%  |
|           |        |      |                            |           |           |           |           |           |        |
|           |        |      |                            |           |           |           |           |           |        |
|           |        |      | COMMUNITY RELATIONS        | 1,485,977 | 1,542,746 | 1,726,600 | 1,709,535 | (17,065)  | -1.0%  |



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| ACCOUNTS FOR: HOTEL / MOTEL TAX FUND  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED                |
|---|--------|----------|-----------|------|-------------------------|
| 75561701 521200 - 275 PURCH PROFESSIONAL SVCS  Replacement costs for bridget banners Existing banners / refresh / beyond date changes |        | 3.00     | 1,800.00  |      | 81,738.00 *<br>5,400.00 |
| ASCAP annual required licensing for music played for music played in buildings and on property  |        | 1.00     | 712.00    |      | 712.00                  |
| BMI annual required licensing<br>fo rmusic played<br>for music played in buildings<br>and on property                                 |        | 1.00     | 800.00    |      | 800.00                  |
| SESAC annual required licensing<br>for music played<br>for music played in buildings<br>and on property                               |        | 1.00     | 1,500.00  |      | 1,500.00                |
| Professional photography<br>bookings for web/print<br>increasing need for digital   |        | 5.00     | 500.00    |      | 2,500.00                |
| Pedestrian-level signage for up<br>to 5 events / repl<br>as needed / such as no<br>smoking or directional                             |        | 5.00     | 350.00    |      | 1,750.00                |
| Fireworks Display - City<br>Birthday Celebration<br>increased in last - as large<br>as show can go                                    |        | 1.00     | 20,000.00 |      | 20,000.00               |
| Misc. expenses for event<br>delivery<br>based on some past actuals -<br>unanticipated needs   |        | 12.00    | 60.00     |      | 720.00                  |
| Website hosting / assoc. fees / annual 5% increase by contract  |        | 12.00    | 882.00    |      | 10,584.00               |



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| ACCOUNTS FOR: HOTEL / MOTEL TAX FUND   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|--|--------|----------|-----------|------|------------------------|
| Outsourcing for new/specl professional (web/video)   |        | 12.00    | 1,700.00  |      | 20,400.00              |
| Media Monitoring platform<br>service annual fee<br>ongoing / weeklly evaluation  |        | 1.00     | 5,000.00  |      | 5,000.00               |
| New large bridge banner (if required for new)   if needed / in case of increase in large events  |        | 1.00     | 1,900.00  |      | 1,900.00               |
| Media Training for new Council<br>some staff<br>new Council and ongoing<br>"opportunities"   |        | 1.00     | 4,000.00  |      | 4,000.00               |
| Ongoing file assist for<br>branding/logo support<br>covers special graphics work<br>for vendors & special                                |        | 12.00    | 499.75    |      | 5,997.00               |
| Centerpieces / flowers for tables for Mayor's State of the City    joint meeting of SBA and Cobb Chamber of Commerce Smyrna Area Council |        | 1.00     | 175.00    |      | 175.00                 |
| Electrical service/repair for annual City Birthday Celebration based on last fiscal actual - ordered through another department          |        | 1.00     | 300.00    |      | 300.00                 |
| 75561701 521400 - 275 PURCH SOFTWARE  Potential sofware changes / upgrades/ subscription changes / keeping up with changes and new       |        | 1.00     | 1,680.00  |      | 1,680.00 *<br>1,680.00 |



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| ACCOUNTS FOR: HOTEL / MOTEL TAX FUND 75561701 522200 - 275 REPAIRS & MAINTENANCE  Mobile Stage Training or repairs training costs as known / or repairs | VENDOR | QUANTITY<br>1.00 | UNIT COST 5,800.00 | 2020 | <b>PROPOSED</b> 5,800.00 5,800.00 | * |
|---|--------|------------------|--------------------|------|-----------------------------------|---|
| 75561701 522320 - 275 RENTAL OF EQUIP & VEHICLE  Memorial Day tent rental - install and removal City spnosorship of event                               |        | 1.00             | 1,200.00           |      | 10,700.00 7                       | * |
| <pre>Tent rental for "potnetial" new event   rumors of new event(s)</pre>   |        | 1.00             | .00                |      | .00                               |   |
| Rentals - tables, chairs and tent(s) switch tent need to cover cake/cupcakes area   |        | 2.00             | 1,800.00           |      | 3,600.00                          |   |
| Backup tents in case of mobile<br>stage failure<br>for up to two concerts   |        | 2.00             | 1,800.00           |      | 3,600.00                          |   |
| Generator rental needs for Birthday and other anticipation of power needs for up to one other   |        | 2.00             | 750.00             |      | 1,500.00                          |   |
| Portable restroom needs for<br>City Birthday<br>required for crown / health   |        | 1.00             | 800.00             |      | 800.00                            |   |
| 75561701 523200 - 275 COMMUNICATIONS  Wireless/mobile for 2+ staff and postage anticipated and ongoing costs  |        | 12.00            | 170.00             |      | 2,040.00                          | * |



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| ACCOUNTS FOR:<br>HOTEL / MOTEL TAX FUI<br>75561701 523300 - 27 |  | VENDOR | QUANTITY 4.00 | UNIT COST 2,000.00 | 2020 | <b>PROPOSED</b> 96,830.00 * 8,000.00 |
|--|--|--------|---------------|--------------------|------|--------------------------------------|
| Ad   | JC online<br>separate from ReachLocal (as<br>needed)   |        |               |                    |      |                                      |
| Ad   | JC print<br>as needed  |        | 4.00          | 1,700.00           |      | 6,800.00                             |
|  | pecial Tourism (print and/or<br>nline)<br>as needed - was Cobb Tour<br>Manual                |        | 1.00          | 4,000.00           |      | 4,000.00                             |
| Co<br>pi   | obb County Economic<br>ublications<br>two annual publications of<br>Cobb Chamber             |        | 2.00          | 2,000.00           |      | 4,000.00                             |
|  | obb InFocus - lifestyle<br>upport and special focus<br>promotes events and some<br>editorial |        | 6.00          | 1,300.00           |      | 7,800.00                             |
| Gt   | uide to Georgia<br>Fall & Spring Jonqul Festival<br>ads / content                            |        | 2.00          | 615.00             |      | 1,230.00                             |
| Ві   | righSide - hyper local print<br>local events (Memorial Day /<br>P&R)                         |        | 4.00          | 650.00             |      | 2,600.00                             |
| Kr   | now Atlanta<br>major relocation  |        | 3.00          | 2,200.00           |      | 6,600.00                             |
|  | arietta Daily Journal print<br>et<br>Progress Edition, and other<br>special annual           |        | 4.00          | 1,100.00           |      | 4,400.00                             |
| Ne   | ewcomer Magazine<br>reloation/dining/community/ed<br>uation/lifestyle                        |        | 4.00          | 2,000.00           |      | 8,000.00                             |



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| ACCOUNTS FOR:<br>HOTEL / MOTEL TAX | FUND  | VENDOR | QUANTITY<br>2.00 | <b>UNIT COST</b> 700.00 | 2020 | <b>PROPOSED</b> 1,400.00 |
|------------------------------------|---|--------|------------------|-------------------------|------|--------------------------|
|                                    | Special Local (has been OurTown)  |        | 1.00             | 3,000.00                |      | 3,000.00                 |
|                                    | Community Profiles (Mayor) includes annual internet radio segment option                                  |        | 1.00             | 3,000.00                |      | 3,000.00                 |
|                                    | Insights for SFTT and Economic Development Co-op full-page print ad                                       |        | 1.00             | 1,500.00                |      | 1,500.00                 |
|                                    | ReachLocal online discounted placements includes Facebook, Instagram and YouTube (as neede                |        | 12.00            | 2,250.00                |      | 27,000.00                |
|                                    | Braves Yearbook<br>annual identity  |        | 1.00             | 4,500.00                |      | 4,500.00                 |
|                                    | Special Regional as needed<br>Atlanta Business Chronicle or<br>other as needed                            |        | 1.00             | 6,000.00                |      | 6,000.00                 |
| 75561701 523400 -                  | 275 PRINTING & BINDING  Mobile Stage banner backdrop or kit(s) Stage dressing / branding                  |        | 2.00             | 5,000.00                |      | 55,150.00 ° 10,000.00    |
|                                    | Street Pole Banners (event<br>season & holiday)<br>For Market Village, Atlanta<br>Rd, Concord & Spring Rd |        | 2.00             | 5,500.00                |      | 11,000.00                |
|                                    | New Council Term publication mailed in water bills Notification of new Council with contact info          |        | 1.00             | 3,500.00                |      | 3,500.00                 |
|                                    | 1/3 page inserts for water<br>bills for various<br>unspecified needs - as needed                          |        | 4.00             | 450.00                  |      | 1,800.00                 |



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| ACCOUNTS FOR:<br>HOTEL / MOTEL TAX FUND  | VENDOR | QUANTITY<br>4.00 | <b>UNIT COST</b> 4,500.00 | 2020 PROPOSED<br>18,000.00 |  |
|--|--------|------------------|---------------------------|----------------------------|--|
| Printed Newsletter - design, printing up to 4 ea. fiscal   |        |                  | ,                         | ·                          |  |
| Printed materials for Memorial<br>Day Ceremony<br>City as sponsor for this and<br>various items                                |        | 1.00             | 600.00                    | 600.00                     |  |
| Memorial Day Ceremony lapel<br>pins<br>City as sponsor - in-house<br>design / outsourced<br>production                         |        | 1.00             | 1,300.00                  | 1,300.00                   |  |
| Printed annual event calendar - printing & design Item pricing includes outsourced design based on actual                      |        | 1.00             | 2,050.00                  | 2,050.00                   |  |
| <pre>Image use licenses for promotional purposes   increased demand and need /   legal considerations</pre>                    |        | 12.00            | 75.00                     | 900.00                     |  |
| Outsourcing as needed for print projects such as special reports, annual or bi-annual updates exclusive of printed newsletter  |        | 2.00             | 1,000.00                  | 2,000.00                   |  |
| Misc. event related printing as needed   |        | 1.00             | 500.00                    | 500.00                     |  |
| Special progress publication(s) (Mayor) printing such as resurrecting old printed annual report or new special progress report |        | 1.00             | 3,500.00                  | 3,500.00                   |  |



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| ACCOUNTS FOR:<br>HOTEL / MOTEL TAX<br>75561701 523500 - |  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 1,400.00  | 2020 | PROPOSED<br>1,400.00 *<br>1,400.00 |
|---|--|--------|------------------|----------------------------|------|------------------------------------|
| 75561701 523600 -                                       | -  |        | 1.00             | 5,000.00<br>55.00<br>55.00 |      | 5,850.00 *<br>5,000.00 *<br>55.00  |
|   | 3CMA dues / annual member fee  |        | 1.00             | 400.00<br>340.00           |      | 400.00<br>340.00                   |
| 75561701 523700 -                                       | IABC annual fees / dues  275 EDUCATION & TRAINING  Social media certification/advanced training for one or more staff  |        | 1.00             | 1,300.00                   |      | 4,500.00 *<br>1,300.00 *           |
|   | Training for various digital platforms and new media as needed and for strategic planning  Conference fee for Director |        | 1.00             | 1,200.00                   |      | 1,200.00                           |
| 75561701 523850 -                                       | 275 CONTRACT LABOR  Band for June Concert - includes travel, extra sound and includes deposit and final payment        |        | 1.00             | 6,000.00                   |      | 32,450.00 * 6,000.00               |
|   | Band for July Concert - includes travel/extra sound amount includes deposit and final payment                          |        | 1.00             | 6,000.00                   |      | 6,000.00                           |
|   | Headliner for City Birthday  |        | 1.00             | 5,000.00                   |      | 5,000.00                           |



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| ACCOUNTS FOR:<br>HOTEL / MOTEL TAX | FUND Celebration Concert  Opening Band for City Birthday Celebration amount includes deposit, travel and extra sound and final payment - all costs for band | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 3,000.00 | 2020 | <b>PROPOSED</b> 3,000.00 |
|------------------------------------|---|--------|------------------|---------------------------|------|--------------------------|
|                                    | Stilt walker and amusement at concerts and Birthday Stiltwalker, face painting etc.   |        | 3.00             | 650.00                    |      | 1,950.00                 |
|                                    | Like The Dickens performance<br>for P&R Coming Home for the<br>Holidays   |        | 1.00             | 700.00                    |      | 700.00                   |
|                                    | Sound/Lighting/Rigging for<br>summer concerts and Birthday<br>includes basic and emergency<br>amounts   |        | 3.00             | 1,700.00                  |      | 5,100.00                 |
|                                    | Memorial Day Ceremony Sound<br>City as sponsor  |        | 1.00             | 1,500.00                  |      | 1,500.00                 |
|                                    | Expanded labor needs for various events includes Birthday Celebration   |        | 3.00             | 500.00                    |      | 1,500.00                 |
|                                    | Labor - sanitation - for Woofstock 2-day festival - cost to cover sanitation and cleanup crew from City staff   |        | 2.00             | 850.00                    |      | 1,700.00                 |
| 75561701 531100 -                  | 275 GENERAL SUPP & MATERIALS  |        | 12.00            | 125.00                    |      | 1,800.00 *<br>1,500.00   |
|                                    | Office supplies for two-person plus intern office  Department share of warehouse supplies unspecified   |        | 1.00             | 300.00                    |      | 300.00                   |



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| ACCOUNTS FOR:<br>HOTEL / MOTEL TAX FUND  | VENDOR | QUANTITY                     | UNIT COST                            | 2020 | PROPOSED                                       |   |
|--|--------|------------------------------|--------------------------------------|------|--|---|
| 75561701 531300 - 275 FOOD  Food for all concerts, events & misc.  |        | 8.00                         | 120.00                               |      | 960.00 <sup>3</sup>                            | * |
| 75561701 531400 - 275 BOOKS & PERIODICALS  Atlanta Business Chronicle  Atlanta Journal Constitution  Marietta Daily Journal  PR Week             |        | 1.00<br>1.00<br>1.00<br>1.00 | 260.00<br>165.00<br>193.00<br>350.00 |      | 968.00<br>260.00<br>165.00<br>193.00<br>350.00 | * |
| 75561701 531590 - 275 INVENTORY PURCH FOR RESALE  Purchase of auto license plates for sale in Water Dept.  proceeds do not return to Hotel/Motel |        | 1.00                         | 500.00                               |      | 500.00 <sup>3</sup>                            | * |
| 75561701 531600 - 275 SMALL EQUIPMENT  Replacement costs for small tech and office tech  |        | 1.00                         | 1,800.00                             |      | 1,800.00                                       | * |
| 75561701 531700 - 275 OTHER SUPPLIES  Lapel pins - City Branded  Premium items for children (popular Smyrna Bears or other items)                |        | 1.00                         | 1,500.00                             |      | 5,000.00 7<br>1,500.00                         | * |
| Special premium item for special need  Magnets etc Administration request  |        | 1.00                         | 500.00                               |      | 500.00   |   |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR: HOTEL / MOTEL TAX FUND 75561701 572000 - 275 PMTS AGENCIES-COBB GALL Estimate by formula. | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 601,126.00 | 2020 PROPO<br>601,12<br>601,12 | 6.00 * |
|---|--------|------------------|-----------------------------|--------------------------------|--------|
| 75561701 611000 - OPER TRANS OUT-GEN FUND   |        | 1.00             | 595,875.00                  | 595,87<br>595,87               |        |
| 37.5% of gross revenues transferred to the GF   |        | 1.00             | 595,675.00                  | 595,67                         | 5.00   |

GRAND TOTAL 1,506,167.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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### **COURT**

#### **Function**

This division is responsible for processing citations and preparing court dockets to try offenses against city ordinances and State laws and to impose fines upon those convicted. Court is conducted twice weekly on Mondays and Thursdays with dockets averaging 200 cases each day. Trial court is conducted once monthly with 2 sessions, a morning session and an afternoon session with approximately 20 cases being heard each day. Environmental Court is responsible for code enforcement for city ordinances. This court holds 2 sessions monthly, the second Wednesday and the last Friday of each month.

The Probation Division is a probation facility operated under the authority of the City of Smyrna Mayor and Council. The mission of this facility is to provide supervision of all court orders and collection of all fines and fees to ensure the safety of the community.

### **Major Goals & Objectives**

- To handle all municipal court cases in a timely, efficient and courteous manner.
- To improve communications with the citizens.
- To insure the proper administration of justice and uniform application of the law of all who appear before the court.
- Continue effective court operational practices using current technology.

### **Performance Measures**

- Citations processed
- Cases completed in Municipal Court
- Number of reporting probationers

## **COURT - 25000**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 305,434        | 325,945        | 347,242         | 471,837        | 124,595                 | 35.9%      |
| OTHER OPERATING         | 41,098         | 43,535         | 49,989          | 60,988         | 10,999                  | 22.0%      |
| TOTAL EXPENDITURES      | 346,532        | 369,480        | 397,231         | 532,825        | 135,594                 | 34.1%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 6.90 | 6.90 | 6.90 | 8.90           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - COURT

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff |
| 01225001 | 511100 |      | REG/FULL TIME EMPLOYEES  | 251,602 | 273,429 | 286,775 | 404,007 | 117,232   | 40.9%  |
| 01225001 | 511101 |      | PART TIME EMPLOYEES      | 34,802  | 32,510  | 41,147  | 41,099  | (48)      | -0.1%  |
| 01225001 | 512200 |      | SOC SEC/FICA CONTRIB     | 19,030  | 20,005  | 19,320  | 26,731  | 7,411     | 38.4%  |
| 01225001 | 521200 |      | PURCH PROFESSIONAL SVC   | 21,664  | 26,921  | 28,000  | 36,000  | 8,000     | 28.6%  |
| 01225001 | 522110 |      | PURCH SVC-DISPOSAL       | -       | -       | 150     | 150     | -         | 0.0%   |
| 01225001 | 522200 |      | REPAIRS & MAINTENANCE    | 3,373   | (76)    | -       | -       | -         | N/A    |
| 01225001 | 522320 |      | RENTAL OF EQUIP & VEH    | -       | 3,179   | 3,780   | 2,688   | (1,092)   | -28.9% |
| 01225001 | 523200 |      | COMMUNICATIONS           | 3,668   | 4,058   | 3,800   | 3,400   | (400)     | -10.5% |
| 01225001 | 523300 |      | ADVERTISING              | -       | 80      | 75      | 75      | -         | 0.0%   |
| 01225001 | 523400 |      | PRINTING & BINDING       | 412     | 755     | 1,000   | 1,960   | 960       | 96.0%  |
| 01225001 | 523500 |      | TRAVEL                   | 1,414   | (92)    | 3,850   | 4,300   | 450       | 11.7%  |
| 01225001 | 523600 |      | DUES & FEES              | 83      | 910     | 1,360   | 1,210   | (150)     | -11.0% |
| 01225001 | 523700 |      | EDUCATION & TRAINING     | 575     | 1,549   | 1,775   | 2,975   | 1,200     | 67.6%  |
| 01225001 | 523800 |      | PROFESSIONAL LICENSES    | 40      | 77      | 100     | 50      | (50)      | -50.0% |
| 01225001 | 531100 |      | GEN SUPPLIES & MATERIALS | 5,743   | 3,733   | 3,300   | 5,500   | 2,200     | 66.7%  |
| 01225001 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 51      | 66      | -       | -       | -         | N/A    |
| 01225001 | 531400 |      | BOOKS & PERIODICALS      | 3,404   | 2,331   | 975     | 580     | (395)     | -40.5% |
| 01225001 | 531600 |      | SMALL EQUIPMENT          | 81      | 45      | 1,824   | 1,900   | 76        | 4.2%   |
| 01225001 | 531700 |      | OTHER SUPPLIES           | 590     | -       | -       | 200     | 200       | N/A    |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      | COURT                    | 346,532 | 369,480 | 397,231 | 532,825 | 135,594   | 34.1%  |



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| ACCOUNTS<br>GENERAL |           |  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED           |
|---------------------|-----------|--|--------|----------|-----------|-------------------------|
| 521200              | PURCH PRO | FESSIONAL SVCS   |        |          |           |                         |
| 01225001            | 521200 -  | Cochran & Edwards<br>Legal Services  |        | 1.00     | 5,000.00  | 36,000.00 *<br>5,000.00 |
|                     |           | Bilingual Atlanta Spanish and other language Interpretor Fees                    |        | 1.00     | 12,000.00 | 12,000.00               |
|                     |           | Indigent Defense Attorney Fees<br>Judge appointed attorney's<br>for the indigent |        | 1.00     | 19,000.00 | 19,000.00               |
| 522110              | PURCH PRO | P SVC-DISPOSAL   |        |          |           |                         |
| 01225001            | 522110 -  | Records destruction 30 boxes<br>Records retention<br>requirements                |        | 1.00     | 150.00    | 150.00 *<br>150.00      |
| 522320<br>01225001  | RENTAL OF | Konica Copy Lease Lease agreement  |        | 12.00    | 224.00    | 2,688.00 *<br>2,688.00  |
| 523200              | COMMUNICA | TIONS  |        |          |           |                         |
| 01225001            | 523200 -  | Postage for FTA and<br>Dispositions<br>Failure to appear notices                 |        | 1.00     | 1,800.00  | 3,400.00 *<br>1,800.00  |
|                     |           | Cell Phones for Judge and Solicitor  |        | 1.00     | 1,600.00  | 1,600.00                |



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| ACCOUNTS<br>GENERAL |                   | Calls for Judge and Sol   | <b>VENDOR</b> icitor | QUANTITY | UNIT COST | 2020 PROPOSED        |
|---------------------|-------------------|---|----------------------|----------|-----------|----------------------|
| 523300<br>01225001  | ADVERTISI         | Ads for defendants Offens<br>DUI's etc.<br>advertisement needed                             | -<br>es              | 1.00     | 75.00     | 75.00 *<br>75.00     |
| 523400<br>01225001  | PRINTING 523400 - | & BINDING  Legal forms, Stationary, Envelopes, business cards Reprint of stationary & cards |                      | 1.00     | 500.00    | 1,960.00 *<br>500.00 |
|                     |                   | Copy charges from Konica agreement Copy fees  | per                  | 12.00    | 80.00     | 960.00               |
|                     |                   | Probation Forms   |                      | 1.00     | 500.00    | 500.00               |
| 523500              | TRAVEL            |   |                      |          |           |                      |
| 01225001            | 523500 -          | JudgeCamp 2FT&2 fillin, C<br>training, solicitor<br>Mandatory training                      | lerk                 | 1.00     | 3,000.00  | 4,300.00 * 3,000.00  |
|                     |                   | Madatory Training Probati<br>Meals/Lodging Waycross<br>Athens Ga Cert                       | on<br>Ga, /          | 1.00     | 1,300.00  | 1,300.00             |



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| ACCOUNTS<br>GENERAL |   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED        |
|---------------------|---|--------|----------|-----------|----------------------|
| 523600              | DUES & FEES   |        |          |           |                      |
| 01225001            | 523600 -  Georgia Council for Court Administration GCIC                                     |        | 1.00     | 250.00    | 1,210.00 *<br>250.00 |
|                     | Municipal Court 2 FT Judges & 1 fill in Dues  |        | 3.00     | 250.00    | 750.00               |
|                     | Membership Court Association<br>Cardi McManus and Terri<br>Graham                           |        | 2.00     | 55.00     | 110.00               |
|                     | Probation Certification<br>Madatory to operate as<br>probation officer                      |        | 2.00     | 50.00     | 100.00               |
| 523700              | EDUCATION & TRAINING  |        |          |           |                      |
| 01225001            | 523700 -  Re-Cert Training Court Clerk  State Mandate                                       |        | 1.00     | 225.00    | 2,975.00 *<br>225.00 |
|                     | GCIC Clerk Training<br>Tac Training   |        | 1.00     | 250.00    | 250.00               |
|                     | Judge required training<br>conferences<br>2 FT judges & 2 Associate<br>judges state mandate |        | 4.00     | 500.00    | 2,000.00             |
|                     | Probation Training - Waycross<br>GPAC<br>Mandatory Training                                 |        | 1.00     | 500.00    | 500.00               |



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| ACCOUNTS<br>GENERAL |   | VENDOR QUANTITY | UNIT COST | 2020 PROPOSED          |
|---------------------|---|-----------------|-----------|------------------------|
| 523800              | PROFESSIONAL LICENSES   |                 |           |                        |
| 01225001            | 523800 -  Notary for Court Clerk  Notarize legal documents        | 1.00            | 50.00     | 50.00 *<br>50.00       |
| 531100              | GENERAL SUPPLIES & MATERIALS                                      |                 |           |                        |
| 01225001            | 531100 -  Office Supplies  Necessary supplies                     | 1.00            | 1,000.00  | 5,500.00 *<br>1,000.00 |
|                     | Copy paper, files, miscellanous<br>supplies<br>Necessary supplies | 1.00            | 4,200.00  | 4,200.00               |
|                     | Coffee Suppllies<br>provided supplies                             | 1.00            | 500.00    | 500.00                 |
|                     | Warehouse supplies provided supplies                              | 1.00            | 300.00    | 300.00                 |
|                     | Finance Recommendation.   | 1.00            | 1,000.00  | -1,000.00<br>500.00    |
| 531400              | BOOKS & PERIODICALS   |                 |           |                        |
| 01225001            | 531400 -  Lexis Nexis Library Subscription Judge and Solicitor    | 1.00            | 250.00    | 580.00 *<br>250.00     |
|                     | Blue 360 Media<br>Judge's research material                       | 1.00            | 130.00    | 130.00                 |
|                     | Georgia Technology<br>Judge's research material                   | 1.00            | 200.00    | 200.00                 |



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| ACCOUNTS<br>GENERAL F |   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED    |
|-----------------------|---|--------|----------|-----------|------------------|
| 531600                | SMALL EQUIPMENT   |        |          |           |                  |
| 01225001              | Small equipment scanners, d top printers, ect replace equipment | esk    | 1.00     | 500.00    | 1,900.00 500.00  |
|                       | Desk for probation officer                                      |        | 1.00     | 1,200.00  | 1,200.00         |
|                       | Chair for probation officer                                     |        | 1.00     | 200.00    | 200.00           |
| 531700                | OTHER SUPPLIES  |        |          |           |                  |
| 01225001              | 531700 -  General supply purchases Necessary items              |        | 1.00     | 500.00    | 200.00<br>500.00 |
|                       | Finance Decommondation  |        | 1.00     | 500.00    | -500.00          |
|                       | Finance Recommendation.  Probation Shirts                       |        | 2.00     | 100.00    | 200.00           |
|                       | GRAND TOTAL   |        |          |           | 60,988.00        |

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

## E-911 COMMUNICATIONS

#### **Function**

The 38000 Division funds the 911/Public Safety Communications Center. The Communications Center conveys information from those in need of assistance to those who provide that assistance as quickly and accurately as possible. The Communications Center dispatches Fire, Police and Emergency Medical assistance, provides pre-arrival emergency medical dispatch (EMD) instructions, and is responsible for the distribution of after-hours requests for other City services such as Public Works, Sanitation and the Water Department, for the City of Smyrna and Powder Springs.

The Center also monitors the weather and activates the Emergency Weather Warning System. In addition, the Communications Center also monitors the Georgia Crime Information Center (GCIC) 24 hours a day responding to all requests for information and entering stolen items and wanted suspects into the GCIC system, as well as maintaining all records and files for this system and the warrants for the for the City of Smyrna and Powder Springs, Hiram Courts.

### **Major Goals & Objectives**

- Relay emergency information as effectively and efficiently as possible to improve the quality of life for our citizens and visitors.
- Actively support the Police and Fire Departments in accomplishing their goals & objectives.
- Continue and increase the training for our dispatchers and supervisors to maintain and improve the services we provide to our employees and the citizens of the City of Smyrna.

#### **Performance Measures**

- Number of 911 calls processed
- Number of Administrative calls processed
- Total number of Police and Fire calls dispatched
- Number of emergency pre-arrival instructions given
- Mean time until calls are answered
- Hours of training per communications officer
- % of emergency calls answered within 10 seconds
- % of Priority 1 calls dispatched within 2 minutes 30 seconds
- \$ expenditure per call received

# E-911 - 38000

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
|                         |                |                |                 |                |                         |            |
| TOTAL SALARIES/BENEFITS | 1,122,841      | 1,328,718      | 1,405,055       | 1,571,849      | 166,794                 | 11.9%      |
| OTHER OPERATING         | 265,893        | 260,668        | 358,791         | 423,574        | 64,783                  | 18.1%      |
| TOTAL EXPENDITURES      | 1,388,734      | 1,589,386      | 1,763,846       | 1,995,423      | 231,577                 | 13.1%      |

| STAFFING        | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 18.36 | 22.36 | 23.36 | 23.93          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - E-911

|          |        |      |                           | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |        |
|----------|--------|------|---------------------------|-----------|-----------|-----------|-----------|-----------|--------|
| Org      | Obj    | Proj | Description               | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff |
| 15338001 | 511100 |      | REG/FULL TIME EMPLOYEES   | 637,282   | 779,194   | 918,256   | 980,233   | 61,977    | 6.7%   |
| 15338001 | 511101 |      | PART TIME EMPLOYEES       | 3,857     | 708       | 13,047    | 35,376    | 22,329    | 171.1% |
| 15338001 | 511300 |      | OVERTIME                  | 115,184   | 158,767   | 52,000    | 100,000   | 48,000    | 92.3%  |
| 15338001 | 512100 |      | GROUP INSURANCE           | 179,812   | 181,363   | 204,200   | 220,200   | 16,000    | 7.8%   |
| 15338001 | 512110 |      | COMM HEALTH NETWORK       | 4,738     | 4,738     | 5,000     | 5,000     | -         | 0.0%   |
| 15338001 | 512111 |      | PRESCRIPTIONS             | 43,552    | 39,004    | 44,000    | 49,200    | 5,200     | 11.8%  |
| 15338001 | 512200 |      | SOC SEC/FICA CONTRIB      | 51,652    | 64,432    | 63,280    | 71,205    | 7,925     | 12.5%  |
| 15338001 | 512400 |      | RETIREMENT CONTRIBS       | 71,619    | 81,522    | 86,923    | 91,787    | 4,864     | 5.6%   |
| 15338001 | 512450 |      | RETIREMENT 401A CONTRIB   | 2,551     | 3,157     | 4,699     | 5,198     | 499       | 10.6%  |
| 15338001 | 512700 |      | WORKER'S COMPENSATION     | 12,595    | 15,834    | 13,650    | 13,650    | -         | 0.0%   |
| 15338001 | 521200 |      | PURCH PROFESSIONAL SVCS   | 24,043    | 11,339    | 52,824    | 52,824    | -         | 0.0%   |
| 15338001 | 522200 |      | REPAIRS & MAINTENANCE     | 26,888    | 3,672     | 10,500    | 30,996    | 20,496    | 195.2% |
| 15338001 | 522320 |      | RENTAL OF EQUIP & VEHICLE | 61,263    | 83,223    | 103,000   | 139,276   | 36,276    | 35.2%  |
| 15338001 | 523200 |      | COMMUNICATIONS            | 133,059   | 132,292   | 138,700   | 138,700   | -         | 0.0%   |
| 15338001 | 523400 |      | PRINTING & BINDING        | -         | -         | 550       | 500       | (50)      | -9.1%  |
| 15338001 | 523500 |      | TRAVEL                    | 2,759     | 3,462     | 5,900     | 10,100    | 4,200     | 71.2%  |
| 15338001 | 523600 |      | DUES & FEES               | -         | 245       | 800       | 1,906     | 1,106     | 138.3% |
| 15338001 | 523700 |      | EDUCATION & TRAINING      | 6,323     | 2,891     | 7,230     | 8,650     | 1,420     | 19.6%  |
| 15338001 | 531100 |      | GEN SUPPLIES & MATERIALS  | 5,717     | 9,576     | 9,767     | 6,000     | (3,767)   | -38.6% |
| 15338001 | 531300 |      | FOOD                      | 721       | 904       | 1,550     | 2,500     | 950       | 61.3%  |
| 15338001 | 531600 |      | SMALL EQUIPMENT           | 2,072     | 9,423     | 19,650    | 23,552    | 3,902     | 19.9%  |
| 15338001 | 531700 |      | OTHER SUPPLIES            | 3,047     | 3,641     | 8,320     | 8,570     | 250       | 3.0%   |
|          |        |      |                           |           |           |           |           |           |        |
|          |        |      | E-911                     | 1,388,734 | 1,589,386 | 1,763,846 | 1,995,423 | 231,577   | 13.1%  |



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| ACCOUNTS FOR: EMERGENCY 911 FUND 15338001 521200 - 215 PURCH PROF SVCS                                   | VENDOR | QUANTITY | UNIT COST 52,824.00 | 2020 | <b>PROPOSED</b> 52,824.00 * 52,824.00 |
|--|--------|----------|---------------------|------|---------------------------------------|
| 30% of 911 fees  |        | 1.00     | 52,624.00           |      | 52,624.00                             |
| 15338001 522200 - 215 REPAIRS & MAINTENANCE  |        | 1.00     | 5,500.00            |      | 30,996.00 *<br>5,500.00               |
| VoiceRecorder warranty   |        | 1.00     | 6,000.00            |      | 6,000.00                              |
| 800MhZ radio repairs<br>Repairs for police and fire<br>radios  |        |          |                     |      |                                       |
| Replacement portable batteries<br>for fire department<br>Batteries are four years old<br>and are failing |        | 54.00    | 113.60              |      | 6,134.40                              |
| Replacement portable batteries<br>for the SWAT Team<br>Batteries are four years old<br>and are failing   |        | 15.00    | 113.60              |      | 1,704.00                              |
| Replacement portable batteries<br>for Police<br>Batteries are four years old<br>and are failing          |        | 63.00    | 113.60              |      | 7,156.80                              |
| Misc. 800 parts (should mics, antennas, etc)   |        | 1.00     | 4,500.00            |      | 4,500.00                              |
| New 911 phone Expand call-taking abilities by adding a new phone   |        | 1.00     | 13,500.00           |      | 13,500.00                             |
| Finance Recommendation - round up to nearest whole number.   |        | 1.00     | .80                 |      | .80                                   |
| Finance Recommendation - cut<br>new 911 phone  |        | 1.00     | 13,500.00           |      | -13,500.00                            |



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| ACCOUNTS FOR: EMERGENCY 911 FUND 15338001 522320 - 215 RENTAL OF EQUIP & VEHICLE | VENDOR QUANTITY | UNIT COST                               | 2020 PROPOSED<br>139,276.00 * |
|--|-----------------|---|-------------------------------|
| Konica/Minolta Copier copier in 911 center                                       | 1.00            | 3,500.00                                | 3,500.00                      |
| Konica Per-Click<br>copier in 911 center   | 1.00            | 500.00                                  | 500.00                        |
| Cobb Radio User Fees<br>This is an estimate within 3%                            | 1.00            | 135,276.00                              | 135,276.00                    |
| 15338001 523200 - 215 COMMUNICATIONS   |                 |   | 138,700.00 *                  |
| AT&T Phone Charges   | 1.00            | ·                                       | 62,500.00                     |
| Verizon Cell Service   | 1.00            | , | 62,500.00                     |
| Zayo T-1 Line  | 1.00            | ,                                       | 10,000.00                     |
| Language Line Services<br>Emergency translation service                          | 1.00            | 3,000.00                                | 3,000.00                      |
| Postage<br>GCIC letters  | 1.00            | 700.00                                  | 700.00                        |
| 15338001 523400 - 215 PRINTING & BINDING   | 1.00            | 250.00                                  | 500.00 *<br>250.00            |
| 911 fee/servies mailers  | 1.00            |   | 250.00                        |
| 911 Training Manuals   | 1.00            | 250.00                                  | 250.00                        |
| 15338001 523500 - 215 TRAVEL  GCIC Conference  Required Training                 | 1.00            | 1,000.00                                | 10,100.00 * 1,000.00          |
| GECC Spring Conference<br>Hotel for Training                                     | 2.00            | 600.00                                  | 1,200.00                      |
| GECC Fall Conference<br>Hotel for Training                                       | 2.00            | 600.00                                  | 1,200.00                      |
|  | 2.00            | 1,400.00                                | 2,800.00                      |



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| ACCOUNTS FOR:<br>EMERGENCY 911 FUND | APCO National Conference   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|-------------------------------------|--|--------|----------|-----------|------|------------------------|
|                                     | GPSTC Meal Cards Meals for training at GPSTC                           |        | 1.00     | 700.00    |      | 700.00                 |
|                                     | EMD Training Travel  |        | 1.00     | 1,200.00  |      | 1,200.00               |
|                                     | Hotel for EMD Training  Emergency lodging Hotel for 911 employees for  |        | 1.00     | 1,000.00  |      | 1,000.00               |
|                                     | emergencies  Misc. Travel  |        | 1.00     | 1,000.00  |      | 1,000.00               |
| 15338001 523600 -                   | 215 DUES & FEES NENA for Director                                      |        | 1.00     | 200.00    |      | 1,906.00 * 200.00      |
|                                     | National 911 organization  APCO for Director National 911 organization |        | 1.00     | 200.00    |      | 200.00                 |
|                                     | GA 911 Director's Assoc. Georgia 911 Association                       |        | 1.00     | 150.00    |      | 150.00                 |
|                                     | APCO for 911 employees Provides free and reduced cost training         |        | 20.00    | 42.80     |      | 856.00                 |
|                                     | Misc. Dues   |        | 1.00     | 500.00    |      | 500.00                 |
| 15338001 523700 -                   | 215 EDUCATION & TRAINING   |        | 1.00     | 6,760.00  |      | 8,650.00 *<br>6,760.00 |
|                                     | Misc. Training   |        |          | ,         |      |                        |
|                                     | GECC Spring Conference<br>911 Training Conference                      |        | 3.00     | 175.00    |      | 525.00                 |
|                                     | GECC Fall Conference<br>911 Training Conference                        |        | 3.00     | 175.00    |      | 525.00                 |
|                                     | APCO National Conference   |        | 2.00     | 420.00    |      | 840.00                 |



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| ACCOUNTS FOR:<br>EMERGENCY 911 FUND | 911 National Training<br>Conference  | VENDOR | QUANTITY             | UNIT COST                              | 2020 | PROPOSED                              |
|-------------------------------------|--|--------|----------------------|--|------|---------------------------------------|
| 15338001 531100 -                   | 215 GENERAL SUPP & MATERIALS Misc. Supplies Finance Recommendation.  |        | 1.00                 | 9,000.00                               |      | 6,000.00 *<br>9,000.00 *<br>-3,000.00 |
| 15338001 531300 -                   | Training Refreshments  Smyrna-PS 911 Authority Meetings  Meals/Snacks/Drinks for 911 week  Meals for employees For busy times and appreciation |        | 2.00<br>4.00<br>1.00 | 250.00<br>125.00<br>1,000.00<br>500.00 |      | 2,500.00 * 500.00 1,000.00 500.00     |
| 15338001 531600 -                   | 215 SMALL EQUIPMENT  Headsets for 911  Replacements and for new hires  |        | 1.00                 | 700.00                                 |      | 23,552.00 * 700.00                    |
|                                     | Replacement Wireless Reveivers<br>Replacements for the wireless<br>jacks   |        | 1.00                 | 700.00                                 |      | 700.00                                |
|                                     | Convert EOC Radios to headset<br>EOC radios will need headsets<br>for noice  |        | 4.00                 | 375.00<br>3,500.00                     |      | 1,500.00                              |
|                                     | Radios for the EOC New Radios for the EOC  Chairs for 911 center Yearly replacement of chairs to keep good chairs                              |        | 2.00                 | 2,500.00                               |      | 5,000.00                              |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>EMERGENCY 911 FUND |   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 7,652.00 | 2020 | PROPOSED               |
|-------------------------------------|---|--------|------------------|---------------------------|------|------------------------|
|                                     | New fire portable radio   |        |                  | •                         |      | 7,652.00               |
|                                     | Misc. Small Equipment   |        | 1.00             | 1,000.00                  |      | 1,000.00               |
|                                     | Finance Recommendation - reduce EOC radios to two.                          |        | 2.00             | 3,500.00                  |      | -7,000.00              |
| 15338001 531700 -                   | 215 OTHER SUPPLIES  |        | 20.00            | 375.00                    |      | 8,570.00 *<br>7,500.00 |
|                                     | Uniform allowance   |        |                  |                           |      | ,                      |
|                                     | Part time Uniform Shirts  |        | 1.00             | 320.00                    |      | 320.00                 |
|                                     | Lt. Uniform increase to match police officer amount                         |        | 1.00             | 750.00                    |      | 750.00                 |
|                                     | Uniform allowance for training supervisor New position will require unitorm |        | 1.00             | 375.00                    |      | 375.00                 |
|                                     | Cut Uniform allowance for training supervisor                               |        | 1.00             | 375.00                    |      | -375.00                |

GRAND TOTAL 423,574.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

# **Emergency Management**

#### **Function**

The Office of Emergency Management functions principally as a coordinating entity for services required during an emergency. They are responsible for implementing all Federal, State, and Local emergency action plans in the event of a natural disaster or foreign aggression. The importance of this function in the area of communication and coordinating services was underscored in the past during the crash of a jet plane and a tornado that hit the area in the recent past.

This Division is managed by a full-time Director who reports directly to the City Administrator. A large percentage of the expenditures in this account are reimbursed by the Georgia Emergency Management Agency.

### **Major Goals & Objectives**

- Request a new position; "Emergency Management Specialist".
- Continue to ensure that the City is adequately prepared in the event of an emergency.
- Continue community preparedness activities through Ready-Smyrna.
- Provide department heads training on the functional roles and responsibilities within EMA
- Maintain and operate the severe weather emergency warning system.

#### **Performance Measures**

- No. of Emergency Warning Siren activations.
- Number of Mock Disasters and/or Drills
- Number of citizen/business contacts for preparedness efforts.

# **EMERGENCY MANAGEMENT - 39200**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 35,783         | (77)           | -               | -              | -                       | N/A        |
| OTHER OPERATING         | 4,039          | 4,514          | 8,554           | 8,450          | (104)                   | -1.2%      |
| TOTAL EXPENDITURES      | 39,822         | 4,437          | 8,554           | 8,450          | (104)                   | -1.2%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 1.00 | 0.00 | 0.00 | 0.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - EMERGENCY MANAGEMENT

|          |        |      |                          | FY17   | FY18   | FY19    | FY20   | FY20/FY19 |        |
|----------|--------|------|--------------------------|--------|--------|---------|--------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual | Actual | Revised | Recomm | Diff      | % Diff |
| 01339201 | 511100 |      | REG/FULL TIME EMPLOYEES  | 33,457 | -      | -       | -      | -         | N/A    |
| 01339201 | 512200 |      | SOC SEC/FICA CONTRIB     | 2,325  | (77)   | -       | -      | -         | N/A    |
| 01339201 | 521200 |      | PURCH PROFESSIONAL SVC   | 500    | -      | 500     | 500    | -         | 0.0%   |
| 01339201 | 523400 |      | PRINTING & BINDING       | 164    | 567    | 1,500   | 1,500  | -         | 0.0%   |
| 01339201 | 523500 |      | TRAVEL                   | 911    | 1,572  | 1,000   | 1,000  | -         | 0.0%   |
| 01339201 | 523600 |      | DUES & FEES              | 25     | 25     | 650     | 650    | -         | 0.0%   |
| 01339201 | 523700 |      | EDUCATION & TRAINING     | 225    | 300    | 500     | 500    | -         | 0.0%   |
| 01339201 | 531100 |      | GEN SUPPLIES & MATERIALS | -      | -      | 1,800   | 1,800  | -         | 0.0%   |
| 01339201 | 531230 |      | ENERGY-ELECTRICITY       | 2,213  | 2,007  | 2,604   | 2,000  | (604)     | -23.2% |
| 01339201 | 531700 |      | OTHER SUPPLIES           | -      | -      | -       | 500    | 500       | N/A    |
|          |        |      |                          |        |        |         |        |           |        |
|          |        |      |                          |        |        |         |        |           |        |
|          |        |      | EMERGENCY MGT            | 39,822 | 4,437  | 8,554   | 8,450  | (104)     | -1.2%  |



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| ACCOUNTS FOR: GENERAL FUND 01339201 521200 - 39200 PURCH PROFESSIONAL SVC  Webpage Preparedness webpage, app maintenance  | VENDOR | QUANTITY<br>1.00 | UNIT COST | 2020 | PROPOSED<br>500.00 *<br>500.00 |
|---|--------|------------------|-----------|------|--------------------------------|
| 01339201 523400 - 39200 PRINTING & BINDING  Printing of EMA Materials Publishing materials needed for annual preparedness efforts.                                      |        | 1.00             | 1,500.00  |      | 1,500.00 *<br>1,500.00         |
| 01339201 523500 - 39200 TRAVEL  Emergency Management conference   |        | 1.00             | 1,000.00  |      | 1,000.00 *                     |
| 01339201 523600 - 39200 DUES & FEES  Professional Dues and Fees Annual EMA association dues EMAG dues   |        | 1.00             | 650.00    |      | 650.00 *<br>650.00             |
| 01339201 523700 - 39200 EDUCATION & TRAINING  CERT Training and Annual  Training  CERT training for instructors  Annual training classes to  maintain EMA certification |        | 1.00             | 500.00    |      | 500.00 *                       |
| 01339201 531100 - 39200 GEN SUPP & MATERIALS  General Supplies PrepareAthon banners, smoke detectors, weather warning radios and CERT program materials                 |        | 1.00             | 1,800.00  |      | 1,800.00 * 1,800.00            |



8,450.00

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| ACCOUNTS FOR: GENERAL FUND 01339201 531230 - 39200 ENERGY-ELECTRICITY Electricity for Weather Sirens Finance Recommendation. | VENDOR | QUANTITY<br>1.00<br>1.00 | UNIT COST<br>2,604.00<br>604.00 | 2020 | PROPOSED 2,000.00 * 2,604.00 * |
|--|--------|--------------------------|---------------------------------|------|--------------------------------|
| 01339201 531700 - 39200 OTHER SUPPLIES  Uniform Allowance for EMA position   |        | 1.00                     | 500.00                          |      | 500.00 *<br>500.00             |

GRAND TOTAL

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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## **ENGINEERING**

#### **Function**

Division 42700, Engineering, began operations in Fiscal Year 2003 and was created from the Highways & Streets division.

Engineering reviews civil plans for new commercial and residential developments for conformance with City Ordinances and State/Federal mandates. The City of Smyrna is a Local Issuing Authority allows us to administer and enforce our erosion and sedimentation inspection program. The City also has a Memorandum of Agreement with Cobb County Soil and Water Conservation District to review Erosion, Sedimentation & Pollution Control plans. Engineering assists property owners with Stream Buffer determination and reviews civil plans for conformance with the City's Stream Buffer Protection Ordinance. Engineering provides construction inspections related to site erosion control and the installation of new water, sewer, and roadway infrastructure. The Department responds to citizens' requests related drainage issues, traffic calming, site distance, and street lighting. Coordination with other governmental entities such as Cobb County, Georgia Dept of Transportation, Atlanta Regional Commission and Georgia Environmental Protection Division also falls under the umbrella of the Engineering Division. Engineering works with Environmental Consultants to prepare and submit reports related to MS4 and Industrial Stormwater Permits. The City Engineer reviews subdivision plats for conformance with City Ordinances.

The Engineering division is responsible for ensuring that traffic signals within the city limits are repaired and maintained. This division installs, repairs and replaces street, stop and information signs.

## **Major Goals & Objectives**

- To provide safe and maintained traffic signals for the citizens of the City of Smyrna.
- To ensure correct street and traffic signs are repaired and maintained.
- To ensure new street and traffic signs are installed.
- Maintain signal timing.
- Enforce erosion control ordinances on all active construction sites.
- Maintain good standing with the County and State related to the enforcement of all erosion control, environmental and stormwater policies.
- Timely response to citizen and administrative requests.

#### **Performance Measures**

- Traffic Signals.
- Active Land Disturbance Permits.

# **ENGINEERING - 42700**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 211,414        | 303,906        | 357,421         | 459,802        | 102,381                 | 28.6%      |
| OTHER OPERATING         | 75,213         | 125,421        | 123,828         | 332,230        | 208,402                 | 168.3%     |
| TOTAL EXPENDITURES      | 286,627        | 429,327        | 481,249         | 792,032        | 310,783                 | 64.6%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 4.00 | 5.00 | 6.00 | 8.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - ENGINEERING

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|---------|
| 0rg      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff  |
| 01442701 | 511100 |      | REG/FULL TIME EMPLOYEES  | 192,497 | 279,194 | 328,565 | 423,263 | 94,698    | 28.8%   |
| 01442701 | 511300 |      | OVERTIME                 | 5,148   | 4,784   | 6,000   | 6,000   | -         | 0.0%    |
| 01442701 | 512200 |      | SOC SEC/FICA CONTRIB     | 13,769  | 19,927  | 22,856  | 30,539  | 7,683     | 33.6%   |
| 01442701 | 521200 |      | PURCH PROFESSIONAL SVC   | -       | -       | -       | 35,000  | 35,000    | N/A     |
| 01442701 | 521300 |      | PURCH TECHNICAL SVC      | -       | -       | -       | 35,000  | 35,000    | N/A     |
| 01442701 | 522200 |      | REPAIRS & MAINTENANCE    | 9,695   | 11,426  | 11,500  | 174,500 | 163,000   | 1417.4% |
| 01442701 | 523200 |      | COMMUNICATIONS           | 1,962   | 3,551   | 3,048   | 3,400   | 352       | 11.5%   |
| 01442701 | 523500 |      | TRAVEL                   | -       | -       | -       | 2,000   | 2,000     | N/A     |
| 01442701 | 523600 |      | DUES & FEES              | 221     | 160     | 200     | 550     | 350       | 175.0%  |
| 01442701 | 523700 |      | EDUCATION & TRAINING     | -       | 1,270   | 7,790   | 4,700   | (3,090)   | -39.7%  |
| 01442701 | 523850 |      | CONTRACT LABOR           | 4,680   | 36,669  | 31,540  | 40,000  | 8,460     | 26.8%   |
| 01442701 | 531100 |      | GEN SUPPLIES & MATERIALS | 53,549  | 65,059  | 61,250  | 15,900  | (45,350)  | -74.0%  |
| 01442701 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 4,230   | 5,810   | 5,500   | 10,000  | 4,500     | 81.8%   |
| 01442701 | 531600 |      | SMALL EQUIPMENT          | 121     | 1,114   | 2,010   | 7,600   | 5,590     | 278.1%  |
| 01442701 | 531700 |      | OTHER SUPPLIES           | 755     | 362     | 990     | 3,580   | 2,590     | 261.6%  |
|          |        |      |                          |         |         |         |         |           |         |
|          |        |      |                          |         |         |         |         |           |         |
|          |        |      | ENGINEERING              | 286,627 | 429,327 | 481,249 | 792,032 | 310,783   | 64.6%   |



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| ACCOUNTS FOR: GENERAL FUND 01442701 521200 - 42700 PURCH PROFESSIONAL SVCS   | VENDOR | QUANTITY | UNIT COST  | 35,000.00 *               |
|--|--------|----------|------------|---------------------------|
| MS4 MAPPING<br>STORMWATER MAPPING  |        | 1.00     | 50,000.00  | 50,000.00                 |
| FUTURE FLOOD PLAIN CONDITION MAPPING MANDATED BY METRO NO. GA.WATER PLANNING & FEMA  |        | 1.00     | 100,000.00 | 100,000.00                |
| SCANNING OF HYDROLOGY REPORTS<br>SCANNING REPORTS  |        | 1.00     | 5,000.00   | 5,000.00                  |
| Finance Recommendation - reduce  |        | 1.00     | 20,000.00  | -20,000.00                |
| MS4 mapping.  Finance Recommendation - per dept okay to cut flood plain mapping  |        | 1.00     | 100,000.00 | -100,000.00               |
| 01442701 521300 - 42700 PURCH TECHNICAL SVCS  PLANNED PROJECT STRIPPING  WILL SUB-OUT STRIPPING -  INTERSECTIONS                         |        | 5.00     | 5,000.00   | 35,000.00 *<br>25,000.00  |
| NEW MEDIAN CAMPBELL MIDDLE<br>SCHOOL<br>PROJECT TRANSFER FROM PW TO<br>ENGINEERING   |        | 1.00     | 10,000.00  | 10,000.00                 |
| 01442701 522200 - 42700 REPAIRS & MAINTENANCE  GENERAL REPAIRS AND MAINT. ON VEHICLES  3 VEHICLES ADDED TO THIS DIVISION BOTH FROM WATER |        | 1.00     | 30,000.00  | 174,500.00 *<br>30,000.00 |
| ANNUAL BUCKET TRUCK SAFETY<br>INSPECTION<br>SAFETY INSPECTION OF TRUCK<br>AND BUCKET   |        | 1.00     | 500.00     | 500.00                    |
| Street Light and Pole  |        | 1.00     | 100,000.00 | 100,000.00                |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED          |
|-------------------------------|--|--------|----------|-----------|------------------------|
|                               | installations  |        | 1.00     | 45 000 00 | 45 000 00              |
|                               | Emergency Traffic Signal<br>Repairs<br>Moved from CIP to Operating                                     |        | 1.00     | 45,000.00 | 45,000.00              |
|                               | Traffic Signal Preventative<br>Maintenance<br>Moved from CIP to Operating                              |        | 1.00     | 40,000.00 | 40,000.00              |
|                               | Sign Replacement<br>Moved from CIP to Operating  |        | 1.00     | 20,000.00 | 20,000.00              |
|                               | Finance Recommendation - reduce yehicle R&M to 19K - an  |        | 1.00     | 11,000.00 | -11,000.00             |
|                               | increase of 8K from FY19.  Finance Recommendation - reduce street light and pole installations to 50K. |        | 1.00     | 50,000.00 | -50,000.00             |
| 01442701 523200 -             | 42700 COMMUNICATIONS  VERIZON PHONES  BILLED FOR CELL PHONES   |        | 12.00    | 275.00    | 3,400.00 *<br>3,300.00 |
|                               | GENERAL POSTAGE DEPARTMENT POSTAGE   |        | 1.00     | 100.00    | 100.00                 |
| 01442701 523500 -             | 42700 TRAVEL  PE RE-CERTIFICATIONS  CITY ENGINEER AND ASSIST.  CITY ENGINEER                           |        | 1.00     | 1,000.00  | 2,000.00 *<br>1,000.00 |
|                               | STORMWATER RE-CERTIFICATIONS PAUL OSBURN, ODELL RICE, STEVE TURNER                                     |        | 1.00     | 1,000.00  | 1,000.00               |



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| ACCOUNTS FOR: GENERAL FUND 01442701 523600 - 42700 DUES & FEES  DUES PE CITY ENGINEER                  | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>200.00 | 2020 | <b>PROPOSED</b> 550.00 * 200.00 |
|--|--------|------------------|---------------------|------|---------------------------------|
| DUES STORMWATER PAUL OSBURN  |        | 1.00             | 350.00              |      | 350.00                          |
| 01442701 523700 - 42700 EDUCATION & TRAINING  TRAFFIC SIGNAL (NEW TRAINING)  RAY GAUDY AND CREW WORKER |        | 1.00             | 1,500.00            |      | 4,700.00 *<br>1,500.00          |
| CEU POINTS FOR CITY ENGINEER KEVIN MOORE.  |        | 1.00             | 600.00              |      | 600.00                          |
| EROSION, WORK ZONE TRAINING PAUL OSBURN, STEVE TURNER, ODELL RICE                                      |        | 3.00             | 600.00              |      | 1,800.00                        |
| S.E. STORMWATER CONFERENCE<br>PAUL OSBURN  |        | 1.00             | 800.00              |      | 800.00                          |
| 01442701 523850 - 42700 CONTRACT LABOR  NEW CABLE, NEW CAMERA'S, NEW LOOPS CONTRACT INSTALLATIONS      |        | 1.00             | 30,000.00           |      | 40,000.00 *<br>30,000.00        |
| MISC. STRIPPING<br>CROSSWALKS  |        | 1.00             | 10,000.00           |      | 10,000.00                       |
| 01442701 531100 - 42700 GEN SUPP & MATERIALS  VIDEO CAMERA COMPUTER CARDS  TRAFFIC CAMERAS             |        | 5.00             | 1,400.00            |      | 15,900.00 *<br>7,000.00         |
| BATTERY BACK-UP FOR<br>INTERSECTIONS<br>INTERSECTION SIGNAL BACK UP'S                                  |        | 8.00             | 1,000.00            |      | 8,000.00                        |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|--|--------|----------|-----------|------|------------------------|
| GENERAL OFFICE SUPPLIES  |        | 6.00     | 150.00    |      | 900.00                 |
| 01442701 531270 - 42700 ENERGY-GASOLINE/DIESEL  UNLEADED AND DIESEL FUEL  3 NEW VEHICLES ADDED TO DEPARTMENT               |        | 1.00     | 10,000.00 |      | 10,000.00 * 10,000.00  |
| 01442701 531600 - 42700 SMALL EQUIPMENT  54 INCH AXIOS LIGHT BAR AND MOUNT CHANGING LIGHT BAR STYLE-CITY ENGINEERS VEHICLE |        | 1.00     | 1,100.00  |      | 7,600.00 *<br>1,100.00 |
| REPLACEMENT OFFICE FURNITURE<br>DESKS AND CHAIR REPLACEMENTS   |        | 1.00     | 5,000.00  |      | 5,000.00               |
| NEW COMPUTER FOR ASSISTANT<br>ENGINEER<br>COMPUTER (NEW)   |        | 1.00     | 1,500.00  |      | 1,500.00               |
| 01442701 531700 - 42700 OTHER SUPPLIES  NEW SHIRTS FOR DEPT. GOLF STYLE WITH COLLAR REQUIRED UNIFORM                       |        | 35.00    | 20.00     |      | 3,580.00 *<br>700.00   |
| BOOT ALLOWANCE<br>REQUIRED BOOTS   |        | 6.00     | 130.00    |      | 780.00                 |
| REPLACEMENT JACKETS NEW DEPARTMENT   |        | 6.00     | 350.00    |      | 2,100.00               |

GRAND TOTAL 332,230.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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# **FINANCE**

#### **Function**

The Financial Administration Department is managed by the Director of Finance. The department includes four divisions with three funded through the General Fund. These three divisions are Financial Reporting, Revenue Collections and Purchasing. The fourth division, Utility Services, is funded through the Water – Sewer Fund. All four divisions support the City through:

- Financial Reporting & Budgeting
- Long Term Planning
- Billing/Collection and Funds Disbursement
- Coordinating the Annual Audit
- Compliance with State Purchasing Laws
- Water Utility Services

### **Major Goals & Objectives**

- Maintain financial integrity of accounting records and transactions.
- Compliance with GASB reporting requirements.
- Assist administration with long-term planning based upon financial analysis (forecasting revenue growth, demand on services and debt issuance).
- Maintain and/or improvement of Bond Rating.
- Responsible budgeting and spending to maintain reserves.
- Continued focus on long term planning for growth within departments from both a personnel and capital perspective.
- Provide timely and transparent information for both financial and purchasing transactions.
- Streamline of processes within the Utility Billing department to increase efficiency in operations.
- Implementation of a new credit/ debit card processing process City-wide.
- Increased interaction and participation from residents in the budgeting process.

### **Performance Measures**

- Certificate of Achievement for Excellence in Financial Reporting
- Unqualified Audit Opinion
- Council Approved Budget
- Property Tax Collection Rate (in percent)
- Bond Rating (Moody's and S&P)

# **FINANCE - 15100**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 444,611        | 439,571        | 502,684         | 484,878        | (17,806)                | -3.5%      |
| OTHER OPERATING         | 70,792         | 70,592         | 91,003          | 92,491         | 1,488                   | 1.6%       |
| TOTAL EXPENDITURES      | 515,403        | 510,162        | 593,687         | 577,369        | (16,318)                | -2.7%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 7.00 | 7.00 | 7.00 | 7.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - FINANCE

|          |        |      |                                 | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|---------------------------------|---------|---------|---------|---------|-----------|---------|
| Org      | Obj    | Proj | Description                     | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff  |
| 01115101 | 511100 |      | REG/FULL TIME EMPLOYEES         | 415,945 | 411,510 | 471,968 | 455,203 | (16,765)  | -3.6%   |
| 01115101 | 512200 |      | SOC SEC/FICA CONTRIB            | 28,666  | 28,060  | 30,716  | 29,675  | (1,041)   | -3.4%   |
| 01115101 | 521200 |      | PURCH PROFESSIONAL SVC          | 34,618  | 34,285  | 40,000  | 40,500  | 500       | 1.3%    |
| 01115101 | 521300 |      | PURCH TECHNICAL SVCS            | 525     | 535     | 525     | 575     | 50        | 9.5%    |
| 01115101 | 522200 |      | REPAIRS & MAINTENANCE           | -       | -       | 150     | -       | (150)     | -100.0% |
| 01115101 | 522320 |      | RENTAL OF EQUIP & VEH           | 4,863   | 5,118   | 5,000   | 5,300   | 300       | 6.0%    |
| 01115101 | 523200 |      | COMMUNICATIONS                  | 13,102  | 13,665  | 15,100  | 14,576  | (524)     | -3.5%   |
| 01115101 | 523300 |      | ADVERTISING                     | 1,280   | 1,677   | 2,200   | 3,500   | 1,300     | 59.1%   |
| 01115101 | 523400 |      | PRINTING & BINDING              | 6,888   | 5,521   | 8,785   | 8,750   | (35)      | -0.4%   |
| 01115101 | 523500 |      | TRAVEL                          | 787     | 2,881   | 6,300   | 6,000   | (300)     | -4.8%   |
| 01115101 | 523600 |      | DUES & FEES                     | 2,319   | 1,860   | 2,120   | 3,245   | 1,125     | 53.1%   |
| 01115101 | 523700 |      | <b>EDUCATION &amp; TRAINING</b> | 1,778   | 2,628   | 4,819   | 4,195   | (624)     | -12.9%  |
| 01115101 | 531100 |      | GEN SUPPLIES & MATERIALS        | 3,008   | 2,059   | 4,500   | 4,150   | (350)     | -7.8%   |
| 01115101 | 531400 |      | BOOKS & PERIODICALS             | -       | 59      | 200     | -       | (200)     | -100.0% |
| 01115101 | 531600 |      | SMALL EQUIPMENT                 | 1,624   | 304     | 1,304   | 1,700   | 396       | 30.4%   |
|          |        |      |                                 |         |         |         |         |           |         |
|          |        |      |                                 |         |         |         |         |           |         |
|          |        |      | FINANCE                         | 515,403 | 510,162 | 593,687 | 577,369 | (16,318)  | -2.7%   |



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| ACCOUNTS FOR:  GENERAL FUND  01115101 521200 - 15100 PURCH PROFESSIONAL SVC  VENDOR QUANTITY UNIT COST 2020 PROPOR 40,500 |      |
|---|------|
| OTITION DELECT FOR ESSIONAL SVC   | 00   |
| ANNUAL FINANCIAL AUDIT 1.00 33,000.00 33,000  | 00   |
| 1.00 4,000.00 4,000   | 00   |
| ANNUAL BOND DISCLOSURE  1.00 2,500.00 2,500   | 00   |
| FIFA FILINGS 1.00 1,000.00 1,000  | 00   |
| LEGAL   |      |
|   | 00 * |
| NIGP COMMODITY CODES 1.00 575.00 575  | 00   |
|   |      |
| 01115101 522320 - 15100 RENTAL OF EQUIP & VEH 5,300 12.00 400.00 4,800  |      |
| COPIER RENTAL AND USEAGE 1.00 500.00 500  | 00   |
| PO BOX RENTAL   |      |
| 01115101 523200 - 15100 COMMUNICATIONS 14,576   | 00 * |
| 12.00 48.00 576<br>CELL PHONE   |      |
| 1.00 14,000.00 14,000<br>POSTAGE  | 00   |
| DELINQUENT TAX NOTICES, TAX   |      |
| NOTICES, AP MAILINGS, FALSE<br>ALARM BILLINGS, MISC OTHER   |      |
| FINANCE MAILING   |      |
|   | 00 4 |
| 01115101 523300 - 15100 ADVERTISING<br>1.00 3,000.00 3,000  |      |
| AD FOR PROPERTY TAX 1.00 500.00 500   | 00   |
| AD FOR BUDGET   |      |
| 01115101 523400 - 15100 PRINTING & BINDING 8,750  |      |
| 1.00 5,500.00 5,500<br>PROPERTY TAX BILLING   | 00   |
| 1.00 1,750.00 1,750<br>TYLER FORMS-CHECKS, 1099S, W2S   | 00   |
| 1.00 1,500.00 1,500<br>MISC PRINTING  | 00   |



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| ACCOUNTS FOR:                            |  |        |          |           |      |                            |
|--|--|--------|----------|-----------|------|----------------------------|
| <b>GENERAL FUND</b><br>01115101 523500 - | 15100 TRAVEL                                     | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 6,000.00 * |
|  | GFOA ANNUAL TRAINING 3 DAYS,                     |        | 2.00     | 800.00    |      | 1,600.00                   |
|  | MILEAGE, MEALS                                   |        | 1 00     | 1 000 00  |      | 1 000 00                   |
|  | NATIONAL CONFERENCE                              |        | 1.00     | 1,200.00  |      | 1,200.00                   |
|  | MISC TRAVEL FOR FINANCE CPE                      |        | 1.00     | 1,000.00  |      | 1,000.00                   |
|  | MISC TRAVEL FOR PURCHASING                       |        | 1.00     | 1,000.00  |      | 1,000.00                   |
|  | CONTINUING EDUCATION                             |        | 1.00     | 1,200.00  |      | 1,200.00                   |
|  | TRAVEL FOR MUNIS CONFERENCE                      |        | 1.00     | 1,200.00  |      | 1,200.00                   |
|  |  |        |          |           |      |                            |
| 01115101 523600 -                        | 15100 DUES & FEES                                |        | 1.00     | 400.00    |      | 3,245.00 *<br>400.00       |
|  | AICPA MEMBERSHIP-CONTROLLER AND FINANCE DIRECTOR |        |          |           |      |                            |
|  | GSCPAS FINANCE DIRECTOR AND                      |        | 2.00     | 275.00    |      | 550.00                     |
|  | CONTROLLER                                       |        | 2 00     | F0 00     |      | 150.00                     |
|  | GGFOA MEMBERSHIPS-DIRECTOR,                      |        | 3.00     | 50.00     |      | 150.00                     |
|  | CONTROLLER, ACCT COOR                            |        | 1.00     | 120.00    |      | 120.00                     |
|  | COSTO MEMBERSHIP                                 |        | 2.00     | 190.00    |      | 380.00                     |
|  | NIGP MEMBERSHIP-MANAGER AND<br>BUYER             |        |          |           |      |                            |
| 01115101 523500 - 1                      | GPAG MEMBERSHIP-MANAGER AND                      |        | 2.00     | 25.00     |      | 50.00                      |
|  | BUYER  |        |          |           |      |                            |
|  | GFOA MEMBERSHIPS                                 |        | 1.00     | 595.00    |      | 595.00                     |
|  | MIKE, KRISTIN, AND JERED                         |        |          |           |      |                            |
|  | CPA LICENSE RENEWAL-BIANNUAL                     |        | 2.00     | 100.00    |      | 200.00                     |
|  | KRISTIN AND KELLY S                              |        |          |           |      |                            |
|  |  |        | 1.00     | 200.00    |      | 200.00                     |
| 01115101 523600 -                        | ICMA MEMBERSHIP<br>JERED                         |        |          |           |      |                            |
|  |  |        | 1.00     | 600.00    |      | 600.00                     |
|  | GFOA<br>CERTIFICATE OF EXCELLENCE IN             |        |          |           |      |                            |
|  | FINANCIAL REPORTING                              |        |          |           |      |                            |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR: GENERAL FUND 01115101 523700 - 15100 EDUCATION & TRAINING | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED<br>4,195.00 * |
|---|--------|----------|-----------|------|------------------------|
| DUNWOODY CONFERENCE<br>FINANCE DIRECTOR AND<br>CONTROLLER               |        | 2.00     | 150.00    |      | 300.00                 |
| GGFOA CONFERENCE<br>2 GO ANNUALLY                                       |        | 2.00     | 395.00    |      | 790.00                 |
| ANNUAL CONFERENCE<br>GFOA OR AICPA                                      |        | 1.00     | 600.00    |      | 600.00                 |
| MINITE CONFEDENCE   |        | 1.00     | 925.00    |      | 925.00                 |
| MUNIS CONFERENCE  ANNUAL CPE  |        | 2.00     | 500.00    |      | 1,000.00               |
| FINANCE DIRECTOR AND CONTROLLER (40 HRS ANNUALLY)                       |        |          |           |      |                        |
| SBA MONTHLY MEETINGS  |        | 12.00    | 15.00     |      | 180.00                 |
| GPAG CONFERENCE   |        | 1.00     | 300.00    |      | 300.00                 |
| MISC ONLINE<br>REGISTRATION-PURCHASING                                  |        | 1.00     | 100.00    |      | 100.00                 |
| 01115101 531100 - 15100 GEN SUPP & MATERIALS  COPY PAPER                |        | 1.00     | 1,000.00  |      | 4,150.00 *<br>1,000.00 |
| DOCUMENT DESTRUCTION  |        | 12.00    | 50.00     |      | 600.00                 |
| MISC OFFICE SUPPLIES  |        | 1.00     | 2,000.00  |      | 2,000.00               |
| COFFEE SERVICE  |        | 1.00     | 350.00    |      | 350.00                 |
| WAREHOUSE SUPPLIES  |        | 1.00     | 200.00    |      | 200.00                 |
| 01115101 531600 - 15100 SMALL EQUIPMENT                                 |        | 1.00     | 500.00    |      | 1,700.00 * 500.00      |
| MISC COMPUTER NEEDS OFFICE FURNITURE                                    |        | 1.00     | 1,200.00  |      | 1,200.00               |

GRAND TOTAL 92,491.00



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City of Smyrna NEXT YEAR BUDGET DETAIL REPORT

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PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR: GENERAL FUND

VENDOR QUANTITY UNIT COST 2020 PROPOSED

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## Fire Administration

#### **Function**

The Fire Chief, appointed by and accountable to the Mayor and Council of the City of Smyrna, serves as the highest-ranking officer in the organization. The Fire Chief is responsible for aligning all department functions with the vision of the city by developing a strategy to accomplish the goals of the city. The Fire Chief is responsible for developing the annual operating budget, implementing the strategic plan and Compliance/Standards. The Deputy Fire Chief serves under the direction of the Fire Chief and is responsible for managing the day-to-day administrative functions of the department as well as interacting with other internal and external stakeholders. The Deputy Fire Chief also performs as the head of the fire department in the absence of the Fire Chief.

## **Major Goals & Objectives**

- 1) Evaluate and execute the mission and vision for the SFD and ensure it meets the challenges set forth in FY 2020.
  - a. Improve workflow productivity for all divisions through quality control.
- 2) Update and propose the SFD strategic plan
- 3) Improve the awareness of the community outreach programs established by SFD
- 4) Request and receive the following positions;
  - a. EMA Specialist
  - b. Life Safety Educator
  - c. Reclassification the Support Service Coordinator
  - d. (6) Firefighters to staff the new rescue
- 5) Effectively execute and manage the adopted budget for all divisions in FY 2020

### **Performance Measures**

- ISO Rating Schedule
- NFPA Guidelines

# FIRE ADMIN - 35100

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 4,205,485      | 363,445        | 363,097         | 345,237        | (17,860)                | -4.9%      |
| OTHER OPERATING         | 573,009        | 366,294        | 345,386         | 482,225        | 136,839                 | 39.6%      |
| TOTAL EXPENDITURES      | 4,778,494      | 729,739        | 708,483         | 827,462        | 118,979                 | 16.8%      |

| STAFFING        | FY17  | FY18 | FY19 | FY20<br>Recomm |
|-----------------|-------|------|------|----------------|
| PERSONNEL - FTE | 73.00 | 5.00 | 5.00 | 4.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - FIRE ADMIN

|          |        |      |                                 | FY17      | FY18    | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|---------------------------------|-----------|---------|---------|---------|-----------|---------|
| Org      | Obj    | Proj | Description                     | Actual    | Actual  | Revised | Recomm  | Diff      | % Diff  |
| 01335101 | 511100 |      | REG/FULL TIME EMPLOYEES         | 3,873,395 | 340,085 | 340,464 | 324,585 | (15,879)  | -4.7%   |
| 01335101 | 511300 |      | OVERTIME                        | 67,281    | -       | 1,000   | 1,000   | -         | 0.0%    |
| 01335101 | 512200 |      | SOC SEC/FICA CONTRIB            | 264,809   | 23,360  | 21,633  | 19,652  | (1,981)   | -9.2%   |
| 01335101 | 521200 |      | PURCH PROFESSIONAL SVC          | 55,135    | 66,949  | 47,800  | 50,000  | 2,200     | 4.6%    |
| 01335101 | 521300 |      | PURCH TECHNICAL SVCS            | 8,383     | -       | 16,275  | 16,275  | -         | 0.0%    |
| 01335101 | 522200 |      | REPAIRS & MAINTENANCE           | 122,990   | 2,141   | 3,215   | 140,000 | 136,785   | 4254.6% |
| 01335101 | 522310 |      | RENTAL OF LAND & BLDG           | -         | 535     | -       | -       | -         | N/A     |
| 01335101 | 522320 |      | RENTAL OF EQUIP & VEH           | 3,701     | 3,400   | 3,400   | 3,400   | -         | 0.0%    |
| 01335101 | 523200 |      | COMMUNICATIONS                  | 29,638    | 27,767  | 20,561  | 20,561  | -         | 0.0%    |
| 01335101 | 523400 |      | PRINTING & BINDING              | 310       | 255     | 600     | 600     | -         | 0.0%    |
| 01335101 | 523500 |      | TRAVEL                          | 6,274     | 65      | -       | -       | -         | N/A     |
| 01335101 | 523600 |      | DUES & FEES                     | 6,363     | 9,265   | 8,540   | 8,540   | -         | 0.0%    |
| 01335101 | 523700 |      | <b>EDUCATION &amp; TRAINING</b> | 25,405    | 10,494  | 3,000   | 3,000   | -         | 0.0%    |
| 01335101 | 531100 |      | GEN SUPPLIES & MATERIALS        | 108,015   | 111,292 | 120,450 | 120,000 | (450)     | -0.4%   |
| 01335101 | 531220 |      | ENERGY-NATURAL GAS              | 15,250    | 13,995  | 13,518  | 13,518  | -         | 0.0%    |
| 01335101 | 531230 |      | ENERGY-ELECTRICITY              | 66,593    | 62,489  | 58,386  | 58,386  | -         | 0.0%    |
| 01335101 | 531270 |      | ENERGY-GASOLINE/DIESEL          | 37,168    | 45,988  | 45,000  | 45,000  | -         | 0.0%    |
| 01335101 | 531300 |      | FOOD                            | 2,869     | 1,446   | 1,000   | 1,000   | -         | 0.0%    |
| 01335101 | 531400 |      | BOOKS & PERIODICALS             | 534       | 260     | 245     | 245     | -         | 0.0%    |
| 01335101 | 531600 |      | SMALL EQUIPMENT                 | 35,786    | 7,300   | -       | -       | -         | N/A     |
| 01335101 | 531700 |      | OTHER SUPPLIES                  | 48,594    | 2,653   | 3,397   | 1,700   | (1,697)   | -50.0%  |
|          |        |      |                                 |           |         |         |         |           |         |
|          |        |      |                                 |           |         |         |         |           |         |
|          |        |      | FIRE ADMIN                      | 4,778,494 | 729,739 | 708,483 | 827,462 | 118,979   | 16.8%   |



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| ACCOUNTS FOR: GENERAL FUND 01335101 521200 - 35100 PURCH PROFESSIONAL SVC  Department Physicals Physical exams, blood work, fitness test for all SFD personnel and CT scans for males over 40.   | VENDOR | QUANTITY<br>1.00 | UNIT COST 26,500.00 | 2020 | PROPOSED 50,000.00 * 26,500.00 |
|--|--------|------------------|---------------------|------|--------------------------------|
| Medical Director Annual fees fpr the SFD Medical Director to sign off on EMS protocol and approve treatment/drug use.  |        | 1.00             | 16,000.00           |      | 16,000.00                      |
| Department legal fees, public announcements, community promotions and hiring process.  |        | 1.00             | 7,500.00            |      | 7,500.00                       |
| 01335101 521300 - 35100 PURCH TECHNICAL SVCS  Image Trend Software  Image Trend Software   |        | 1.00             | 16,275.00           |      | 16,275.00 * 16,275.00          |
| O1335101 522200 - 35100 REPAIRS & MAINTENANCE  Repairs and maintenance for all Fire fleet to include preventative maintenance, cardiac monitor maintenance, bay door repairs, ice machine repairs and maintenance, and any additional facility maintenance repairs |        | 1.00             | 140,000.00          |      | 140,000.00 * 140,000.00        |
| 01335101 522320 - 35100 RENTAL OF EQUIP & VEH  Biz Hub copier rental for Fire  Headquarters  |        | 1.00             | 3,400.00            |      | 3,400.00 *<br>3,400.00         |



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| ACCOUNTS FOR: GENERAL FUND 01335101 523200 - 35100 COMMUNICATIONS  Cell phones, postage, GPS monitoring, cable television, and Verizon air cards                       | VENDOR | QUANTITY<br>1.00 | UNIT COST 20,561.00 | 2020 | <b>PROPOSED</b> 20,561.00 20,561.00 | * |
|--|--------|------------------|---------------------|------|-------------------------------------|---|
| 01335101 523400 - 35100 PRINTING & BINDING  Printing of Department Materials Business cards, letterhead, envelopes, and support of all outreach programs and services. |        | 1.00             | 600.00              |      | 600.00                              | * |
| 01335101 523600 - 35100 DUES & FEES  Professional Dues and Fees GA Fire Chiefs, Chief Fire Officer, Metro Atlanta  |        | 1.00             | 2,840.00            |      | 8,540.00<br>2,840.00                | * |
| Department EMT and Paramedic Renewals EMT Alphabet Annual renewal, Paramedic recertification's for all personnel to maintain updated certifications                    |        | 1.00             | 5,700.00            |      | 5,700.00                            |   |
| 01335101 523700 - 35100 EDUCATION & TRAINING  Education and Training for career development and certification opportunities  |        | 1.00             | 3,000.00            |      | 3,000.00                            | * |
| 01335101 531100 - 35100 GEN SUPP & MATERIALS  General Supplies to include five facilities, administrative offices, and medical supplies                                |        | 1.00             | 120,000.00          |      | 120,000.00                          | * |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND<br>01335101 531220 -       | 35100 ENERGY-NATURAL GAS Carry Over   | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>13,518.00 | 2020   | <b>PROPOSED</b> 13,518.00 13,518.00 | * |
|--|---|--------|------------------|------------------------|--------|-------------------------------------|---|
| 01335101 531230 -  | 35100 ENERGY-ELECTRICITY Carry Over   |        | 1.00             | 58,386.00              |        | 58,386.00<br>58,386.00              | * |
| 01335101 531270 -  | 35100 ENERGY-GASOLINE/DIESEL Carry Over   |        | 1.00             | 45,000.00              |        | 45,000.00<br>45,000.00              | * |
| 01335101 531300 -  | 35100 FOOD  Food for special events, retirements, testing processes, meetings, and long operational periods |        | 1.00             | 1,000.00               |        | 1,000.00                            | * |
| 01335101 531400 -  | 35100 BOOKS & PERIODICALS  Books and periodicals for Administration   |        | 1.00             | 245.00                 |        | 245.00<br>245.00                    | * |
| 01335101 531700 -  | 35100 OTHER SUPPLIES Uniform allowance for  |        | 1.00             | 1,700.00               |        | 1,700.00                            | * |
| Administrative personnel  Public Safety Educator Uniform |   | 1.00   | 300.00           |                        | 300.00 |                                     |   |
|  | Allowance Cut Public Safety Educator Uniform Allowance  |        | 1.00             | 300.00                 |        | -300.00                             |   |

GRAND TOTAL 482,225.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

## **Fire Prevention**

#### **Function**

The Fire Prevention division is under the direction of the Division Chief/Fire Marshal. The Fire Marshal reports directly to the Fire Chief. This division is responsible for conducting plan reviews of all new construction projects and remodels concerning fire and life safety systems. As an integral part of the city's development team, Fire Prevention personnel attend appropriate meetings and other activities that provide the citizens with one stop permitting and coordination for all types of construction. This division conducts field inspections of all approved construction projects and required by state law (Title 25) to conduct on-site inspections of the following existing occupancies annually:

- Apartments;
- Hotels/Motels;
- Daycares;
- Personal Care Homes;
- Schools;
- Fireworks Sales Facilities;
- Churches with an occupant load of 500 or more;

- Any retail space larger than 25,000 square feet;
- Assemblies with an occupant load of 300 or more;
- Any structure with an occupant load of 100 or more that serves alcoholic beverages;

Additionally, working directly with the Business License Office, the department also inspects all new business locations for fire and life safety compliance. All inspections are conducted to ensure compliance with local ordinances and adopted codes. Prevention personnel are trained to appropriately deal with any unsafe conditions encountered, including documentation of all findings and final disposition of those findings. The department also receives and responds to citizen complaints and takes action to resolve all complaints in a timely manner.

The division has the added responsibility of fire investigation for every undetermined or incendiary fire occurring within the City. The department's arson investigators, through final disposition of arrest and prosecution, investigate fires of criminal origin. All investigators are members of the Metro Arson Task Force and if the need arises can provide mutual aid to surrounding jurisdictions, as well as the Metro Arson Task Force. All investigators are members of the Georgia Fire Investigators Association (GFIA) and the International Association of Arson Investigators (IAAI).

The division was given the added responsibility of performing any Internal Affairs investigations of fire department employees by the Fire Chief. We also complete pre-employment background investigations for all prospective FD employees.

### **Major Goals & Objectives**

- Effect a smooth transfer of leadership upon Chief Johnson's retirement in January 2020.
- Seek out advanced interrogation/interview training opportunities for all fire investigators.

- Refinement and execution of a career path for entry into the Bureau of Fire Prevention. The path will include job requirements of required certifications/classes for entry level into the position.
- Continue providing current assigned employees attendance of more advanced Inspector/Investigator training offered in surrounding states' fire academies.
- Enhance development of "Community Risk Reduction" efforts.

### **Performance Measures**

- Number of inspections performed
- Plans review requests
- Certificates of Occupancies issued
- Number of Fire Safety contacts
- ISO rating schedule( CRR)

# FIRE PREVENTION - 35300

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 291,213        | 342,537        | 361,185         | 407,930        | 46,745                  | 12.9%      |
| OTHER OPERATING         | 18,895         | 20,013         | 33,076          | 38,375         | 5,299                   | 16.0%      |
| TOTAL EXPENDITURES      | 310,109        | 362,550        | 394,261         | 446,305        | 52,044                  | 13.2%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 4.00 | 5.00 | 5.00 | 6.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - FIRE PREVENTION

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff |
| 01335301 | 511100 |      | REG/FULL TIME EMPLOYEES  | 267,383 | 318,597 | 333,879 | 379,142 | 45,263    | 13.6%  |
| 01335301 | 511300 |      | OVERTIME                 | 5,890   | 3,139   | 6,000   | 6,000   | -         | 0.0%   |
| 01335301 | 512200 |      | SOC SEC/FICA CONTRIB     | 17,940  | 20,802  | 21,306  | 22,788  | 1,482     | 7.0%   |
| 01335301 | 521200 |      | PURCH PROFESSIONAL SVC   | 913     | 286     | 1,000   | 1,400   | 400       | 40.0%  |
| 01335301 | 521300 |      | PURCH TECHNICAL SVC      | -       | -       | -       | 2,175   | 2,175     | N/A    |
| 01335301 | 522200 |      | REPAIRS & MAINTENANCE    | 104     | 791     | -       | -       | -         | N/A    |
| 01335301 | 522320 |      | RENTAL OF EQUIP & VEH    | -       | -       | 3,400   | 3,400   | -         | 0.0%   |
| 01335301 | 523400 |      | PRINTING & BINDING       | 441     | 150     | 700     | 700     | -         | 0.0%   |
| 01335301 | 523500 |      | TRAVEL                   | 5,115   | 4,257   | 6,500   | 7,650   | 1,150     | 17.7%  |
| 01335301 | 523600 |      | DUES & FEES              | 3,260   | 2,478   | 4,075   | 4,650   | 575       | 14.1%  |
| 01335301 | 523700 |      | EDUCATION & TRAINING     | 2,885   | 4,275   | 3,480   | 4,610   | 1,130     | 32.5%  |
| 01335301 | 531100 |      | GEN SUPPLIES & MATERIALS | 4,206   | 4,070   | 10,121  | 9,990   | (131)     | -1.3%  |
| 01335301 | 531400 |      | BOOKS & PERIODICALS      | 1,184   | 1,408   | 1,300   | 1,300   | -         | 0.0%   |
| 01335301 | 531700 |      | OTHER SUPPLIES           | 787     | 2,297   | 2,500   | 2,500   | -         | 0.0%   |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      | FIRE PREVENTION          | 310,109 | 362,550 | 394,261 | 446,305 | 52,044    | 13.2%  |



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| ACCOUNTS FOR: GENERAL FUND 01335301 521200 - 35300 PURCH PROFESSIONAL SVC   | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 1,400.00 * |
|---|--------|----------|-----------|------|----------------------------|
| Lab Testing<br>Increase in lab fees   |        | 1.00     | 1,000.00  |      | 1,000.00                   |
| TLO<br>Monthly Fees for Background<br>Investigations  |        | 1.00     | 400.00    |      | 400.00                     |
| Leads Online<br>Annual Fee - Arson<br>Investigation Tool  |        | 1.00     | 1,625.00  |      | 1,625.00                   |
| Finance Recommendation - cut<br>Leads Online. BOFP will use<br>Police Dept subscription.  |        | 1.00     | 1,625.00  |      | -1,625.00                  |
| 01335301 521300 - 35300 PURCH TECHNICAL SVCS  Annual License Fee for Body Cameras   |        | 1.00     | 2,175.00  |      | 2,175.00 *<br>2,175.00     |
| 01335301 522320 - 35300 RENTAL OF EQUIP & VEH  Biz Hub Copier  Biz Hub Copier Rental  |        | 1.00     | 3,400.00  |      | 3,400.00 *<br>3,400.00     |
| 01335301 523400 - 35300 PRINTING & BINDING  Printing of inspection forms & business cards   |        | 1.00     | 700.00    |      | 700.00 * 700.00            |
| 01335301 523500 - 35300 TRAVEL  Georgia Fire Investigators Assoc. Arson Conference-Savannah GA Associated travel and lodging costs for G.F.I.A Arson conference for professional development. |        | 1.00     | 750.00    |      | 7,650.00 *<br>750.00       |
| Georgia Fire Investigators<br>Assoc. Arson  |        | 3.00     | 100.00    |      | 300.00                     |



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| ACCOUNTS | FOR: |
|----------|------|
| GENERAL  | FUND |

| Conference-McDonough, GA   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED |
|--|--------|----------|-----------|------|----------|
| Alabama Fire College Tuscaloosa AL. Fire Inspector II Associated travel and lodging for one week of Advanced Development at the Alabama Fire College Tuscaloosa AL.            |        | 2.00     | 900.00    |      | 1,800.00 |
| Fire Safety Symposium, GPSTC,<br>Forsyth GA<br>Associated travel and lodging<br>costs for Fire Safety<br>Symposium conference for<br>professional development.                 |        | 2.00     | 650.00    |      | 1,300.00 |
| Alabama Fire College Tuscaloosa AL. Plans Examiner I Associated travel and lodging for one week of Advanced Development at the Alabama Fire College Tuscaloosa AL              |        | 1.00     | 900.00    |      | 900.00   |
| Georgia Public Safety Fire Investigators Association Arson Conference Helen GA Associated travel and food costs for G.P.S.F.I.A. Arson conference for professional development |        | 1.00     | 700.00    |      | 700.00   |
| Reid Technique Of Interviews & Interrogation Associated travel costs for Reid Technique training for professional development.   |        | 2.00     | 200.00    |      | 400.00   |
| ICC Conference, Las Vegas, NV<br>Associated travel and food<br>costs for Recertification of<br>ICC Fire Inspector II.  |        | 1.00     | 1,500.00  |      | 1,500.00 |



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| ACCOUNTS FOR: GENERAL FUND 01335301 523600 - 35300 DUES & FEES  | VENDOR | QUANTITY | UNIT COST 2 | 2020 PROPOSED<br>4,650.00 *<br>800.00 |
|---|--------|----------|-------------|---------------------------------------|
| MCCI LaserFiche Fees associated with scanning and electronic archiving of Fire Protection design plans. Increase due to new construction.           |        |          |             |                                       |
| International Code Council (ICC)  3 yr. membership fee for all access to International Fire Code, Building Code & Residential Code. (Next Due FY20) |        | 1.00     | 575.00      | 575.00                                |
| National Fire Protection Association (N.F.P.A.) Professional dues associated with membership. (Increase of membership dues)                         |        | 1.00     | 200.00      | 200.00                                |
| National Fire Protection Association (N.F.P.A.) Online all access subscription to adopted national fire codes. (increased subscription costs)       |        | 1.00     | 1,485.00    | 1,485.00                              |
| Georgia Fire Investigators Association (G.F.I.A.) Professional dues associated with membership  |        | 5.00     | 25.00       | 125.00                                |
| Metro Fire Investigators<br>Association<br>Professional dues associated<br>with membership  |        | 5.00     | 25.00       | 125.00                                |
| International Association of Arson Investigators (I.A.A.I.) Professional dues associated with membership  |        | 5.00     | 100.00      | 500.00                                |
|   |        | 3.00     | 280.00      | 840.00                                |



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| ACCOUNTS FOR:<br>GENERAL FUND | IAAI -ECT (Evidence Collection Tech)  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED        |
|-------------------------------|---|--------|----------|-----------|----------------------|
| 01335301 523700 -             | 35300 EDUCATION & TRAINING  Alabama Fire College Tuscaloosa  AL. Fire Inspector II  Class registration fee for  |        | 2.00     | 570.00    | 4,610.00<br>1,140.00 |
|                               | Fire Inspector II (Professional Development)  Alabama Fire College Tuscaloosa AL. Plans Examiner I  |        | 1.00     | 510.00    | 510.00               |
|                               | Class registration fee for Plans Examiner I (Professional Development)  Georgia Public Safety Fire Investigators Assoc. Helen                                   |        | 1.00     | 100.00    | 100.00               |
|                               | Seminar Seminar registration fee for annual renewal of Fire Investigator Certification  ICC Conference, Las Vegas NV  |        | 1.00     | 800.00    | 800.00               |
|                               | Seminar registration fee for renewals of ICC Fire Inspector II Certification  Georgia Fire Investigators Assoc. Arson   |        | 3.00     | 100.00    | 300.00               |
|                               | Conference-McDonough, GA Seminar registration fee for annual renewals of Fire Investigator Certification  |        | 2.00     | 200.00    | 400.00               |
|                               | Fire Safety Symposium, GPSTC,<br>Forsyth GA<br>Seminar registration fee for<br>the Fire Safety Symposium<br>training at the GA Public<br>Safety Training Center |        |          |           |                      |
|                               | Arson Conference-Savannah GA<br>Fire Investigator Re-<br>Certification  |        | 1.00     | 250.00    | 250.00               |



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| ACCOUNTS FOR:<br>GENERAL FUND   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED |
|---|--------|----------|-----------|------|----------|
| Reid Technique Of Interviews & Interrogation Seminar registration fee for the 4 day course on Interviews and Interrogation.             |        | 2.00     | 555.00    |      | 1,110.00 |
| 01335301 531100 - 35300 GEN SUPP & MATERIALS  Misc. Tools & Office Supplies Cost for replacement of required tools and office supplies. |        | 1.00     | 1,500.00  |      | 9,990.00 |
| Targets & Ammunition Practice ammunition and targets in preparation for semiannual firearms qualification.                              |        | 1.00     | 800.00    |      | 800.00   |
| Calibration Gas for Qrae<br>Calibration Gas for Qrae<br>Monitors  |        | 2.00     | 250.00    |      | 500.00   |
| Olympus Tough TG-5 Camera<br>Waterproof/Impact Proof<br>Cameras for Fire<br>Investigation   |        | 5.00     | 450.00    |      | 2,250.00 |
| Havis IPad Vehicle Docking<br>Station<br>Vehicle Docking Stations for<br>Ipad   |        | 5.00     | 300.00    |      | 1,500.00 |
| Lightweight Handcuffs<br>For Fire Investigation   |        | 10.00    | 55.00     |      | 550.00   |
| Evidence Bags (Paper)<br>For Fire Investigation   |        | 2.00     | 26.00     |      | 52.00    |
| Glock 43 Magazines w/extensions<br>For Back-up Weapons  |        | 10.00    | 50.00     |      | 500.00   |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND   | VENDOR | QUANTITY<br>5.00 | UNIT COST | 2020 | <b>PROPOSED</b> 1,800.00 |
|---|--------|------------------|-----------|------|--------------------------|
| Binoculars  |        |                  |           |      | •                        |
| Evidence Bags (Plastic) For Fire Investigation  |        | 1.00             | 38.00     |      | 38.00                    |
| Shovels<br>For Fire Investigation   |        | 5.00             | 30.00     |      | 150.00                   |
| Knee Pads<br>For Fire Investigation   |        | 5.00             | 40.00     |      | 200.00                   |
| 4 Tine Rake<br>For Fire Investigation   |        | 5.00             | 30.00     |      | 150.00                   |
| 01335301 531400 - 35300 BOOKS & PERIODICALS  NFPA/ICC Code Books     Associated costs to purchase newly adopted code books.   |        | 1.00             | 1,300.00  |      | 1,300.00 * 1,300.00      |
| 01335301 531700 - 35300 OTHER SUPPLIES  Uniforms and Accessories for BOFP Division Personnel  Costs to purchase uniforms and accessories for all BOFP division staff members. |        | 5.00             | 500.00    |      | 2,500.00 * 2,500.00      |

GRAND TOTAL 38,375.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

# **Fire Response**

#### **Function**

Under the direction of the Deputy Chief; three Battalion Chiefs are primarily responsible for the daily operations of the Fire Response Division. This Division is the largest in the Smyrna Fire Department and also consists of 15 Lieutenants and over 50 certified firefighters who are cross-trained in various levels of emergency medical care.

The goal of this division is to enhance the lives and well-being of the citizens by promoting incident response, safety, training, accountability, and professional development for field personnel. The Response Division staffs 3 Engine companies, 2 Truck companies as well as specialty units including 2 Rescues and tactical medical response.

In conjunction with the Fire Prevention and Training Divisions, members of the Response Division cooperatively participate in community based public education / fire prevention programs, in-service training, pre-incident planning, facility and equipment maintenance/inspection activities.

## **Major Goals & Objectives**

- Prepare and execute excellent public safety response to our Smyrna Citizens through the following;
  - Strategically utilizing response units (New Rescue)
  - Request and resource the firefighters with a training facility for a greater response capability
  - o Intergrade with Police and Fire on ASHER
- Successfully implement and execute life safety prevention programs the following;
  - o Pre-Incident Planning Program
  - Gear cleaning and inspection program
  - o 35/35 IAP's phase two
- Add (6) firefighters to the Response Division
- Continue to ensure performance benchmarks are improving within the Response Division

#### **Performance Measures**

- ISO Rating Schedule
- Response Time
- NFPA Guidelines
- National Fire Incident Reporting System

# FIRE RESPONSE - 35200

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS |                | 3,880,116      | 4,062,829       | 4,187,034      | 124,205                 | 3.1%       |
| OTHER OPERATING         |                | 241,460        | 306,819         | 176,050        | (130,769)               | -42.6%     |
| TOTAL EXPENDITURES      | -              | 4,121,576      | 4,369,648       | 4,363,084      | (6,564)                 | -0.2%      |

| STAFFING        | FY17 | FY18  | FY19  | FY20<br>Recomm |
|-----------------|------|-------|-------|----------------|
| PERSONNEL - FTE | N/A  | 69.00 | 69.00 | 75.00          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - FIRE RESPONSE

|          |        |      |                         | FY17   | FY18      | FY19      | FY20      | FY20/FY19 |         |
|----------|--------|------|-------------------------|--------|-----------|-----------|-----------|-----------|---------|
| Org      | Obj    | Proj | Description             | Actual | Actual    | Revised   | Recomm    | Diff      | % Diff  |
| 01335201 | 511100 |      | REG/FULL TIME EMPLOYEES | -      | 3,516,818 | 3,700,183 | 3,811,543 | 111,360   | 3.0%    |
| 01335201 | 511300 |      | OVERTIME                | -      | 119,076   | 125,000   | 130,000   | 5,000     | 4.0%    |
| 01335201 | 512200 |      | SOC SEC/FICA CONTRIB    | -      | 244,222   | 237,646   | 245,491   | 7,845     | 3.3%    |
| 01335201 | 521200 |      | PURCH PROFESSIONAL SVC  | -      | 2,842     | 19,200    | 19,200    | -         | 0.0%    |
| 01335201 | 521300 |      | PURCH TECHNICAL SVCS    | -      | 8,583     | -         | -         | -         | N/A     |
| 01335201 | 522200 |      | REPAIRS & MAINTENANCE   | 550    | 131,694   | 140,952   | -         | (140,952) | -100.0% |
| 01335201 | 523500 |      | TRAVEL                  | -      | 6,960     | 5,854     | 5,800     | (54)      | -0.9%   |
| 01335201 | 523700 |      | EDUCATION & TRAINING    | -      | 20,756    | 24,799    | 25,000    | 201       | 0.8%    |
| 01335201 | 531300 |      | FOOD                    | -      | 1,105     | 2,500     | 2,500     | -         | 0.0%    |
| 01335201 | 531400 |      | BOOKS & PERIODICALS     | -      | 305       | 245       | 450       | 205       | 83.7%   |
| 01335201 | 531600 |      | SMALL EQUIPMENT         | -      | 24,754    | 50,585    | 57,000    | 6,415     | 12.7%   |
| 01335201 | 531700 |      | OTHER SUPPLIES          | -      | 42,852    | 62,683    | 66,100    | 3,417     | 5.5%    |
|          |        |      |                         |        |           |           |           |           |         |
|          |        |      |                         |        |           |           |           |           |         |
|          |        |      | FIRE RESPONSE           | 550    | 4,119,968 | 4,369,648 | 4,363,084 | (6,564)   | -0.2%   |



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| ACCOUNTS FOR:  |        |          |           |      |                             |
|--|--------|----------|-----------|------|-----------------------------|
| GENERAL FUND<br>01335201 521200 - 35200 PURCH PROFESSIONAL SVC   | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 19,200.00 * |
| Service Testing, ladder testing, pump services testing, SCBA service testing according to NFPA standards, face mask testing  |        | 1.00     | 8,600.00  |      | 8,600.00                    |
| Bi- Annual turnout gear repair<br>and cleaning for all response<br>personnel according to NFPA<br>standards  |        | 1.00     | 10,600.00 |      | 10,600.00                   |
| 01335201 523500 - 35200 TRAVEL  GFC conference, IAFC, Fire Safety Symposium, Firehouse   |        | 1.00     | 5,300.00  |      | 5,800.00 *<br>5,300.00      |
| Conference, Chief Officer Institute, Fire Department Instructors Conference (Indianapolis, IN), and EMS Educators Conference  National Fire Academy This training will provide higher education and exposure to industry leaders |        | 1.00     | 500.00    |      | 500.00                      |
| 01335201 523700 - 35200 EDUCATION & TRAINING  Paramedic School Allows the department to sustain paramedics with retirements and turnover. Hosted by Metro Ambulance  |        | 2.00     | 4,400.00  |      | 25,000.00 *<br>8,800.00     |
| Georgia Public Safety<br>Provides training for all<br>divisions to include hands on<br>and lecture.  |        | 1.00     | 9,175.00  |      | 9,175.00                    |
| Fire Department Instructors  |        | 2.00     | 675.00    |      | 1,350.00                    |
| Conference (Indianapolis, IN)  Image Trend Software Education  |        | 1.00     | 675.00    |      | 675.00                      |
| and Training Semina  |        | 1.00     | 5,000.00  |      | 5,000.00                    |
| Organizational Development   |        |          |           |      |                             |



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| ACCOUNTS FOR:<br>GENERAL FUND | Seminar  | VENDOR | QUANTITY | UNIT COST                          | 2020 | PROPOSED                                   |
|-------------------------------|--|--------|----------|------------------------------------|------|--|
| 01335201 531300 -             | 35200 FOOD  Food for special events, retirements, testing processes, meetings, and long operational periods  |        | 1.00     | 2,500.00                           |      | 2,500.00 *<br>2,500.00                     |
| 01335201 531400 -             | 35200 BOOKS & PERIODICALS  Books and periodicals for Response  |        | 1.00     | 450.00                             |      | 450.00 *<br>450.00                         |
| 01335201 531600 -             | 35200 SMALL EQUIPMENT  Equipment- air packs, face masks, mattress replacement, hand tools and small equipment for apparatus, and high rise equipment |        | 1.00     | 50,000.00                          |      | 57,000.00 *<br>50,000.00                   |
|                               | New Rescue/Engine Equipment  |        | 1.00     | 7,000.00                           |      | 7,000.00                                   |
| 01335201 531700 -             | 35200 OTHER SUPPLIES Six sets of PPE gear Uniform allowance for all response personnel and Honor Guard Uniform allowance for new personnel           |        | 1.00     | 12,000.00<br>51,100.00<br>3,000.00 |      | 66,100.00 * 12,000.00 * 51,100.00 3,000.00 |
|                               | GRAND TOTAL  |        |          |                                    |      | 176,050.00                                 |

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# **Fire Training**

#### **Function**

The Training Division is responsible for the coordination of basic and advanced fire, rescue emergency medical services, hazardous materials, and technical rescue training. Furthermore, this division is responsible for writing policies and procedures, course development, scheduling of in-service training, implementation & delivery of new programs as directed, career development planning, administration of promotional examinations and continued professional research. The Training Division is also responsible for ensuring departmental compliance in accordance with both state and national standards as it pertains to training, health and safety. This Division is led by the Training Chief who is directly supported by the EMS Director and Fire Training Officer. In addition to managing the division, the Training Chief functions as the departmental Public Information Officer.

### **Major Goals & Objectives**

- Officer/Leadership development implementation.
  - o Implement Blue Card Command program for all newly promoted officers.
  - o Execute Blue Card Command recertification process.
  - o Schedule one Training Officer for Blue Card Command Train-the-Trainer.
- Continue planning phase for a fire department training center.
  - o Create implementation timeline based off of CIP budget allocation schedule.
- Acquire training equipment to enhance service provision.
  - High-rise appliances and fire hose
  - Updated High-Rise Manuals
- Schedule and execute the adopted department training calendar.
  - o Recruit Training
  - NFPA 3000 Standard for an Active Shooter/Hostile Event Response
  - Supervisory/Professional Development Training
  - High-Rise Training
  - Engineer Lieutenant Promotional Process

#### **Performance Measures**

- Certified AEMTS & Paramedics
- Weeks of EMS and Fire training
- Number of CPR, ACLS, PALS instructors certified
- ISO rating schedule (Training Section)
- Georgia Firefighter Standards and Training Annual Site Review

# FIRE TRAINING - 35400

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 196,923        | 211,221        | 220,527         | 229,295        | 8,768                   | 4.0%       |
| OTHER OPERATING         | 26,334         | 28,323         | 28,589          | 29,609         | 1,020                   | 3.6%       |
| TOTAL EXPENDITURES      | 223,258        | 239,544        | 249,116         | 258,904        | 9,788                   | 3.9%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 3.00 | 3.00 | 3.00 | 3.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - FIRE TRAINING

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff |
| 01335401 | 511100 |      | REG/FULL TIME EMPLOYEES  | 182,319 | 195,331 | 204,966 | 212,679 | 7,713     | 3.8%   |
| 01335401 | 511300 |      | OVERTIME                 | 2,221   | 2,477   | 2,500   | 2,500   | -         | 0.0%   |
| 01335401 | 512200 |      | SOC SEC/FICA CONTRIB     | 12,384  | 13,413  | 13,061  | 14,116  | 1,055     | 8.1%   |
| 01335401 | 523500 |      | TRAVEL                   | 5,324   | 6,239   | 6,429   | 5,509   | (920)     | -14.3% |
| 01335401 | 523600 |      | DUES & FEES              | 980     | 420     | 410     | 410     | -         | 0.0%   |
| 01335401 | 523700 |      | EDUCATION & TRAINING     | 9,834   | 15,741  | 12,700  | 13,860  | 1,160     | 9.1%   |
| 01335401 | 531100 |      | GEN SUPPLIES & MATERIALS | 1,295   | 3,689   | 4,000   | 4,000   | -         | 0.0%   |
| 01335401 | 531400 |      | BOOKS & PERIODICALS      | 460     | (512)   | 900     | 900     | -         | 0.0%   |
| 01335401 | 531600 |      | SMALL EQUIPMENT          | 6,638   | 328     | 2,650   | 3,430   | 780       | 29.4%  |
| 01335401 | 531700 |      | OTHER SUPPLIES           | 1,804   | 2,417   | 1,500   | 1,500   | -         | 0.0%   |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      | FIRE TRAINING            | 223,258 | 239,544 | 249,116 | 258,904 | 9,788     | 3.9%   |



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| ACCOUNTS FOR: GENERAL FUND 01335401 523500 - 35400 TRAVEL  | VENDOR | QUANTITY | UNIT COST 2020 | 5,509.00 *         |
|--|--------|----------|----------------|--------------------|
| FDIC Associated travel and lodging costs for Fire & Rescue products and professional development conference.                             |        | 2.00     | 405.00         | 810.00             |
| Blue Card Command TtT Associated travel and lodging costs for Blue Card Command Train-the-Trainer course.                                |        | 1.00     | 1,529.00       | 1,529.00           |
| GA EMS Educators' Conference (Savannah) Associated travel and lodging costs for EMS educators' conference.                               |        | 1.00     | 550.00         | 550.00             |
| GA EMS Leadership Conference<br>Associated travel and lodging<br>costs for GA EMS Leadership<br>Conference.                              |        | 1.00     | 370.00         | 370.00             |
| EMS World Expo Associated travel and lodging cost for EMS World Expo.  |        | 1.00     | 1,350.00       | 1,350.00           |
| ImageTrend Training Associated travel and lodging costs for Image Trend Connect education conference.                                    |        | 1.00     | 900.00         | 900.00             |
| 01335401 523600 - 35400 DUES & FEES  International Society of Fire Service Instructors Professional dues and fees associated with ISFSI. |        | 1.00     | 125.00         | 410.00 *<br>125.00 |
| Fire Department Safety Officers Association Professional dues and fees associated with FDSOA.  |        | 1.00     | 85.00          | 85.00              |



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| ACCOUNTS FOR:<br>GENERAL FUND  |                                     | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED  |
|--|-------------------------------------|--------|----------|-----------|------|-----------|
| Georgia EMS Direc  | tors / NAEMT                        |        | 1.00     | 80.00     |      | 80.00     |
| International Ass<br>Fire Chiefs<br>Professional du<br>associated with<br>include southea<br>dues. | es and fees<br>IAFC to              |        | 1.00     | 120.00    |      | 120.00    |
| 01335401 523700 - 35400 EDUCATION & FDIC   |                                     |        | 2.00     | 600.00    |      | 13,860.00 |
| Associated regi<br>for FDIC  | stration ree                        |        |          |           |      |           |
| Blue Card Command<br>Registration Fee<br>Associated regi   | stration fee                        |        | 1.00     | 4,500.00  |      | 4,500.00  |
| for Blue Card C<br>Train-the-Train   |                                     |        |          |           |      |           |
| Blue Card Command<br>Associated trai<br>continuing educ<br>subscriptions t<br>certifications.      | ning cost of<br>ation<br>o maintain |        | 40.00    | 125.00    |      | 5,000.00  |
| GA EMS Educators<br>Associated regi<br>for EMS instruc   | stration fee                        |        | 1.00     | 125.00    |      | 125.00    |
| GA EMS Educators<br>Associated regi<br>for GA EMS Lead<br>Conference.                              | stration fee                        |        | 1.00     | 250.00    |      | 250.00    |
| EMS World Expo<br>Associated regi<br>for EMS World E   |                                     |        | 1.00     | 440.00    |      | 440.00    |
| Columbia Southern<br>Associated regi<br>for M.S. Occupa<br>Health (total o                         | stration fee<br>ncy Safety and      |        | 1.00     | 1,700.00  |      | 1,700.00  |



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| ACCOUNTS FOR:<br>GENERAL FUND   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|---|--------|----------|-----------|------|------------------------|
| ImageTrend Associated registration fee for Image Trend Connect education conference.  |        | 1.00     | 645.00    |      | 645.00                 |
| 01335401 531100 - 35400 GEN SUPP & MATERIALS  General Supplies / Building Materials Cost to purchase building materials for the construction and maintenance of various training props and training.  |        | 1.00     | 2,000.00  |      | 4,000.00 *<br>2,000.00 |
| BullEx Smoke Generator Accessories Cost of BullEx liquid smoke for smoke generator.   |        | 1.00     | 2,000.00  |      | 2,000.00               |
| 01335401 531400 - 35400 BOOKS & PERIODICALS  Fire / EMS Textbooks  Associated costs to purchase Fire / EMS educational resources associated with various training programs.   |        | 1.00     | 900.00    |      | 900.00 *<br>900.00     |
| O1335401 531600 - 35400 SMALL EQUIPMENT  Laerdal LSCU4 Suction Device Lifesaving equipment that is sometimes necessary to create suction. Suction may be used to clear the airway of blood, saliva, vomit, or other secretions so that a patient may breathe. Suctioning can prevent pulmonary aspiration, which can lead to lung infections. |        | 7.00     | 490.00    |      | 3,430.00 *<br>3,430.00 |



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jsigmon NEXT YEAR BUDGET DETAIL REPORT Bgnyrpts

PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR:

 GENERAL FUND
 VENDOR
 QUANTITY
 UNIT COST
 2020
 PROPOSED

 01335401 531700 - 35400 OTHER SUPPLIES
 1,500.00 \*

 3.00
 500.00
 1,500.00 \*

Uniforms and Accessories for Training Division Personnel Costs to purchase uniforms and accessories for all training division staff members.

GRAND TOTAL 29,609.00

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# **GENERAL GOVERNMENT & ALLOCATIONS**

#### **Function**

Division 15700 contains appropriations for those line items that are not specifically related to one division, such as retired employee health insurance, contingency expenditures, operating transfers, and Downtown Development Authority revenue bond debt service.

## **Major Goals & Objectives**

- Provide adequate funds to pay unemployment claims
- Provide adequate funds to meet unexpected future expenses.
- Provide adequate funds for the City's lease agreement with the Downtown Development Authority.
- Provide adequate funds for operating transfers.

### **Performance Measures**

• Measure certain allocated costs related to Citywide operations

# GENERAL GOVERNMENT & ALLOCATIONS - 15700

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 7,177,150      | 7,433,710      | 8,173,550       | 8,778,716      | 605,166                 | 7.4%       |
| OTHER OPERATING         | 6,959,545      | 7,428,251      | 11,808,397      | 9,151,780      | (2,656,617)             | -22.5%     |
| TOTAL EXPENDITURES      | 14,136,695     | 14,861,961     | 19,981,947      | 17,930,496     | (2,051,451)             | -10.3%     |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 0.00 | 0.00 | 0.00 | 0.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - GENERAL GOVT & ALLOCATIONS

|          |        |      |                          | FY17       | FY18       | FY19       | FY20       | FY20/FY19   |         |
|----------|--------|------|--------------------------|------------|------------|------------|------------|-------------|---------|
| Org      | Obj    | Proj | Description              | Actual     | Actual     | Revised    | Recomm     | Diff        | % Diff  |
| 01115701 | 512100 |      | GROUP INSURANCE          | 4,029,123  | 4,055,972  | 4,594,500  | 4,954,500  | 360,000     | 7.8%    |
| 01115701 | 512110 |      | COMM HEALTH NETWORK      | 106,594    | 106,594    | 112,500    | 112,500    | -           | 0.0%    |
| 01115701 | 512111 |      | PRESCRIPTIONS            | 979,900    | 877,592    | 990,000    | 1,107,000  | 117,000     | 11.8%   |
| 01115701 | 512200 |      | SOC SEC/FICA CONTRIB     | 6,470      | 2,988      | -          | -          | -           | N/A     |
| 01115701 | 512400 |      | RETIREMENT CONTRIBS      | 1,611,417  | 1,834,237  | 1,955,767  | 2,065,202  | 109,435     | 5.6%    |
| 01115701 | 512450 |      | RETIREMENT 401A CONTR    | 57,393     | 71,025     | 94,183     | 113,514    | 19,331      | 20.5%   |
| 01115701 | 512600 |      | UNEMPLOYMENT INSUR       | -          | -          | 8,000      | 8,000      | -           | 0.0%    |
| 01115701 | 512700 |      | WORKER'S COMPENSATION    | 386,254    | 485,303    | 418,600    | 418,000    | (600)       | -0.1%   |
| 01115701 | 521450 |      | CREDIT CARD FEES         | 27,752     | 28,535     | 30,000     | 28,000     | (2,000)     | -6.7%   |
| 01115701 | 523200 |      | COMMUNICATIONS           | -          | -          | 28,315     | 30,174     | 1,859       | 6.6%    |
| 01115701 | 523100 |      | INS OTHER THAN EE BEN    | 514,776    | 600,354    | 686,707    | 755,378    | 68,671      | 10.0%   |
| 01115701 | 541100 |      | LAND                     | -          | -          | 350,000    | -          | (350,000)   | -100.0% |
| 01115701 | 579000 |      | CONTINGENCIES            | -          | -          | 878,600    | 500,856    | (377,744)   | -43.0%  |
| 01115701 | 581200 |      | PRINCIPAL-CAP LEASE      | -          | 105,360    | 109,322    | -          | (109,322)   | -100.0% |
| 01115701 | 581800 |      | FUTURE DEBT OBLIGATIONS  | 101,542    | -          | -          | -          | -           | N/A     |
| 01115701 | 582200 |      | INTEREST-CAPITAL LEASE   | 11,890     | 8,072      | 4,883      | -          | (4,883)     | -100.0% |
| 01115701 | 583000 |      | FISCAL AGENT'S FEES      | 3,573      | 2,272      | 2,000      | 2,000      | -           | 0.0%    |
| 01115701 | 611001 |      | OPER TRN OUT-E911(215)   | 212,612    | -          | 57,979     | 318,423    | 260,444     | 449.2%  |
| 01115701 | 611002 |      | OPER TRN OUT-CIP(370)    | 1,032,500  | 1,010,500  | 3,058,550  | 1,278,750  | (1,779,800) | -58.2%  |
| 01115701 | 611003 |      | OPER TRN OUT-CIP07(351)  | -          | -          | 20,000     | 20,000     | -           | 0.0%    |
| 01115701 | 611005 |      | OPER TRN OUT-BONDS(420)  | 3,983,523  | 4,054,548  | 4,034,204  | 4,051,588  | 17,384      | 0.4%    |
| 01115701 | 611011 |      | OPER TRANS OUT-275       | -          | -          | 1,846      | -          | (1,846)     |         |
| 01115701 | 611014 |      | OPER TRN OUT - E911 CIP  | -          | -          | -          | 76,611     | 76,611      | N/A     |
| 01115701 | 611015 |      | OPER TRN OUT - VEH REPLC | 850,000    | 1,217,123  | 1,932,000  | 1,340,000  | (592,000)   | -30.6%  |
| 01115701 | 611018 |      | OPER TRANS OUT-505       | -          | -          | 13,991     | -          | (13,991)    |         |
| 01115701 | 611019 |      | OPER TRANS OUT-TAD(261)  | 221,376    | 401,488    | 600,000    | 750,000    | 150,000     | 25.0%   |
|          |        |      |                          |            |            |            |            |             |         |
|          |        |      | GEN GOVT & ALLOCATIONS   | 14,136,695 | 14,861,961 | 19,981,947 | 17,930,496 | (2,051,451) | -10.3%  |



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| ACCOUNTS<br>GENERAL |           |   | VENDOR | QUANTITY | UNIT COST  | 2020 PROPOSED              |
|---------------------|-----------|---|--------|----------|------------|----------------------------|
| 521450              | CREDIT CA | ARD FEES  |        |          |            |                            |
| 01115701            | 521450 -  | Credit card fees  |        | 1.00     | 28,000.00  | 28,000.00 *<br>28,000.00   |
| 523100              | INS OTHER | THAN EMP BEN  |        |          |            |                            |
| 01115701            | 523100 -  | P/L premiums and estimated claim costs                                      |        | 1.00     | 755,378.00 | 755,378.00 * 755,378.00    |
| 523200              | COMMUNICA | ATIONS  |        |          |            |                            |
| 01115701            | 523200 -  | Estimate for Verizon<br>Connect/Telogis GPS tracki<br>service for vehicles. | ng     | 1.00     | 30,174.00  | 30,174.00 *<br>30,174.00   |
| 579000              | CONTINGEN | ICIES   |        |          |            |                            |
| 01115701            | 579000 -  | Half year merit raises Budgeting a 3.0% increase over cost of FY19 merit    | е      | 1.00     | 299,700.00 | 500,856.00 *<br>299,700.00 |
|                     |           | raises. Contingency   |        | 1.00     | 201,156.00 | 201,156.00                 |
| 583000              | FISCAL AG | BENT'S FEES   |        |          |            |                            |
| 01115701            | 583000 -  | Fiscal agent's fees for value bond series.                                  | rious  | 1.00     | 2,000.00   | 2,000.00 * 2,000.00        |



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| ACCOUNTS<br>GENERAL |   | VENDOR QUAN | TITY UNIT COST                       | 2020 PROPOSED              |
|---------------------|---|-------------|--------------------------------------|----------------------------|
| 611001              | OPER TRANS OUT-E911 (215)   |             |                                      |                            |
| 01115701            | 611001 -<br>GF transfer to E-911.   |             | 1.00 318,423.00                      | 318,423.00 *<br>318,423.00 |
| 611002              | OPER TRANS OUT-CIP (370)  |             |                                      |                            |
| 01115701            | 611002 -  Transfer out to CIP for recommended projects.                                 |             | 1.00 978,750.00<br>1.00 300,000.00   |                            |
|                     | Transfer out to CIP for recommended projects Use of previously commi funds (600K avail) |             | 200,000.00                           | 300,000.00                 |
| 611003              | OPER TRANS OUT-CIP-07 (351)   |             |                                      |                            |
| 01115701            | 611003 -  |             | 1.00 20,000.00                       | 20,000.00 *<br>20,000.00   |
|                     | Transfer to DDA for Small<br>Business Grant Program                                     |             |                                      |                            |
| 611005              | OPER TRANS OUT-BOND PMTS (420)  |             |                                      |                            |
| 01115701            | 611005 -  |             | 1.00 3,951,588.00<br>1.00 100,000.00 |                            |
|                     | GF transfer to debt servi fund (use of previously committed funds).                     |             | 1.00                                 | 100,000.00                 |
| 611014              | OPER TRANS OUT - 216  |             |                                      |                            |
| 01115701            | 611014 -  |             | 1 00 76 611 00                       | 76,611.00 *                |
|                     | GF transfer-out to E-911  |             | 1.00 76,611.00                       | 76,611.00                  |



9,151,780.00

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GRAND TOTAL

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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND |   |  | QUANTITY | UNIT COST    | 2020 PROPOSED                  |
|-------------------------------|---|--|----------|--------------|--------------------------------|
| 611015                        | OPER TRANS OUT - 612  |  |          |              |                                |
| 01115701                      | GF transfer to Vehicle Replacement Fund. This is the avg annual contribution, sufficient co   |  | 1.00     | 1,240,000.00 | 1,340,000.00 *<br>1,240,000.00 |
|                               | cover scheduled replacements and recommended additions.  GF transfer to Vehicle Replacement Fund. Emergency funds for early replacements. |  | 1.00     | 100,000.00   | 100,000.00                     |
| 611019 01115701               | OPER TRANS OUT-261  611019 -  GF transfer to TAD (estimated increment, paid to Halpern)   |  | 1.00     | 750,000.00   | 750,000.00 *<br>750,000.00     |

\*\* END OF REPORT - Generated by Jered Sigmon \*\*

## **GOVERNING BODY**

#### **Function**

The 11100 Division funds the salaries and operating expenses for the Mayor, City Council, executive assistant and all other legal or professional services required for the legislative process of the City. All legislative powers and the determination of City policy are vested in the City Council.

The Mayor and Council are responsible for enacting ordinances and resolutions, reviewing and adopting the annual budget, and through effective zoning providing for orderly growth and development of the City to ensure health, safety and welfare of its citizens.

### **Major Goals & Objectives**

- Stimulate business and residential growth through economic development incentives.
- Target, encourage and generate redevelopment that benefits the entire community.
- Continue supporting staff with the implementation of the recommendations outlined in the City's Strategic Vision Plan, the adopted 2040 Comprehensive Plan, the adopted transportation plan for South Cobb Drive and the adopted Spring Road LCI corridor plan.
- Support staff with the implementation of the proposed City's Parks Master Plan.
- Improve customer service to our citizens.
- Continue to encourage businesses to locate in the downtown area.
- Fiscal responsibility.
- Continue to provide high levels of services at the least possible cost to the citizens.

#### **Performance Measures**

- Number of Vision Goals Implemented
- Ordinances and Resolutions Adopted
- Training Seminars / Retreats
- Feedback from Citizen Surveys and Communications

# **GOVERNING BODY - 11100**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 223,924        | 218,884        | 226,367         | 227,918        | 1,551                   | 0.7%       |
| OTHER OPERATING         | 97,941         | 106,909        | 178,684         | 194,685        | 16,001                  | 9.0%       |
| TOTAL EXPENDITURES      | 321,866        | 325,793        | 405,051         | 422,603        | 17,552                  | 4.3%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 9.25 | 9.25 | 9.25 | 9.25           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - GOVERNING BODY

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff |
| 01111101 | 511100 |      | REG/FULL TIME EMPLOYEES  | 209,933 | 205,405 | 212,710 | 214,212 | 1,502     | 0.7%   |
| 01111101 | 511101 |      | PART TIME EMPLOYEES      | 9,710   | 9,170   | 9,560   | 9,560   | -         | 0.0%   |
| 01111101 | 512200 |      | SOC SEC/FICA CONTRIB     | 4,281   | 4,309   | 4,097   | 4,146   | 49        | 1.2%   |
| 01111101 | 521200 |      | PURCH PROFESSIONAL SVC   | 10,924  | 15,814  | 46,210  | 70,000  | 23,790    | 51.5%  |
| 01111101 | 523200 |      | COMMUNICATIONS           | 8,920   | 9,072   | 22,000  | 15,580  | (6,420)   | -29.2% |
| 01111101 | 523300 |      | ADVERTISING              | 70      | -       | 550     | 550     | -         | 0.0%   |
| 01111101 | 523400 |      | PRINTING & BINDING       | 1,237   | 1,265   | 2,090   | 1,950   | (140)     | -6.7%  |
| 01111101 | 523500 |      | TRAVEL                   | 17,184  | 17,565  | 39,359  | 35,150  | (4,209)   | -10.7% |
| 01111101 | 523600 |      | DUES & FEES              | 26,804  | 33,489  | 27,595  | 27,425  | (170)     | -0.6%  |
| 01111101 | 523700 |      | EDUCATION & TRAINING     | 12,685  | 10,874  | 24,350  | 25,000  | 650       | 2.7%   |
| 01111101 | 531100 |      | GEN SUPPLIES & MATERIALS | 1,333   | 1,929   | 2,650   | 3,150   | 500       | 18.9%  |
| 01111101 | 531300 |      | FOOD                     | 13,141  | 12,600  | 13,700  | 13,200  | (500)     | -3.6%  |
| 01111101 | 531400 |      | BOOKS & PERIODICALS      | 275     | -       | 180     | 180     | -         | 0.0%   |
| 01111101 | 531700 |      | OTHER SUPPLIES           | 5,368   | -       | -       | 2,500   | 2,500     | N/A    |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      | GOVERNING BODY           | 321,866 | 321,493 | 405,051 | 422,603 | 17,552    | 4.3%   |



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| ACCOUNTS FOR: GENERAL FUND 01111101 521200 - 11100 PURCH PROFESSIONAL SVC  Attorney Fees/Scott Cochran Professional Fees  Municipal Election/Potential Run-Offs Nov 2019 Contract with Cobb County BOE & Registration | VENDOR | QUANTITY<br>1.00<br>1.00 | UNIT COST<br>30,000.00<br>40,000.00 | 2020 | PROPOSED 70,000.00 30,000.00 40,000.00 |
|---|--------|--------------------------|-------------------------------------|------|--|
| 01111101 523200 - 11100 COMMUNICATIONS  Cell Phones for Council \$40 per phone x 8 ppl x 12 months  |        | 1.00                     | 3,840.00                            |      | 15,580.00 3,840.00                     |
| iPad WiFi Air Card<br>\$40 per iPad x 8 ppl x 12<br>months  |        | 1.00                     | 3,840.00                            |      | 3,840.00                               |
| Postage<br>M&C Misc Mailings  |        | 1.00                     | 400.00                              |      | 400.00                                 |
| Supplemental Mailings<br>Residential Individual Water<br>Bills  |        | 1.00                     | 10,000.00                           |      | 10,000.00                              |
| Replacement iPads<br>In case of damage, upgrades<br>needed, etc   |        | 1.00                     | 1,000.00                            |      | 1,000.00                               |
| Replacement Cell Phones In case of damage, upgrades needed, etc   |        | 1.00                     | 500.00                              |      | 500.00                                 |
| Finance Recommendation - reduce budget for supplemental mailings.   |        | 1.00                     | 4,000.00                            |      | -4,000.00                              |



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| ACCOUNTS FOR:   |                 |                |                          |
|---|-----------------|----------------|--------------------------|
| <b>GENERAL FUND</b><br>01111101 523300 - 11100 ADVERTISING                                      | VENDOR QUANTITY | UNIT COST 2020 | <b>PROPOSED</b> 550.00 * |
| CHS Sports Program Ad for M&C   | 1.00            | 350.00         | 350.00                   |
| -   | 1.00            | 200.00         | 200.00                   |
| Promotional Items for<br>City/Items for Mayor<br>Shirts, Hats, etc                              |                 |                |                          |
| 01111101 523400 - 11100 PRINTING & BINDING  | 1.00            | 150.00         | 1,950.00 *<br>150.00     |
| Lillie Glass Jonquil for CHS<br>Homecoming Queen  | 1.00            | 150.00         | 150.00                   |
| Framing of Proclamations<br>\$100 each x 2  | 1.00            | 200.00         | 200.00                   |
| Mayor's Education Awards Pins<br>for Honorees<br>2x per year; \$250 each                        | 1.00            | 500.00         | 500.00                   |
| ZX per year, \$250 each   | 1.00            | 500.00         | 500.00                   |
| Mayor's Education Awards<br>Supplies<br>Certificates, folders, etc.,<br>2x per year x \$250     | 1.00            | 300.00         | 300.00                   |
|   | 1.00            | 400.00         | 400.00                   |
| Business Cards M&C  | 1.00            | 200.00         | 200.00                   |
| Printing Letterhead M&C   |                 |                |                          |
| 01111101 523500 - 11100 TRAVEL  | 1.00            | 8,750.00       | 8,750.00 *<br>8,750.00   |
| Offsite Retreat M&C and Dept<br>Heads<br>Share costs with Admin                                 |                 |                |                          |
| Misc travel for potential new elected officials calculations based on 4 potential new officials | 1.00            | 2,500.00       | 2,500.00                 |
| Finance Recommendation - cut misc travel.   | 1.00            | 2,500.00       | -2,500.00                |



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| ACCOUNTS FOR: GENERAL FUND 01111101 523500 - 11001 TRAVEL-MAYOR  Travel Costs for conventions, seminars, training, retreats, etc.  GMA \$1300; NLC Fall OR Spring \$1500; Misc \$500 | VENDOR | QUANTITY<br>1.00 | UNIT COST 202 | 0 PROPOSED<br>3,300.00 *<br>3,300.00 |
|--|--------|------------------|---------------|--------------------------------------|
| 01111101 523500 - 11002 TRAVEL-WARD1  Travel Costs for conventions, seminars, training, retreats, etc.  GMA \$1300; NLC Fall OR Spring \$1500; Misc \$500                            |        | 1.00             | 3,300.00      | 3,300.00 *<br>3,300.00               |
| 01111101 523500 - 11003 TRAVEL-WARD2  Travel costs for conventions, seminars, training, retreats, etc.  GMA \$1300; NLC Fall OR Spring \$1500; Misc \$500                            |        | 1.00             | 3,300.00      | 3,300.00 *<br>3,300.00               |
| 01111101 523500 - 11004 TRAVEL-WARD3  Travel costs for conventions, seminars, training, retreats, etc.  GMA \$1300; NLC Fall or Spring \$1500; Misc \$500                            |        | 1.00             | 3,300.00      | 3,300.00 *<br>3,300.00               |
| 01111101 523500 - 11005 TRAVEL-WARD4  Travel costs for conventions, seminars, training, retreats, etc.  GMA \$1300; NLC Fall OR Spring \$1500; Misc \$500                            |        | 1.00             | 3,300.00      | 3,300.00 * 3,300.00                  |



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| ACCOUNTS FOR: GENERAL FUND 01111101 523500 - 11006 TRAVEL-WARD5  Travel costs for conventions, seminars, training, retreats, etc. GMA \$1300; NLC Fall OR Spring \$1500; Misc \$500 | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 3,300.00 | 2020 | PROPOSED<br>3,300.00 *<br>3,300.00 |
|---|--------|------------------|---------------------------|------|------------------------------------|
| 01111101 523500 - 11007 TRAVEL-WARD6  Travel costs for conventions, seminars, training, retreats, etc.  GMA \$1300; NLC Fall OR Spring \$1500; Misc \$500                           |        | 1.00             | 3,300.00                  |      | 3,300.00 *<br>3,300.00             |
| 01111101 523500 - 11008 TRAVEL-WARD7  Travel costs for conventions, seminars, training, retreats, etc.  GMA \$1300; NLC Fall OR Spring \$1500; Misc \$500                           |        | 1.00             | 3,300.00                  |      | 3,300.00 * 3,300.00                |
| 01111101 523600 - 11100 DUES & FEES  GMA Annual Dues due January  |        | 1.00             | 15,000.00                 |      | 27,425.00 *<br>15,000.00           |
| Cobb Chamber Annual Dues<br>Chairman's Club; due April  |        | 1.00             | 6,800.00                  |      | 6,800.00                           |
| Nat'l League of Cities Annual<br>Dues<br>due May  |        | 1.00             | 4,500.00                  |      | 4,500.00                           |
| Cobb Municipal Assn Annuel Dues<br>due January  |        | 1.00             | 500.00                    |      | 500.00                             |
| Urban Land Institute Annual<br>Dues<br>due May  |        | 1.00             | 225.00                    |      | 225.00                             |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|-------------------------------|--|--------|----------|-----------|------|------------------------|
|                               | Ch Doumtoum Agan Annual Duog   |        | 1.00     | 200.00    |      | 200.00                 |
|                               | GA Downtown Assn Annual Dues   |        | 1.00     | 100.00    |      | 100.00                 |
|                               | Smyrna Business Assn Annual<br>Dues  |        | 1.00     | 100.00    |      | 100.00                 |
|                               | Int'l Council of Shopping<br>Centers Annual Dues<br>due Sept   |        | 1.00     | 100.00    |      | 100.00                 |
| 01111101 523700 -             | 11100 EDUCATION & TRAINING  Local Retreat M&C and Dept Heads share costs with Admin  |        | 1.00     | 1,000.00  |      | 1,000.00 * 1,000.00    |
|                               | Misc Training for potential new elected officials calculations based on 4 potential new officials  |        | 1.00     | 2,500.00  |      | 2,500.00               |
|                               | Finance Recommendation - cut misc training.  |        | 1.00     | 2,500.00  |      | -2,500.00              |
| 01111101 523700 -             | Registration, Classes, etc., for out-of-town and local training, seminars, conventions, etc.  GMA Savannah \$800  NLC (Fall OR Spring) \$750  Mayors Day \$600  Misc Local Training (SBA, Cobb Chamber) \$350  Misc GMA Training \$500 |        | 1.00     | 3,000.00  |      | 3,000.00 * 3,000.00    |
| 01111101 523700 -             | 11010 EDUCATION & TRAINING-WARD1  Registration, classes, etc., for out-of-town and local training, seminars, conventions, etc.  GMA Savannah \$800  NLC (Fall OR Spring) \$750  Mayors Day \$600                                       |        | 1.00     | 3,000.00  |      | 3,000.00 *<br>3,000.00 |



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| ACCOUNTS FOR: GENERAL FUND Misc Local Training (SBA,   | VENDOR | QUANTITY | UNIT COST 2020 | PROPOSED               |
|--|--------|----------|----------------|------------------------|
| Cobb Chamber) \$350<br>Misc GMA Training \$500   |        |          |                |                        |
| 01111101 523700 - 11011 EDUCATION & TRAINING-WARD2  Registration, classes, etc., for out-of-town and local training, seminars, conventions, etc.  GMA Savannah \$800 NLC (Fall OR Spring) \$750 Mayors Day \$600 Misc Local Training (SBA, Cobb Chamber) \$350 Misc GMA Training \$500 |        | 1.00     | 3,000.00       | 3,000.00 *<br>3,000.00 |
| O1111101 523700 - 11012 EDUCATION & TRAINING-WARD3  Registration, classes, etc., for out-of-town and local training, seminars, conventions, etc. GMA Savannah \$800 NLC (Fall OR Spring) \$750 Mayors Day \$600 Misc Local Training (SBA, Cobb Chamber) \$350 Misc GMA Training \$500  |        | 1.00     | 3,000.00       | 3,000.00 * 3,000.00    |
| O1111101 523700 - 11013 EDUCATION & TRAINING-WARD4  Registration, classes, etc., for out-of-town and local training, seminars, conventions, etc.  GMA Savannah \$800 NLC (Fall OR Spring) \$750 Mayors Day \$600 Misc Local Training (SBA, Cobb Chamber) \$350 Misc GMA Training \$500 |        | 1.00     | 3,000.00       | 3,000.00 * 3,000.00    |



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| ACCOUNTS FOR: GENERAL FUND 01111101 523700 - 11014 EDUCATION & TRAINING-WARD5  Registration, classes, etc., for out-of-town and local training, seminars, conventions, etc. GMA Savannah \$800 NLC (Fall OR Spring) \$750 Mayors Day \$600 Misc Local Training (SBA, Cobb Chamber) \$350 Misc GMA Training \$500 | VENDOR | QUANTITY<br>1.00 | UNIT COST 2020<br>3,000.00 | PROPOSED<br>3,000.00 *<br>3,000.00 |
|--|--------|------------------|----------------------------|------------------------------------|
| O1111101 523700 - 11015 EDUCATION & TRAINING-WARD6  Registration, classes, etc., for out-of-town and local training, seminars, conventions, etc. GMA Savannah \$800 NLC (Fall OR Spring) \$750 Mayors Day \$600 Misc Local Training (SBA, Cobb Chamber) \$350 Misc GMA Training \$500                            |        | 1.00             | 3,000.00                   | 3,000.00 *<br>3,000.00             |
| O1111101 523700 - 11016 EDUCATION & TRAINING-WARD7  Registration, classes, etc., for out-of-town and local training, seminars, conventions, etc. GMA Savannah \$800 NLC (Fall OR Spring) \$750 Mayors Day \$600 Misc Local Training (SBA, Cobb Chamber) \$350 Misc GMA Training \$500                            |        | 1.00             | 3,000.00                   | 3,000.00 *<br>3,000.00             |



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| ACCOUNTS FOR:   |                 |           |      |                            |
|---|-----------------|-----------|------|----------------------------|
| GENERAL FUND<br>01111101 531100 - 11100 GEN SUPP & MATERIALS                                  | VENDOR QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 3,150.00 * |
| General Office Supplies   | 1.00            | 3,000.00  |      | 3,000.00                   |
| Warehouse Supplies  | 1.00            | 150.00    |      | 150.00                     |
| ndronouse Supplies  |                 |           |      |                            |
| 01111101 531300 - 11100 FOOD  | 1.00            | 4,200.00  |      | 13,200.00 *<br>4,200.00    |
| CHS Teacher Appreciation<br>Luncheon<br>Catered by Varsity -<br>July/August                   | 1.00            | 1,200.00  |      | 1,200.00                   |
| Chara of City Address   | 1.00            | 4,500.00  |      | 4,500.00                   |
| State of City Address<br>Catered by Jim 'n Nicks -<br>July                                    |                 |           |      |                            |
| Cobb Municipal Assn Holiday   | 1.00            | 1,500.00  |      | 1,500.00                   |
| Dinner  | 1.00            | 1,300.00  |      | 1,300.00                   |
| Mayor's Education Awards<br>Reception Food<br>\$650 2x per year - May/Dec                     |                 | 2,000.00  |      | 1,300.00                   |
| Marron Tunghag / Dinnara with   | 1.00            | 1,000.00  |      | 1,000.00                   |
| Mayor Lunches/Dinners with<br>Clients   | 1 00            | 700 00    |      | 700 00                     |
| Refreshments for meetings   | 1.00            | 700.00    |      | 700.00                     |
| 01111101 531400 - 11100 BOOKS & PERIODICALS   |                 |           |      | 180.00 *                   |
| Various Publications for M&C  | 1.00            | 75.00     |      | 75.00                      |
| Atlanta Business Chronicle  | 1.00            | 105.00    |      | 105.00                     |
| 01111101 531700 - 11100 OTHER SUPPLIES  |                 |           |      | 2,500.00 *                 |
| Sponsorship for CHS Teacher of  | 1.00            | 500.00    |      | 500.00                     |
| the Year Awards   | 1.00            | 2,000.00  |      | 2,000.00                   |
| Plant Peddler - Holiday<br>Decorations<br>Share costs with admin;<br>contracted thru Dec 2020 |                 |           |      |                            |



City of Smyrna NEXT YEAR BUDGET DETAIL REPORT 04/26/2019 11:50 jsigmon

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PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR: GENERAL FUND VENDOR QUANTITY UNIT COST 2020 PROPOSED

> GRAND TOTAL 194,685.00

\*\* END OF REPORT - Generated by Jered Sigmon \*\*

# **HIGHWAYS & STREETS**

#### **Function**

Division 42100 is the cost center for the Streets Department of the City. The Streets Division of the Public Works Department is responsible for maintain about 179 miles of roadways. Those specific roadway related responsibilities include all paving work, maintaining the right of ways, curbs, gutters, sidewalks and drainage systems in the City. This department also maintains and dispenses an inventory of operating supplies. The management structure and support staff for the Public Works division is also programmed in this account.

## **Major Goals & Objectives**

- To provide safe, well-maintained roadways for the residents of the City.
- To provide effective administration of the Public Works area.
- To provide assistance with the yard waste program.
- Maintain seasonal mosquito larvicide application.
- Implement storm drain inventory including GPS.
- Provide storm water drainage to citizens.

#### **Performance Measures**

- Miles of City Streets Maintained
- Storm drainage maintenance

# HIGHWAYS & STREETS - 42100

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 1,061,301      | 910,857        | 1,129,966       | 1,191,175      | 61,209                  | 5.4%       |
| OTHER OPERATING         | 1,187,098      | 1,252,360      | 1,303,431       | 1,322,421      | 18,990                  | 1.5%       |
| TOTAL EXPENDITURES      | 2,248,399      | 2,163,217      | 2,433,397       | 2,513,596      | 80,199                  | 3.3%       |

| <b>STAFFING</b> | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 26.00 | 24.00 | 25.00 | 26.00          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - HIGHWAYS & STREETS

|          |        |      |                           | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |         |
|----------|--------|------|---------------------------|-----------|-----------|-----------|-----------|-----------|---------|
| Org      | Obj    | Proj | Description               | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff  |
| 01442101 | 511100 |      | REG/FULL TIME EMPLOYEES   | 977,908   | 839,992   | 1,051,856 | 1,110,112 | 58,256    | 5.5%    |
| 01442101 | 511300 |      | OVERTIME                  | 14,658    | 10,751    | 9,500     | 9,500     | -         | 0.0%    |
| 01442101 | 512200 |      | SOC SEC/FICA CONTRIB      | 68,736    | 60,113    | 68,610    | 71,563    | 2,953     | 4.3%    |
| 01442101 | 521200 |      | PURCH PROFESSIONAL SVC    | 47,980    | 59,653    | 60,000    | 60,000    | -         | 0.0%    |
| 01442101 | 521300 |      | PURCH TECHNICAL SVCS      | -         | -         | -         | 6,500     | 6,500     | N/A     |
| 01442101 | 522200 |      | REPAIRS & MAINTENANCE     | 67,432    | 107,172   | 52,389    | 63,000    | 10,611    | 20.3%   |
| 01442101 | 522320 |      | RENTAL OF EQUIP & VEHICLE | 3,138     | 2,928     | 3,840     | 6,800     | 2,960     | 77.1%   |
| 01442101 | 523200 |      | COMMUNICATIONS            | 16,630    | 17,533    | 13,692    | 15,576    | 1,884     | 13.8%   |
| 01442101 | 523400 |      | PRINTING & BINDING        | 120       | 55        | 250       | 700       | 450       | 180.0%  |
| 01442101 | 523500 |      | TRAVEL                    | 371       | -         | 2,295     | 3,500     | 1,205     | 52.5%   |
| 01442101 | 523600 |      | DUES & FEES               | 824       | 980       | 439       | 400       | (39)      | -8.9%   |
| 01442101 | 523700 |      | EDUCATION & TRAINING      | 1,912     | 774       | 8,080     | 3,825     | (4,255)   | -52.7%  |
| 01442101 | 523850 |      | CONTRACT LABOR            | -         | -         | 152,943   | 160,000   | 7,057     | 4.6%    |
| 01442101 | 531100 |      | GEN SUPPLIES & MATERIALS  | 137,392   | 153,132   | 140,233   | 145,200   | 4,967     | 3.5%    |
| 01442101 | 531220 |      | ENERGY-NATURAL GAS        | 17,139    | 16,952    | -         | -         | -         | N/A     |
| 01442101 | 531230 |      | ENERGY-ELECTRICITY        | 817,181   | 857,429   | 784,365   | 759,310   | (25,055)  | -3.2%   |
| 01442101 | 531270 |      | ENERGY-GASOLINE/DIESEL    | 28,595    | 27,369    | 34,800    | 34,800    | -         | 0.0%    |
| 01442101 | 531600 |      | SMALL EQUIPMENT           | 9,467     | 1,811     | 21,755    | 28,360    | 6,605     | 30.4%   |
| 01442101 | 531700 |      | OTHER SUPPLIES            | 6,587     | 6,572     | 10,350    | 14,500    | 4,150     | 40.1%   |
| 01442101 | 541200 |      | CAP OUTLAY-LAND IMPR      | -         | -         | 18,000    | -         | (18,000)  | -100.0% |
| 01442101 | 542100 |      | CAP OUTLAY-MACH & EQ      | 32,329    | -         | -         | 19,950    | 19,950    | N/A     |
|          |        |      |                           |           |           |           |           |           |         |
|          |        |      | HIGHWAYS & STREETS        | 2,248,399 | 2,163,217 | 2,433,397 | 2,513,596 | 80,199    | 3.3%    |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01442101 521200 - 4 | 42100 PURCH PROFESSIONAL SVC  | VENDOR | QUANTITY 1.00 | <b>UNIT COST</b> 5,000.00 | 2020 | <b>PROPOSED</b> 60,000.00 * 5,000.00 |
|--|---|--------|---------------|---------------------------|------|--------------------------------------|
|  | Legal Fees R.O.W. Acquisitions, Engineering fees  |        |               |                           |      |                                      |
|  | Tree Removals<br>R.O.W. Maintenance   |        | 1.00          | 50,000.00                 |      | 50,000.00                            |
|  | Fence Repairs R.O.W. Fence repairs or installations   |        | 1.00          | 5,000.00                  |      | 5,000.00                             |
| 01442101 521300 - 4                                  | 42100 PURCH TECHNICAL SVCS  Fuel Tank Inspection and Repairs State mandated inspections and/or repairs                        |        | 1.00          | 1,500.00                  |      | 6,500.00 *<br>1,500.00               |
|  | Security Gates repairs (2) Security for the Public Works Complex  |        | 1.00          | 5,000.00                  |      | 5,000.00                             |
| 01442101 522200 - 4                                  | 42100 REPAIRS & MAINTENANCE  General Maintenance to vehicles and equipment Brakes, Oil and Fluids, Tires and Hydraulic repair |        | 1.00          | 55,000.00                 |      | 63,000.00 *<br>55,000.00             |
|  | Replacement Bucket for John<br>Deer 410 backhoe<br>Replacement bucket   |        | 1.00          | 8,000.00                  |      | 8,000.00                             |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01442101 522320 - | 42100 RENTAL OF EQUIP & VEH  Lease Payment on Konica Minolta Copier Department copier                         | VENDOR | QUANTITY<br>12.00 | UNIT COST : 350.00 | 2020 PROPOSED<br>6,800.00 *<br>4,200.00 |
|--|---|--------|-------------------|--------------------|---|
|  | Copy count paid to Konica<br>Minolta<br>Black and Color copy count  |        | 6.00              | 100.00             | 600.00                                  |
|  | Rental of large equipment<br>Emergency Repairs  |        | 1.00              | 2,000.00           | 2,000.00                                |
| 01442101 523200 -                                  | 42100 COMMUNICATIONS  Base radio maintenance PWC -Base to Vehicle communications                              |        | 12.00             | 648.00             | 15,576.00 *<br>7,776.00                 |
|  | Verizon cell phones<br>Street Division cell phones.   |        | 12.00             | 360.00             | 4,320.00                                |
|  | Smart Phone fees Director and Supervisor cell phone   |        | 12.00             | 90.00              | 1,080.00                                |
|  | Postage<br>Mailings to customers.   |        | 12.00             | 200.00             | 2,400.00                                |
| 01442101 523400 -                                  | 42100 PRINTING & BINDING  Printing for Warehouse forms and Streets Division Door hangers/customer information |        | 1.00              | 450.00             | 700.00 *<br>450.00                      |
|  | Business cards<br>New and re-printing   |        | 1.00              | 250.00             | 250.00                                  |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01442101 523500 - 42100 TRAVEL                                      | VENDOR | QUANTITY | <b>UNIT COST</b> 2,000.00 | 2020 | <b>PROPOSED</b> 3,500.00 * 2,000.00 |
|--|--------|----------|---------------------------|------|-------------------------------------|
| Travel for Director<br>Certified Public Works<br>Manager- Frank Martin                               |        | 1.00     | 2,000.00                  |      | 2,000.00                            |
| Travel for Warehouse Supervisor<br>Training<br>Local Govern. Management<br>Certification-Petar       |        | 1.00     | 1,000.00                  |      | 1,000.00                            |
| Erosion recerti, CDL Class and<br>Test, Work Zone<br>Recertification classes for<br>Street Staff     |        | 1.00     | 500.00                    |      | 500.00                              |
| 01442101 523600 - 42100 DUES & FEES  GGFOA DUES  DUES FOR DONNA COX                                  |        | 1.00     | 50.00                     |      | 400.00 *<br>50.00                   |
| APWA DUES<br>DUES FOR FRANK AND DONNA  |        | 2.00     | 150.00                    |      | 300.00                              |
| FIFA'S<br>MOWING OF ABANDONDED<br>PROPERTIES   |        | 1.00     | 50.00                     |      | 50.00                               |
| 01442101 523700 - 42100 EDUCATION & TRAINING  CLD CLASS AND TEST  COMMERCIAL DRIVER TEST AND LICENSE |        | 1.00     | 200.00                    |      | 3,825.00 * 200.00                   |
| FORKLIFT TRAINING<br>FORKLIFT OPERATING TRAINING   |        | 1.00     | 75.00                     |      | 75.00                               |
| FLAGGING, EROSION, CONFINED<br>SPACE TRAINING<br>STATE MANDATED TRAINING<br>D.O.T. PROJECTS          |        | 1.00     | 350.00                    |      | 350.00                              |
|  |        | 2.00     | 600.00                    |      | 1,200.00                            |



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| ACCOUNTS FOR:<br>GENERAL FUND | ARC MANAGEMENT TRAINING  | VENDOR | QUANTITY | UNIT COST 2,000.00 | 2020 PROPOSED 2,000.00   |
|-------------------------------|--|--------|----------|--------------------|--------------------------|
| 01442101 523850 -             | CO2 TESTING, NPDES, WORK ZONE PIT CERTIFICATIONS FOR D.O.T. STAFF  42100 CONTRACT LABOR CONTRACT LABOR LANDSCAPING, ASPHALT, R.O.W. CUTTING, SURVEYING |        | 1.00     | 160,000.00         | 160,000.00<br>160,000.00 |
| 01442101 531100 -             | 42100 GEN SUPP & MATERIALS  GENERAL OFFICE SUPPLIES  18 DESKS  |        | 18.00    | 150.00             | 145,200.00 2,700.00      |
|                               | PRINTING SUPPLIES COPY PAPER, INK, TONERS, FOR 13 COPIERS  |        | 1.00     | 10,000.00          | 10,000.00                |
|                               | GRASS SEED, SOD GRASS, TREES,<br>SHRUBS<br>LANDSCAPE SUPPLIES (D.O.T.)   |        | 1.00     | 25,000.00          | 25,000.00                |
|                               | WHEAT AND PINE STRAW, FERTILIZERS LANDSCAPE SUPPLIES (D.O.T.)  |        | 1.00     | 25,000.00          | 25,000.00                |
|                               | ASPHALT PATCHING, SAND, ROCK,<br>COLD PATCH<br>ROADWAY REPAIR SUPPLIES   |        | 1.00     | 40,000.00          | 40,000.00                |
|                               | CLEANERS, WEED KILLER, ICE<br>MELT, SALT<br>ROADWAY SUPPLIES   |        | 1.00     | 10,000.00          | 10,000.00                |
|                               | NAILS, SCREWS, BARRELS,<br>BARACADES<br>GENERAL OPERATING SUPPLIES   |        | 1.00     | 10,000.00          | 10,000.00                |
|                               | BROOMS, RAKES, HAND TOOLS,   |        | 1.00     | 5,000.00           | 5,000.00                 |



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| ACCOUNTS FOR:<br>GENERAL FUND | METAL POLES  CLEANING SUPPLIES-BLEACH, INSECTICIDES GENERAL OPERATING SUPPLIES            | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 5,000.00 | 5,000.00                 |
|-------------------------------|---|--------|------------------|---------------------------|--------------------------|
|                               | CONCRETE BLOCK, BRICK AND PAVERS, BAGGED CONCRETE GENERAL ROADWAY, SIDEWALK, CURB REPAIRS |        | 1.00             | 10,000.00                 | 10,000.00                |
|                               | BRINE SOLUTION DE-ICING SOLUTION  |        | 1.00             | 2,500.00                  | 2,500.00                 |
| 01442101 531230 -             | 42100 ENERGY-ELECTRICITY  STREETS LIGHTS, TRAFFIC SIGNALS GA. POWER, GREYSTONE AND EMC    |        | 1.00             | 784,310.00                | 759,310.00 784,310.00    |
|                               | Finance Recommendation - reduce budget for electricity.                                   |        | 1.00             | 25,000.00                 | -25,000.00               |
| 01442101 531270 -             | 42100 ENERGY-GASOLINE/DIESEL  DIESEL AND UNLEADED FUEL FUEL FOR VEHICLES AND EQUIPMENT    |        | 12.00            | 2,900.00                  | 34,800.00 3<br>34,800.00 |
| 01442101 531600 -             | 42100 SMALL EQUIPMENT  CHAIN SAWS  REPLACEMENT CHAIN SAWS - REG.  AND TOP HANDLE          |        | 1.00             | 3,000.00                  | 28,360.00                |
|                               | MOWER, BLOWERS, WEED EATERS<br>REPLACEMENT MOWERS, BLOWERS<br>AND WEED EATERS             |        | 1.00             | 2,000.00                  | 2,000.00                 |
|                               | DIAMOND BLADES<br>REPLACEMENT CONCRETE SAW<br>BLADES                                      |        | 2.00             | 480.00                    | 960.00                   |
|                               |   |        | 1.00             | 200.00                    | 200.00                   |



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| ACCOUNTS FOR:<br>GENERAL FUND | DRILLS   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED          |
|-------------------------------|--|--------|----------|-----------|------------------------|
|                               | SAW KITS, SCREW DRIVERS, WRENCH<br>KITS<br>TOOLS FOR WAREHOUSE                               |        | 1.00     | 200.00    | 200.00                 |
|                               | BRINE PROCESSOR TANK TANK FOR BRINE PROCESSING MACHINE                                       |        | 1.00     | 10,000.00 | 10,000.00              |
|                               | GAS ENGINE BRINE SYSTEM AND<br>ATTACHMENTS<br>BRINE PROCESSOR MACHINE- ICE<br>MELT           |        | 1.00     | 6,000.00  | 6,000.00               |
|                               | CARPORT STYLE SMALL STORAGE<br>BLDG<br>22 X 31 X 8 STORAGE BLDB. FOR<br>STREETS              |        | 1.00     | 6,000.00  | 6,000.00               |
| 01442101 531700 -             | 42100 OTHER SUPPLIES  REQUIRED DEPARTMENT UNIFORMS AND BOOTS PANTS, SHIRTS, JACKET AND BOOTS |        | 23.00    | 500.00    | 14,500.00<br>11,500.00 |
|                               | SUMMER TEE SHIRTS<br>SUMMER WEAR   |        | 1.00     | 1,500.00  | 1,500.00               |
|                               | SUPERVISOR SHIRTS GOLF TYPE DRESS SHIRTS FOR SUPERVISORS                                     |        | 5.00     | 200.00    | 1,000.00               |
|                               | Uniforms for New Crew Workers<br>Pants, shirts, jacket and<br>boots                          |        | 2.00     | 500.00    | 1,000.00               |
|                               | Uniform allowance for new Capital Projects Manager Uniform allowance for proposed staff      |        | 1.00     | 500.00    | 500.00                 |
|                               |  |        | 1.00     | 1,000.00  | -1,000.00              |



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City of Smyrna NEXT YEAR BUDGET DETAIL REPORT

bgnyrpts

PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR:

GENERAL FUND VENDOR QUANTITY UNIT COST 2020 PROPOSED

Cut Uniforms for New Crew Workers

01442101 542100 - 42100 CAP OUTLAY-MACH & EQUIP 19,950.00 \* 1.00 19,950.00 19,950.00

ASPHALT PLANNER- ASPHALT CUTTER 24 INCH HIGH FLOW, 24" CUTTING WIDTH

GRAND TOTAL 1,322,421.00

\*\* END OF REPORT - Generated by Jered Sigmon \*\*

## **HUMAN RESOURCES**

#### **Function**

The staff of Human Resources and Risk Management department is comprised of a Director, HR Manager, Employee Benefits Coordinator and HR Technician. The department is responsible for administering the City's Personnel Management System as established by Mayor and Council to provide a fair, equitable, and productive work environment for all City employees. Other responsibilities include employee recruitment, policies and procedures, benefits, classification and compensation, employee relations, training, and risk management activities and programs.

### **Major Goals & Objectives**

- Continued reduction in work comp and property claims by raising awareness and providing
  ongoing safety training. Each on the job accident is reviewed individually and in detail by the
  safety committee to assess causes and implement prevention measures.
- Continued focus on the "results-based" wellness program; increase participation in activities and screenings. Over 89% of our eligible employees received health screenings in 2018.
- Provide professional human resource assistance and support to all city employees, and the general public in the areas including but not limited to recruitment, benefits, classification and compensation, employee relations, training and professional development.
- Implement fully integrated benefit admin system

### **Performance Measures**

- Maintaining current low unemployment claims costs
- Reduction of at-fault property claims and costs
- Maintaining city's low worker's compensation claims and costs (reducing costs if possible)

# **HUMAN RESOURCES - 15400**

|                         | FY17    | FY18    | FY19    | FY20    | FY20/FY19  | %     |
|-------------------------|---------|---------|---------|---------|------------|-------|
| EXPENDITURES            | Actual  | Actual  | Revised | Recomm  | Difference | Diff. |
| TOTAL SALARIES/BENEFITS | 299,406 | 319,215 | 492,276 | 506,969 | 14,693     | 3.0%  |
| OTHER OPERATING         | 68,257  | 80,574  | 124,751 | 119,474 | (5,277)    | -4.2% |
| TOTAL EXPENDITURES      | 367,663 | 399,789 | 617,027 | 626,443 | 9,416      | 1.5%  |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 4.14 | 4.07 | 4.07 | 4.07           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - HUMAN RESOURCES

|          |        |      |                                 | TT 7.4 = | TT 74.0 | FT 14 0 | TIL TO C | TIVO O (TIVI O |         |
|----------|--------|------|---------------------------------|----------|---------|---------|----------|----------------|---------|
|          |        |      |                                 | FY17     | FY18    | FY19    | FY20     | FY20/FY19      |         |
| Org      | 0bj    | Proj | Description                     | Actual   | Actual  | Revised | Recomm   | Diff           | % Diff  |
| 01115401 | 511100 |      | REG/FULL TIME EMPLOYEES         | 224,183  | 239,534 | 254,451 | 257,223  | 2,772          | 1.1%    |
| 01115401 | 511101 |      | PART TIME EMPLOYEES             | 4,522    | -       | -       | -        | -              | N/A     |
| 01115401 | 511200 |      | TEMPORARY EMPLOYEES             | -        | -       | 1,500   | 1,500    | -              | 0.0%    |
| 01115401 | 512200 |      | SOC SEC/FICA CONTRIB            | 16,141   | 16,453  | 15,358  | 15,946   | 588            | 3.8%    |
| 01115401 | 512500 |      | TUITION REIMBURSEMENT           | 8,278    | 10,220  | 25,000  | 22,500   | (2,500)        | -10.0%  |
| 01115401 | 512900 |      | OTHER EMPLOYEE BENEFIT          | 46,283   | 53,009  | 195,967 | 209,800  | 13,833         | 7.1%    |
| 01115401 | 521200 |      | PURCH PROFESSIONAL SVC          | 26,629   | 44,450  | 76,820  | 87,670   | 10,850         | 14.1%   |
| 01115401 | 521300 |      | PURCH TECHNICAL SVCS            | 25,740   | 19,127  | 20,000  | 5,000    | (15,000)       | -75.0%  |
| 01115401 | 522320 |      | RENTAL OF EQUIP & VEH           | 2,065    | 1,003   | 1,056   | 1,056    | -              | 0.0%    |
| 01115401 | 523200 |      | COMMUNICATIONS                  | 1,492    | 1,497   | 2,020   | 2,600    | 580            | 28.7%   |
| 01115401 | 523300 |      | ADVERTISING                     | 300      | -       | 600     | 600      | -              | 0.0%    |
| 01115401 | 523400 |      | PRINTING & BINDING              | 1,011    | 1,141   | 1,550   | 1,650    | 100            | 6.5%    |
| 01115401 | 523500 |      | TRAVEL                          | 3,186    | 2,287   | 6,706   | 6,918    | 212            | 3.2%    |
| 01115401 | 523600 |      | DUES & FEES                     | 1,672    | 2,016   | 2,120   | 1,915    | (205)          | -9.7%   |
| 01115401 | 523700 |      | <b>EDUCATION &amp; TRAINING</b> | 2,405    | 2,419   | 3,750   | 3,465    | (285)          | -7.6%   |
| 01115401 | 531100 |      | GEN SUPPLIES & MATERIALS        | 966      | 2,362   | 1,800   | 1,800    | -              | 0.0%    |
| 01115401 | 531300 |      | FOOD                            | 2,791    | 4,271   | 6,400   | 6,800    | 400            | 6.3%    |
| 01115401 | 531400 |      | BOOKS & PERIODICALS             | -        | -       | 429     | -        | (429)          | -100.0% |
| 01115401 | 531600 |      | SMALL EQUIPMENT                 | -        | -       | 1,500   | -        | (1,500)        | -100.0% |
|          |        |      |                                 |          |         |         |          |                |         |
|          |        |      |                                 |          |         |         |          |                |         |
|          |        |      | <b>HUMAN RESOURCES</b>          | 367,663  | 399,789 | 617,027 | 626,443  | 9,416          | 1.5%    |



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| ACCOUNTS FOR: GENERAL FUND 01115401 521200 - 15400 PURCH PROFESSIONAL SVC   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED<br>87,670.00 * |
|---|--------|----------|-----------|------|-------------------------|
| Stone & Associates (psych screenings) Pre-employment and fit for duty evals |        | 1.00     | 15,750.00 |      | 15,750.00               |
| HRTruCheck<br>Background, credit and out of<br>state checks                 |        | 1.00     | 120.00    |      | 120.00                  |
| OPEB Valuation<br>Year for full valuation                                   |        | 1.00     | 25,000.00 |      | 25,000.00               |
| Drug screens Random, pre-emp, post accident, etc.                           |        | 1.00     | 15,000.00 |      | 15,000.00               |
| Cochran and Edwards<br>Legal services                                       |        | 1.00     | 4,000.00  |      | 4,000.00                |
| Post accident medical<br>Immediate medical services<br>(Wellstar/Peachtree) |        | 1.00     | 200.00    |      | 200.00                  |
| SiteMed/Peachtree<br>pre-employment physicials<br>For Police/Jail/911/Fire  |        | 1.00     | 8,000.00  |      | 8,000.00                |
| Job description reviews<br>Any mid-year new jobs or<br>changes              |        | 1.00     | 1,000.00  |      | 1,000.00                |
| Carl Vinson Institute (Org<br>Study)<br>Phase II                            |        | 1.00     | 25,000.00 |      | 25,000.00               |
| Finance Recommendation - reduce<br>budget for OPEB valuation.               |        | 1.00     | 7,400.00  |      | -7,400.00               |
| Finance Recommendation - increase budget for job description reviews.       |        | 1.00     | 1,000.00  |      | 1,000.00                |



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| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|--|--------|----------|-----------|------|------------------------|
| 01115401 521300 - 15400 PURCH TECHNICAL SVCS  Benefit Admin system services  Most costs to be covered by insurance providers |        | 1.00     | 5,000.00  |      | 5,000.00 *<br>5,000.00 |
| 01115401 522320 - 15400 RENTAL OF EQUIP & VEH  Monthly copier rental  Monthly copier rental                                  |        | 12.00    | 88.00     |      | 1,056.00 *<br>1,056.00 |
| 01115401 523200 - 15400 COMMUNICATIONS  2 cellphones (HR Director/HR Manager) \$50/mo x 12 x 2                               |        | 2.00     | 600.00    |      | 2,600.00 *<br>1,200.00 |
| Internet for HR Director's<br>tablet<br>Internet service for tablet  |        | 1.00     | 700.00    |      | 700.00                 |
| Postage for mailings<br>Includes 1095c mailings  |        | 1.00     | 700.00    |      | 700.00                 |
| 01115401 523300 - 15400 ADVERTISING  Outside advertising Civil Service election  |        | 1.00     | 600.00    |      | 600.00 *<br>600.00     |
| 01115401 523400 - 15400 PRINTING & BINDING  Printing (Color/B&W)  Printing   |        | 1.00     | 1,600.00  |      | 1,650.00 *<br>1,600.00 |
| 1095 envelops/printing<br>1095 envelop printing  |        | 1.00     | 50.00     |      | 50.00                  |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01115401 523500 - | 15400 TRAVEL   | VENDOR | QUANTITY | UNIT COST 2 | 2020 PROPOSED<br>6,918.00 * |
|--|--|--------|----------|-------------|-----------------------------|
| 323300   | Lodging (GLGPA conferences) 3 nts x 2 EE x 2 conferences/year                    |        | 12.00    | 175.00      | 2,100.00                    |
|  | Lodging (MUNIS conference) 3 nts x 2 EE  |        | 6.00     | 250.00      | 1,500.00                    |
|  | Lodging (GA PRIMA conference) 2 nts x 1 EE                                       |        | 2.00     | 189.00      | 378.00                      |
|  | Mileage to conferences/training<br>Savannah/Augusta/Cartersville<br>/Gainesville |        | 1.00     | 1,540.00    | 1,540.00                    |
|  | Flights to MUNIS conference<br>2 EEs   |        | 2.00     | 450.00      | 900.00                      |
|  | Meals not covered by conferences Meals not covered by conferences                |        | 1.00     | 300.00      | 300.00                      |
|  | Parking/shuttle for conferences<br>Parking/shuttle for<br>conferences            |        | 1.00     | 200.00      | 200.00                      |
| 01115401 523600 -                                  | 15400 DUES & FEES  GLGPA Membership  Covers up to 5 members                      |        | 1.00     | 150.00      | 1,915.00 * 150.00           |
|  | SHRM National membership<br>Kay  |        | 1.00     | 225.00      | 225.00                      |
|  | SHRM Atlanta membership<br>Sharon  |        | 1.00     | 200.00      | 200.00                      |
|  | GA PRIMA membership<br>2 EEs   |        | 2.00     | 50.00       | 100.00                      |



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| ACCOUNTS FOR:<br>GENERAL FUND |   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|-------------------------------|---|--------|----------|-----------|------|------------------------|
|                               | Survey Monkey renewal   |        | 1.00     | 300.00    |      | 300.00                 |
|                               | Civil Service Board meetings<br>\$30/ea x 4 qtrs x 3 members +<br>1 hearing (\$180)           |        | 1.00     | 540.00    |      | 540.00                 |
|                               | PRIMA national membership.  |        | 1.00     | 400.00    |      | 400.00                 |
| 01115401 523700 -             | 15400 EDUCATION & TRAINING GLGPA conference registration 2 EEs x 2 conferences/year           |        | 4.00     | 435.00    |      | 3,465.00 *<br>1,740.00 |
|                               | GLGPA mid-year conference<br>registration<br>1 EE   |        | 1.00     | 275.00    |      | 275.00                 |
|                               | GA PRIMA conference<br>registration<br>2 EEx  |        | 2.00     | 50.00     |      | 100.00                 |
|                               | SHRM Atlanta conference<br>Sharon Jones   |        | 1.00     | 400.00    |      | 400.00                 |
|                               | MUNIS conference<br>Extra dept EE attend (outside<br>of PACE)                                 |        | 1.00     | 950.00    |      | 950.00                 |
| 01115401 531100 -             | 15400 GEN SUPP & MATERIALS  General Office supplies Presentation folders/envelopes/pens, etc. |        | 1.00     | 800.00    |      | 1,800.00 *             |
|                               | ID badge supplies<br>ID cards/printer<br>cartridges/lanyards                                  |        | 1.00     | 1,000.00  |      | 1,000.00               |



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City of Smyrna NEXT YEAR BUDGET DETAIL REPORT

bgnyrpts

PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR:

GENERAL FUND VENDOR QUANTITY UNIT COST 2020 PROPOSED 01115401 531300 - 15400 FOOD 6,800.00 \*

Cookout and Holiday Luncheon Cookout and Holiday luncheon

GRAND TOTAL 119,474.00

2.00

3,400.00

6,800.00

\*\* END OF REPORT - Generated by Jered Sigmon \*\*

# **INFORMATION TECHNOLOGY**

#### **Function**

Division 15350 funds the administrative and operational functions of the Information Technology department of the City of Smyrna. The Information Technology Director, Information Technology Manager, System Administrator, GIS Coordinator, Data Analyst and the Systems Support Specialist positions are budgeted here. This division is responsible for all work related to the support of the City's computer systems and network infrastructure, phones, cameras, access controls and certain A/V systems. Some of the responsibilities assigned include:

- Network infrastructure/network design, implementation and management
- Computer desktop hardware and software installation, training and support
- Maintains the servers, and virtual server environment
- Managing the backup of critical systems, virus protection and Internet firewalls
- New system implementation, software and hardware consultation for major system such as ERP, Public Safety, Video Cameras or Time Keeping
- Managing all the major software systems in use by the City
- Support the ATS traffic control system and Security Camera Systems
- Managing system and data security, virus scanners, two factor authentication, SSL VPN
- Managing the City's communications including Internet, VPN, cell phones, analog phones, VoIP telephone system, and VoIP call recording system.
- Provides GIS information/analysis to both internal and external customers and manages the City's GIS data.
- Council chamber audio/video systems, streaming of meetings, connection to Charter Cable
- Video storage for police car and body cameras
- User support via training and helpdesk

The Director is responsible for developing and implementing a strategic technology plan for the City's information technology and managing the staff of the department. The IT Manger monitors and manages the City's server farm and network infrastructure, including the traffic control system network and servers. The System Administrator monitor and maintains the City's major software systems with primary responsibility for the Munis ERP system. The Systems Support Specialist provides front line support and implementation as well as server monitoring and maintenance. The GIS Coordinator supports the City's GIS systems, providing coordination between the various departments and in some cases outside entities. The Data Analyst is a new position whose function is to interpret data from the many separate systems used by the city and provide it to management in usable forms. There is considerable overlap within the department which functions as a team to accomplish the department's goals.

#### **Major Goals & Objectives**

• Monitor the health of the City's computers and network

- Support the city-wide VoIP and analog telephone systems
- Provide system administration and support of the Munis system
- Maintain viable system backups and disaster recovery strategies
- Support the ArcGIS Online web based GIS portal
- Support the use of ArcGIS Online and Open Data (GIS data sharing)
- Manage the IT security systems which include firewalls, network access control, physical access control
- Support the traffic control system and security camera system networks
- Provide user training
- Provide cyber security awareness training and testing to all employees using IT systems
- Manage the IT infrastructure life cycle, hardware replacement
- Support mobile public safety access and devices (phones, cellular connections, MDT)

### **Performance Measures**

- Time to initial response to help desk ticket
- Time to resolution to help desk ticket
- Uptime for network
- Uptime for email
- Uptime for Munis
- Uptime for Internet

# **INFORMATION TECHNOLOGY - 15350**

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 331,502        | 355,929        | 363,051         | 417,064        | 54,013                  | 14.9%      |
| OTHER OPERATING         | 566,452        | 609,362        | 772,867         | 806,306        | 33,439                  | 4.3%       |
| TOTAL EXPENDITURES      | 897,954        | 965,291        | 1,135,918       | 1,223,370      | 87,452                  | 7.7%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 5.00 | 5.00 | 5.00 | 6.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - INFORMATION TECHNOLOGY

|          |        |      |                          | FY17    | FY18    | FY19      | FY20      | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|-----------|-----------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised   | Recomm    | Diff      | % Diff |
| 01115301 | 511100 |      | REG/FULL TIME EMPLOYEES  | 309,875 | 333,035 | 341,385   | 391,003   | 49,618    | 14.5%  |
| 01115301 | 512200 |      | SOC SEC/FICA CONTRIB     | 21,627  | 22,895  | 21,666    | 26,061    | 4,395     | 20.3%  |
| 01115301 | 521200 |      | PURCH PROFESSIONAL SVC   | 5,925   | 10,400  | 60,000    | 72,200    | 12,200    | 20.3%  |
| 01115301 | 521300 |      | PURCH TECHNICAL SVCS     | 24,404  | 24,801  | -         | 5,000     | 5,000     | N/A    |
| 01115301 | 521400 |      | PURCH SOFTWARE           | 16,909  | 33,003  | 62,259    | 58,000    | (4,259)   | -6.8%  |
| 01115301 | 522200 |      | REPAIRS & MAINTENANCE    | 389,819 | 388,799 | 482,381   | 526,566   | 44,185    | 9.2%   |
| 01115301 | 523200 |      | COMMUNICATIONS           | 82,136  | 89,586  | 92,280    | 88,200    | (4,080)   | -4.4%  |
| 01115301 | 523500 |      | TRAVEL                   | 7,781   | 8,164   | 14,600    | 13,800    | (800)     | -5.5%  |
| 01115301 | 523600 |      | DUES & FEES              | 435     | 200     | 440       | 440       | -         | 0.0%   |
| 01115301 | 523700 |      | EDUCATION & TRAINING     | 19,635  | 33,106  | 39,797    | 24,900    | (14,897)  | -37.4% |
| 01115301 | 531100 |      | GEN SUPPLIES & MATERIALS | 3,356   | 4,008   | 4,010     | 4,000     | (10)      | -0.3%  |
| 01115301 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 377     | 450     | 500       | 500       | -         | 0.0%   |
| 01115301 | 531600 |      | SMALL EQUIPMENT          | 13,463  | 16,844  | 14,600    | 8,700     | (5,900)   | -40.4% |
| 01115301 | 542300 |      | CAP OUTLAY-OFF FURN & EQ | 1,571   | -       | 2,000     | 2,000     | -         | 0.0%   |
| 01115301 | 542400 |      | CAP OUTLAY-COMPUTERS     | 641     | -       | -         | 2,000     | 2,000     | N/A    |
|          |        |      |                          |         |         |           |           |           |        |
|          |        |      |                          |         |         |           |           |           |        |
|          |        |      | INFORMATION TECH.        | 897,954 | 965,291 | 1,135,918 | 1,223,370 | 87,452    | 7.7%   |



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| ACCOUNTS FOR:  |        |          |           |      |                             |
|--|--------|----------|-----------|------|-----------------------------|
| GENERAL FUND<br>01115301 521200 - 15350 PURCH PROFESSIONAL SVC   | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 72,200.00 * |
| Red Canary Network Security Monitoring is a service that utilizes a combination of software loaded on our computer endpoint and 24/7 monitoring by Security Engineers. This service acts as an early warning system, with the capability to take the necessary action should a security threat be detected. The threats to our Information Systems infrastructure have never been greater. This is evidenced by the ransomware attack on Atlanta and Savannah last year, to several other local govenments in the state. The most recent was Jackson County, who was essentially shut down in February 2019 by malware. This service provides an early detection of this type of attack. |        | 1.00     | 40,000.00 |      | 40,000.00                   |
| Consulting for network or server related support that cannot be handled by the IT department staff.  Each year, issues will occur that cannot be solved by the IT department staff and require outside contracted assistance. One example of this would be penetration testing of our network, or VoIP system support.   |        | 1.00     | 10,000.00 |      | 10,000.00                   |
| Purchase new aerial photography from Cobb County The county is producing new aerial photography this year. This data is needed to improve the accuracy of our GIS data and the presentation of mapping information to both internal and external   |        | 1.00     | 6,000.00  |      | 6,000.00                    |



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| ACCOUNTS FOR: GENERAL FUND customers   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED                 |
|--|--------|----------|-----------|------|--------------------------|
| Profesional services to upgrade Kronos Needed to remove requirement for Adobe Flash which is no longer supported on web browsers   |        | 1.00     | 16,200.00 |      | 16,200.00                |
| Relocate the interior door to the IT department's hall There is a employee break area located on the first floor of Brawner Hall that is just outside of the locked door to the hallway. As it is configured now, the break room is open to the public and staff cannot use the room as it was intended since we cannot put items in the refrigerator and leave them unattended. This project will move the door around the corner to the end of the main hall, securing it from public access and view. |        | 1.00     | 5,000.00  |      | 5,000.00 * 5,000.00      |
| 01115301 521400 - 15350 PURCH SOFTWARE  Microsoft Office 365 Subscription This is a continuation of the Microsoft Office 365 Software established last year.   |        | 1.00     | 55,000.00 |      | 58,000.00 *<br>55,000.00 |
| Miscellaneous software purchases This is to cover unexpected new software needs as they arise during the year.   |        | 1.00     | 3,000.00  |      | 3,000.00                 |



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| ACCOUNTS FOR: GENERAL FUND 01115301 522200 - 15350 REPAIRS & MAINTENANCE  Annual software maintenance for Tyler Incident Manager Required to maintain Tyler 311 system  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 1,700.00 | 2020 PROPOSED<br>526,566.00 *<br>1,700.00 |
|---|--------|------------------|---------------------------|---|
| Annual Software Maintenance for OSSI public safety systems (Police, Jail, Records, Fire) This provides for vendor support and software upgrades to the Public Safety software used by the police department for dispatch, records management and jail operations. It also provides support for the interface from dispatch to the Firehouse software used by the fire department. |        | 1.00             | 160,650.00                | 160,650.00                                |
| Software and hardware maintenance for Cistera VoIP call recording system This system is used to record all calls from some key phones in the police station (admin phones, not 911). It is also used by CID to do on demand recording of phone conversations during investigations.   |        | 1.00             | 6,000.00                  | 6,000.00                                  |
| Software maintenance contract<br>for Munis<br>Required for support and<br>updates from Tyler<br>Technologies for our Munis<br>systems   |        | 1.00             | 134,690.00                | 134,690.00                                |
| Extend service maintenance for Dell 6110 San The is one of the newer existing SAN units, and while it is being replaced with our SAN replacement capital project, we plan to use it as a backup target for the new  |        | 1.00             | 7,600.00                  | 7,600.00                                  |



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| ACCOUNTS | FOR: |
|----------|------|
| GENERAL  | FUND |

| SAN. This maintenance   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED |
|---|--------|----------|-----------|---------------|
| contract will insure that we can get service and repairs as the unit ages.  |        |          |           |               |
| Cisco smartnet for phone system servers and routers This provides software support and hardware service for our phone system servers and software.  |        | 1.00     | 7,000.00  | 7,000.00      |
| Annual software maintenance for the PRTG network and system monitoring software  The IT department uses this software to monitor essential IT resources such as servers, network gear, internet connections, etc. and to send alerts which a monitored resource develops an issue or becomes unavailable. |        | 1.00     | 1,300.00  | 1,300.00      |
| Annual subscription of Proofpoint Zero-hour Anti-Virus, Email Firewall, Smart Search, URL Defense, Attachment Defense - FSecure - Email protection suite This software provides our primary defense against cyber security threats from email.  |        | 1.00     | 12,200.00 | 12,200.00     |
| Annual maintenance of Cylance Protect, advanced endpoint protection  This software protects our computers (desktops, laptops, and servers) from malicious threats, such as viruses, malware, ransomware. The use of the software requires annual maintenance of the license.                              |        | 1.00     | 11,500.00 | 11,500.00     |
| Software maintenance for  |        | 1.00     | 7,800.00  | 7,800.00      |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND | Netmotion (police car secure  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED  |
|-------------------------------|---|--------|----------|-----------|------|-----------|
|                               | VPN to dispatch)  Annual Maintenance for the City's firewall, both hardware and software Provides hardware support (with immediate replacement on failure) of our firewalls. It also provides daily updates to threat information to keep the firewall effect in protecting our network from outside threats. |        | 1.00     | 9,300.00  |      | 9,300.00  |
|                               | Annual license maintenance of Meraki WiFi access points Needed to maintain the functioning of the City's WiFi network.  |        | 1.00     | 4,000.00  |      | 4,000.00  |
|                               | Miscellaneous phone system repairs and maintenance, cable repairs, moves.  This covers unanticipated phone repairs and maintenance.   |        | 1.00     | 2,000.00  |      | 2,000.00  |
|                               | Annual software/hardware<br>maintenance of the hybrid<br>onsite/offsite backup system<br>Required to maintain the<br>backing up of our systems.   |        | 12.00    | 2,998.00  |      | 35,976.00 |
|                               | Annual software/hardware maintenance for the Dell Kace 1000 Help desk/update management appliance Needed for continued use of the device. This device also provides for patching of most of the desktop software, which is essential in keeping   |        | 1.00     | 4,600.00  |      | 4,600.00  |

Server room under floor cleaning
The area under the raised

our systems secure.

1.00

2,000.00

2,000.00



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| ACCOUNTS | FOR: |
|----------|------|
| GENERAL  | FUND |

|  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED |
|--|--------|----------|-----------|------|----------|
| floor in the police station server room and 911 center need to be cleaned annually.  |        |          |           |      |          |
| Annual software subscription software used by the police car laptops to provide two factor authentication  This system provides advanced authentification for mobile devices that access CJIS systems and data, and is required to maintain compliance   |        | 1.00     | 1,500.00  |      | 1,500.00 |
| Annual software subscription for SSRPM self service password reset system  This system provides for people to reset their own forgotten passwords anytime, rather than waiting for the IT department to do it. This is especially useful after normal working hours.   |        | 1.00     | 400.00    |      | 400.00   |
| Replace aging UPS systems in the server racks of various buildings Many of the UPS systems used in city buildings were purchased when the Cisco VoIP phone system was installed. These are essential to provide temporary power backup to the equipment in the server racks in order to keep the phone systems and computer networks functional during a power outage. The current units are no longer supported by the manufacturer and must be replaced. |        | 1.00     | 5,000.00  |      | 5,000.00 |
| Annual maintenance of our<br>Bomgar remote desktop support<br>software<br>Bomgar is a secure remote<br>desktop software system which   |        | 1.00     | 3,500.00  |      | 3,500.00 |



PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR: GENERAL FUND

| allows the IT department staff to connect to a user's computer remotely to troubleshoot and perform software support and repairs. Using this system allows us to avoid the time lost to go to each person's location in order to solve problems.   | VENDOR | QUANTITY | UNIT COST 20 | 020 | PROPOSED  |
|--|--------|----------|--------------|-----|-----------|
| Annual maintenance of NAC and Netsight NAC is our Network Access Control system software and provide for network level security of our network by preventing unauthorized devices from being able to access our network. Netsight is used to monitor and maintain our network infrastructure by directly connecting to all network hardware. It also allows for configuration management. Both of these are required to keep the network healthy and secure. |        | 1.00     | 8,200.00     |     | 8,200.00  |
| Annual maintenance of our ESPI   |        | 1.00     | 50,000.00    | !   | 50,000.00 |

Annual maintenance of our ESRI Enterprise Agreement The ESRI Enterprise agreement is needed to allow us to utilize the ESRI GIS software where needed across all departments and to allow us to enhance our use of GIS data (maps) online both for internal customers and our citizens. We have been using the free version which is limited in scope to provide web applications for such things as the historical trail, the garden tour, etc. There are also apps available through the agreement for more specific functions, such as public works field workers.



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| ACCOUNTED TOD.  |        |          |           |               |
|---|--------|----------|-----------|---------------|
| ACCOUNTS FOR:<br>GENERAL FUND   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED |
| Annual software maintenance for Netwrix Auditor, software used to audit changes made to various IT systems  This software monitors the eventlogs of all the domain controllers, file servers, and SQL database servers and provides an aggregated daily report of changes made to our systems. It provides an audit trail, and stores the aggredated data for 10 years. It is needed to maintain our CJIS compliance. |        | 1.00     | 3,600.00  | 3,600.00      |
| Annual maintenance for the  |        | 1.00     | 200.00    | 200.00        |
| server room monitoring systems.  Miscellaneous hardware repairs of servers, network gear, routers, printers, etc.  This covers unforseen repairs of IT equipment.   |        | 1.00     | 10,000.00 | 10,000.00     |
| Annual software maintenance for RightFAX This system is used to provide reliable Faxing via our normal network connection.  |        | 1.00     | 1,600.00  | 1,600.00      |
| Annual software maintenance for Fastvue Vantage firewall log reporting software This software is used to analyze firewall logs and produce management reports.  |        | 1.00     | 3,600.00  | 3,600.00      |
| Maintain our ARIN registration Our ARIN registration number is what allows us to have seamless failover in the event that one of our two Internet Service Providers goes down.  |        | 1.00     | 150.00    | 150.00        |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 13,000.00 | 2020 | <b>PROPOSED</b> 13,000.00 |
|-------------------------------|--|--------|------------------|----------------------------|------|---------------------------|
|                               | Software maintenance for Laserfiche  |        | 1.00             | 17,500.00                  |      | 17,500.00                 |
|                               | Annual Maintenance for Kronos<br>Timekeeping Software<br>Needed to maintain the<br>software  |        |                  | ,                          |      | _,,                       |
| 01115301 523200 - :           | 15350 COMMUNICATIONS   |        | 12.00            | 1,300.00                   |      | 88,200.00<br>15,600.00    |
|                               | Primary Internet Service<br>Provider monthly charge  |        | 12.00            | ·                          |      | •                         |
|                               | Secondary Internet Service<br>Provider monthly charge  |        | 12.00            | 1,200.00                   |      | 14,400.00                 |
|                               | Analog phone lines used at small facitlites not on our network and as backup for 911 calls from other locations  There is still a need for analog lines at parks and other remote facilities that do not have access to our network. Also, those facilties that do use our VoIP phone system need an emergency backup in case the system is inaccessible in order to place a call to 911. Also, building alarm systems and elevator phones require analog lines. |        | 12.00            | 2,500.00                   |      | 30,000.00                 |
|                               | VoIP phone trunk lines.  |        | 12.00            | 1,800.00                   |      | 21,600.00                 |
|                               | IT Staff cell phones and mobile hot spots 4 lines x \$78/mo x 12 months  |        | 4.00             | 936.00                     |      | 3,744.00                  |
|                               | Hybrid FAX service monthly fee   |        | 12.00            | 160.00                     |      | 1,920.00                  |
|                               | Cell phone and service for new   |        | 1.00             | 936.00                     |      | 936.00                    |
|                               | Network Engineer Cell phone and service for new  |        | 1.00             | 936.00                     |      | 936.00                    |
|                               | Data Analyst   |        | 1.00             | 936.00                     |      | -936.00                   |



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| ACCOUNTS FOR:<br>GENERAL FUND | Cut Cell phone and service for<br>new Network Engineer   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED             |
|-------------------------------|--|--------|----------|-----------|------|----------------------|
| 01115301 523500 -             | Travel expense for GA GMIS training conferences Need for two people to attend the spring and fall  |        | 4.00     | 1,500.00  |      | 13,800.00 * 6,000.00 |
|                               | conferences  Travel expense for the GMIS International conference Needed for the IT Director and IT Manager to attend the GMIS International conference                          |        | 2.00     | 1,600.00  |      | 3,200.00             |
|                               | Travel for the Munis Annual Training Conference The cost of the conference is covered by the PACE training, but travel is needed for one person from the department to attend.   |        | 1.00     | 1,600.00  |      | 1,600.00             |
|                               | Travel expense for Tyler Technologies trainer The city is entitled to one week of training from Tyler technologies on site. The travel expenses are not part of the entitlement. |        | 1.00     | 3,000.00  |      | 3,000.00             |
| 01115301 523600 -             | 15350 DUES & FEES GA URISA membership dues (GA   |        | 1.00     | 40.00     |      | 440.00 *<br>40.00    |
|                               | GIS organization)  GMIS International Dues (Government Management Information Sciences)  |        | 1.00     | 400.00    |      | 400.00               |



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| ACCOUNTS FOR: GENERAL FUND 01115301 523700 - 15350 EDUCATION & TRAINING   | VENDOR | QUANTITY 4.00 | UNIT COST | 2020 | PROPOSED 24,900.00 * |
|---|--------|---------------|-----------|------|----------------------|
| Registration fees for GA GMIS conferences Director attending spring and fall, two other employees attending one conference each   |        | 4.00          | 300.00    |      | 2,000.00             |
| Registration for GMIS International conference Registration for IT Director and IT Manager to attend the GMIS International Conference  |        | 2.00          | 500.00    |      | 1,000.00             |
| Registration for ESRI Southeast conference  |        | 1.00          | 200.00    |      | 200.00               |
| Registration for SHRUG<br>conference<br>Regional GIS Conference   |        | 1.00          | 100.00    |      | 100.00               |
| KnowBe4 Cyper Security training subscription  This system provides end user training on how to recognize and avoid various email scams and phishing attacks. It does so by providing online training videos, sending phishing 'campaigns' to the user that illustrate and instruct them on the ways that hackers and scammer use email to break into systems, steal user information, etc. Phishing is becoming the predominate means that criminals are using to gain access to users information and the systems they can access. |        | 1.00          | .00       |      | .00                  |
| Planned Annual Continuing Education (PACE) for Munis This program provides one week of training on existing Munis modules, 3 conference registrations, and an assessment of how well we are   |        | 1.00          | 6,600.00  |      | 6,600.00             |



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| ACCOUNTS FOR: GENERAL FUND  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|---|--------|----------|-----------|------|------------------------|
| utilizing a single module every three years.  |        |          |           |      |                        |
| On-going professional training for IT staff.  This is for local professional training for the staff of the IT department.  Course topics typically include Microsoft SQL, Office 365, Sharepoint Training, ESRI ArcGIS training.  Specific courses with be chosen based on current needs and projects identified during the fiscal year.                      |        | 5.00     | 3,000.00  |      | 15,000.00              |
| 01115301 531100 - 15350 GEN SUPP & MATERIALS  Office supplies, computer supplies, printer supplies, cables, surge protectors, etc.  |        | 1.00     | 4,000.00  |      | 4,000.00 *<br>4,000.00 |
| 01115301 531270 - 15350 ENERGY-GASOLINE/DIESEL Estimated fuel costs   |        | 1.00     | 500.00    |      | 500.00 *<br>500.00     |
| Replace aging WiFi access points with unit that support the current 802.11 protocols  The city current has 44 WiFi access points located at city buildings and parks. This will begin the process of replacing the oldest of these with newer, faster, and more capable models. Some of the current units can no longer manage the load being placed on them. |        | 10.00    | 700.00    |      | 8,700.00 *<br>7,000.00 |
| Workgroup MFP Printer The printer used by the IT department has reached the end of it's useful life and   |        | 1.00     | 700.00    |      | 700.00                 |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND | requires replacement.  | VENDOR | QUANTITY | UNIT COST 2020 | PROPOSED               |
|-------------------------------|--|--------|----------|----------------|------------------------|
| T                             | der small equipment needs This is for unanticipated This is for unanticipated The small equipment purchases, The squipment replacement, etc. |        | 1.00     | 1,000.00       | 1,000.00               |
|                               | O-CAP OUTLAY-OFF FURN & EQ   |        | 1.00     | 2,000.00       | 2,000.00 *<br>2,000.00 |
| Dat<br>Off                    | a Analyst ice furniture for new FTE,   |        | 1.00     | 2,000.00       | 2,000.00               |
| Cut                           | work Engineer  Office furniture for new  Network Engineer  |        | 1.00     | 2,000.00       | -2,000.00              |
| New                           | 0-CAP OUTLAY-COMPUTERS computer equipment, phone   |        | 1.00     | 2,000.00       | 2,000.00 * 2,000.00    |
| New                           | new FTE, Data Analyst computer equipment, phone new FTE, Network Engineer  |        | 1.00     | 2,000.00       | 2,000.00               |
| Cut<br>pho                    | New computer equipment, one for new FTE, Network ineer   |        | 1.00     | 2,000.00       | -2,000.00              |

GRAND TOTAL 806,306.00

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## **KEEP SMYRNA BEAUTIFUL**

### **Function**

Division 45800 – Public Education (Keep Smyrna Beautiful) coordinates activities of the 16 member volunteer Keep Smyrna Beautiful Board of Directors, for the quarterly Adopt-a-Mile program (Vision Plan 1.1.2), and for beautification projects at local schools (Vision Plan 1.1.2 and 3.1.2) and in public spaces (V.P. 3.3.3) as needed. This division also offers on-going educational presentations to civic groups, schools, and business organizations on a variety of topics relating to waste reduction, beautification, and litter and graffiti, and oversees in-house recycling. KSB conducts an annual litter index, an educational Garden Tour, volunteer recognition, annual appreciation event for outdoor employees, provides recycling for all City events (V.P. 3.3.4 and 1.1.1) and manages the Recycling Education Center (V.P. 3.3.4), the Smyrna Outdoor Market, the Smyrna Community Garden (V.P. 3.3.4) and the Saturday Community Service Program (V.P. 3.3.3 - roadways are distinctively litter-free). KSB also actively promotes the City's Biodiesel collection program by recruiting cooking oil sources and household recycling of cooking oil (V.P. 3.3.4). KSB engages all aspects of the vision fulfillment process, promoting Involvement by providing volunteer opportunities, Promoting Quality of Place through beautification, education and cleanups, and promoting a positive Image for the City through its sustainability programs.

Keep Smyrna Beautiful is a member of the non-profit Keep American Beautiful Systems, a behavioral based systems approach to preventing litter and encouraging recycling and community beautification/improvement. The purpose of this division is to promote the advantages of being sustainable, proper handling of solid waste including litter reduction, reducing waste, recycling and composting through educational programs and to promote quality of life through maintaining a clean and beautiful community, providing access to local fresh produce and gardening, and promoting best practices for gardening and tree management. (V.P. 3.3). The Recycling Education Center provides instruction to school children and adults in ways to recycle. Along with educational benefits, this center also provides the citizens a place to bring their recyclable goods, particularly for items that cannot be taken at the curb and for our residents in multi-family housing who, are not served by our curbside recycling program.

## **Major Goals & Objectives**

- To be the organization focusing on sustainable programs/activities for the City of Smyrna.
- Creation of a Sustainability Plan.
- Reinforce image development by coordinating beautification projects, promoting best practices in gardening and tree management, clean-up efforts and ordinance education.
- Educate the public as to recyclable items and the proper collection of those items, through brochures, displays, signage, social media and the website.
- Market the programs of Keep Smyrna Beautiful and the Smyrna Recycling Center through targeted social media, email blasts, and the KSB website.

- Promote the proper handling of solid waste and litter through education and recycling services and through educational programs on recycling, composting, waste reduction and litter prevention.
- Educate citizens on the value and care of trees and the prevention of non-point source water pollution.
- Develop, and reinforce, relationships with other city departments to combine resources to help engage residents and businesses.

## **Performance Measures**

- Volunteer hours
- Litter Index performance
- Pounds of litter cleaned by Adopt-A-Mile volunteers
- Materials recycled thru the Smyrna Recycling Center and various special events.
- Educational materials distributed and messages delivered in social media and other media
- Presentations

# KEEP SMYRNA BEAUTIFUL - 45800

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 240,848        | 251,125        | 263,653         | 264,083        | 430                     | 0.2%       |
| OTHER OPERATING         | 8,430          | 5,821          | 12,570          | 20,876         | 8,306                   | 66.1%      |
| TOTAL EXPENDITURES      | 249,278        | 256,946        | 276,223         | 284,959        | 8,736                   | 3.2%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 4.55 | 4.95 | 4.86 | 5.36           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - KEEP SMYRNA BEAUTIFUL

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|---------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff  |
| 01445801 | 511100 |      | REG/FULL TIME EMPLOYEES  | 201,220 | 209,311 | 214,956 | 238,372 | 23,416    | 10.9%   |
| 01445801 | 511101 |      | PART TIME EMPLOYEES      | 23,912  | 25,743  | 31,449  | 4,885   | (26,564)  | -84.5%  |
| 01445801 | 511200 |      | TEMPORARY EMPLOYEES      | -       | -       | 1,833   | 5,655   | 3,822     | 208.5%  |
| 01445801 | 512200 |      | SOC SEC/FICA CONTRIB     | 15,716  | 16,071  | 15,415  | 15,171  | (244)     | -1.6%   |
| 01445801 | 521200 |      | PURCH PROFESSIONAL SVC   | -       | 245     | -       | -       | -         | N/A     |
| 01445801 | 522110 |      | PURCH SVC-DISPOSAL       | -       | -       | -       | 5,000   | 5,000     | N/A     |
| 01445801 | 522140 |      | PURCH SVC-LAWN CARE      | 1,250   | -       | 1,300   | -       | (1,300)   | -100.0% |
| 01445801 | 522200 |      | REPAIRS & MAINTENANCE    | 580     | 25      | 1,084   | 1,084   | -         | 0.0%    |
| 01445801 | 522320 |      | RENTAL OF EQUIP & VEHS   | -       | -       | -       | 3,374   | 3,374     | N/A     |
| 01445801 | 523200 |      | COMMUNICATIONS           | 999     | 1,845   | 1,068   | 2,136   | 1,068     | 100.0%  |
| 01445801 | 523400 |      | PRINTING & BINDING       | -       | 110     | 1,059   | 150     | (909)     | -85.8%  |
| 01445801 | 523500 |      | TRAVEL                   | 2,421   | 1,283   | 3,350   | 3,420   | 70        | 2.1%    |
| 01445801 | 523600 |      | DUES & FEES              | 175     | 200     | 330     | 330     | -         | 0.0%    |
| 01445801 | 523700 |      | EDUCATION & TRAINING     | 1,850   | 1,232   | 2,825   | 2,828   | 3         | 0.1%    |
| 01445801 | 531100 |      | GEN SUPPLIES & MATERIALS | 761     | 404     | 554     | -       | (554)     | -100.0% |
| 01445801 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 394     | 346     | 1,000   | 1,000   | -         | 0.0%    |
| 01445801 | 531300 |      | FOOD                     | -       | -       | -       | 1,000   | 1,000     | N/A     |
| 01445801 | 531600 |      | SMALL EQUIPMENT          | -       | 131     | -       | -       | -         | N/A     |
| 01445801 | 531700 |      | OTHER SUPPLIES           | -       | -       | -       | 554     | 554       | N/A     |
|          |        |      |                          |         |         |         |         |           |         |
|          |        |      | KSB                      | 249,278 | 256,946 | 276,223 | 284,959 | 8,736     | 3.2%    |



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| ACCOUNTS FOR: GENERAL FUND 01445801 522110 - 45800 PURCH SVC-DISPOSAL  partnership with Keep Cobb Beautiful HHW event Assisting in supporting event | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>8,000.00 | 2020 | <b>PROPOSED</b> 5,000.00 * 8,000.00 |
|---|--------|------------------|-----------------------|------|-------------------------------------|
| Finance Recommendation.   |        | 1.00             | 3,000.00              |      | -3,000.00                           |
| 01445801 522200 - 45800 REPAIRS & MAINTENANCE  Oil changes for Hybrid & for Community Service Van  Need for maintanance                             |        | 4.00             | 21.00                 |      | 1,084.00 *<br>84.00                 |
| Unexpected repairs for vehicles   |        | 1.00             | 1,000.00              |      | 1,000.00                            |
| 01445801 522320 - 45800 RENTAL OF EQUIP & VEHS  Copier on lease program  This is on the COS 5 year  lease program.                                  |        | 1.00             | 1,124.00              |      | 3,374.00 *<br>1,124.00              |
| EV Charging stations in Market<br>Village<br>This would be a 5 year lease<br>program.   |        | 1.00             | 2,250.00              |      | 2,250.00                            |
| 01445801 523200 - 45800 COMMUNICATIONS  Cell phones for Director & Coordinator. Tablet for Director.  |        | 2.00             | 1,068.00              |      | 2,136.00 *<br>2,136.00              |
| 01445801 523400 - 45800 PRINTING & BINDING  color copies (using new copier)  black and white copies (new copier)                                    |        | 2,500.00         | .05                   |      | 150.00 *<br>125.00<br>25.00         |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01445801 523500 - | 45800 TRAVEL  | VENDOR | QUANTITY | UNIT COST 202 | 3,420.00 *             |
|--|---|--------|----------|---------------|------------------------|
|  | Hotel rooms for KAB conf.<br>Director and coordinator   |        | 2.00     | 450.00        | 900.00                 |
|  | Food for KAB conf not included at conf  |        | 2.00     | 150.00        | 300.00                 |
|  | Airfare to KAB Conf for<br>Director and Coordinator   |        | 2.00     | 300.00        | 600.00                 |
|  | Hotel for KGBF Spring conf for Dir and Coor   |        | 2.00     | 300.00        | 600.00                 |
|  | Food not included in KGBF Conf  |        | 2.00     | 100.00        | 200.00                 |
|  | Hotel for KGBF Fall Conf for  |        | 2.00     | 125.00        | 250.00                 |
|  | Dir and Coor  Hotel for Dir and Recycling Supervisor for GRC Con  |        | 2.00     | 285.00        | 570.00                 |
| 01445801 523600 -                                  |   |        | 1.00     | 175.00        | 330.00 *<br>175.00     |
|  | Dues for GRC Membership  Dues for Director membership  Kiwanis  |        | 1.00     | 155.00        | 155.00                 |
| 01445801 523700 -                                  | 45800 EDUCATION & TRAINING  Registration for KAB Conf for Dir and Coord Increase due to KAB increasing reg fees |        | 2.00     | 625.00        | 2,828.00 *<br>1,250.00 |
|  | TODD O  |        | 2.00     | 185.00        | 370.00                 |
|  | KGBF Spring Conf Registration   |        | 2.00     | 185.00        | 370.00                 |
|  | KGBF Fall Conf Registration   |        | 2.00     | 275.00        | 550.00                 |
|  | GRC Conf Registration   |        | 24.00    | 12.00         | 288.00                 |
|  | SBA luncheons for Dir and Coord   |        |          |               |                        |



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| ACCOUNTS FOR: GENERAL FUND 01445801 531270 - 45800 ENERGY-GASOLINE/DIESEL gasoline for vehicles | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 1,000.00 | 2020 | PROPOSED<br>1,000.00<br>1,000.00 | * |
|---|--------|------------------|---------------------------|------|----------------------------------|---|
| 01445801 531300 - 45800 FOOD  Work Glove Luncheon sharing cost of food with KSB, Inc            |        | 1.00             | 1,000.00                  |      | 1,000.00                         | * |
| 01445801 531700 - 45800 OTHER SUPPLIES  pine straw for Campbell High School                     |        | 1.00             | 554.00                    |      | 554.00<br>554.00                 | * |
| GRAND TOTAL   |        |                  |                           |      | 20,876.00                        |   |

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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# **LIBRARY**

### **Function**

Smyrna Public Library serves to inform, engage and inspire the residents of Smyrna, Georgia, through a wide variety of materials, events and services for all ages. The Library's collections include physical and digital books, audiobooks, magazines, music and movies for babies through seniors. Special collections include genealogy resources in print, microforms and online. The library continues to develop its "Library of Things" collection of non-traditional materials. This collection includes jigsaw puzzles, fitness/health equipment, musical instruments, baking pans, and will soon include WiFi hotspots. Events such as story times, technology workshops and history lectures provide lifetime learning opportunities for all ages. These programs as well as services such as free WiFi, free public computers, meeting rooms, printing services, voters registration, reference help, and reader's advisory engage our citizens with the community and empower them to advance their educational and economic well-being.

### **Major Goals & Objectives**

- Cultivate collections that excite and energize customers.
- Offer engaging programs for people of all ages and backgrounds that inspire curiosity and support individual growth.
- Strengthen the Library's communications and social media outlets to engage our physical and virtual customers with the Library and with each other.

### **Performance Measures**

- 3% increase in annual circulation of materials
- 2% increase in active, registered borrowers
- 2% increase in attendance to library programs
- 5% increase in library attendance
- 5% increase in subscribers to Library newsletters and social media followers

# LIBRARY - 65100

|                         | FY17    | FY18    | FY19    | FY20    | FY20/FY19  | %     |
|-------------------------|---------|---------|---------|---------|------------|-------|
| <b>EXPENDITURES</b>     | Actual  | Actual  | Revised | Recomm  | Difference | Diff. |
| TOTAL SALARIES/BENEFITS | 542,735 | 542,103 | 568,910 | 576,520 | 7,610      | 1.3%  |
| OTHER OPERATING         | 213,543 | 221,764 | 223,637 | 229,254 | 5,617      | 2.5%  |
|                         |         |         |         |         |            |       |
| TOTAL EXPENDITURES      | 756,278 | 763,866 | 792,547 | 805,774 | 13,227     | 1.7%  |
|                         | •       |         | -       |         |            |       |

| STAFFING        | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 11.13 | 12.05 | 12.35 | 12.35          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - LIBRARY

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff |
| 01565101 | 511100 |      | REG/FULL TIME EMPLOYEES  | 352,859 | 338,637 | 359,544 | 365,393 | 5,849     | 1.6%   |
| 01565101 | 511101 |      | PART TIME EMPLOYEES      | 154,371 | 167,637 | 173,720 | 175,375 | 1,655     | 1.0%   |
| 01565101 | 511300 |      | OVERTIME                 | -       | 194     | -       | -       | -         | N/A    |
| 01565101 | 512200 |      | SOC SEC/FICA CONTRIB     | 35,505  | 35,635  | 35,646  | 35,752  | 106       | 0.3%   |
| 01565101 | 521200 |      | PURCH PROFESSIONAL SVC   | 280     | -       | -       | -       | -         | N/A    |
| 01565101 | 521300 |      | PURCH TECHNICAL SVCS     | 4,328   | 5,292   | 6,688   | 10,920  | 4,232     | 63.3%  |
| 01565101 | 522200 |      | REPAIRS & MAINTENANCE    | 422     | 990     | 500     | 200     | (300)     | -60.0% |
| 01565101 | 522320 |      | RENTAL OF EQUIP & VEH    | 3,406   | 8,021   | 8,011   | 8,780   | 769       | 9.6%   |
| 01565101 | 523200 |      | COMMUNICATIONS           | 767     | 722     | 900     | 900     | -         | 0.0%   |
| 01565101 | 523300 |      | ADVERTISING              | 2,208   | 2,318   | 2,400   | 2,400   | -         | 0.0%   |
| 01565101 | 523400 |      | PRINTING & BINDING       | 55      | 55      | 250     | 250     | -         | 0.0%   |
| 01565101 | 523500 |      | TRAVEL                   | 1,538   | 2,042   | 2,400   | 1,770   | (630)     | -26.3% |
| 01565101 | 523600 |      | DUES & FEES              | 30,557  | 31,632  | 29,175  | 26,180  | (2,995)   | -10.3% |
| 01565101 | 523700 |      | EDUCATION & TRAINING     | 336     | 1,204   | 555     | 1,000   | 445       | 80.2%  |
| 01565101 | 523850 |      | CONTRACT LABOR           | 500     | -       | -       | -       | -         | N/A    |
| 01565101 | 531100 |      | GEN SUPPLIES & MATERIALS | 15,144  | 16,138  | 15,250  | 15,350  | 100       | 0.7%   |
| 01565101 | 531230 |      | ENERGY-ELECTRICITY       | 36,576  | 37,112  | 38,000  | 38,000  | -         | 0.0%   |
| 01565101 | 531400 |      | BOOKS & PERIODICALS      | 117,075 | 115,988 | 119,507 | 119,304 | (203)     | -0.2%  |
| 01565101 | 531700 |      | OTHER SUPPLIES           | 351     | 251     | -       | -       | -         | N/A    |
| 01565101 | 542300 |      | CAP OUTLAY-OFF FURN & EQ | -       | -       | -       | 4,200   | 4,200     | N/A    |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      | LIBRARY                  | 756,278 | 763,866 | 792,547 | 805,774 | 13,227    | 1.7%   |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01565101 521300 - 65100 PURCH TECHNICAL SVCS                       | VENDOR | QUANTITY | <b>UNIT COST</b> 1,500.00 | 2020 | PROPOSED<br>10,920.00 *<br>1,500.00 |
|---|--------|----------|---------------------------|------|-------------------------------------|
| LS2 online public catalog<br>enhancements<br>Book images, book<br>descriptions, data for<br>records |        | 1.00     | 1,300.00                  |      | 1,300.00                            |
| SIP2 maintenance<br>Allows databases to talk to<br>library ILS                                      |        | 1.00     | 500.00                    |      | 500.00                              |
| Envisionware maintenance for 3 Self-Checks Annual maintenance on RFID systems                       |        | 1.00     | 5,430.00                  |      | 5,430.00                            |
| LS2 online public catalog eBook integration Allows eBook checkouts to integrate with physical       |        | 1.00     | 1,500.00                  |      | 1,500.00                            |
| Credit card gateways for 3 Self-Checks Allows customers to pay fees with credit card                |        | 1.00     | 1,690.00                  |      | 1,690.00                            |
| Envisio strategic planning<br>software<br>Departmental portion of<br>budget                         |        | 1.00     | 104.00                    |      | 104.00                              |
| NetKiosk license renewal<br>IT needs to maintain online<br>public catalogs                          |        | 1.00     | 300.00                    |      | 300.00                              |
| Finance Recommendation -<br>Envisio to be funded by Admin.  |        | 1.00     | 104.00                    |      | -104.00                             |



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| ACCOUNTS FOR: GENERAL FUND 01565101 522200 - 65100 REPAIRS & MAINTENANCE  Basic repairs For small unexpected repairs, tools, cleaning, etc | VENDOR QUANTITY 1.00 | UNIT COST<br>200.00 | 2020 PROPOSED 200.00 * 200.00 |
|--|----------------------|---------------------|-------------------------------|
| 01565101 522320 - 65100 RENTAL OF EQUIP & VEH  Copier maintenance agreements for 4 units Two public and two staff copier/printers          | 1.00                 | 8,000.00            | 8,780.00 *<br>8,000.00        |
| Annual rental of Pop-Up Mobile Library hotspot Community outreach and public relations   | 1.00                 | 780.00              | 780.00                        |
| 01565101 523200 - 65100 COMMUNICATIONS  Monthly data line for Director's mobile phone Needed for email, phone, texts                       | 12.00                | 50.00               | 900.00 *<br>600.00            |
| Postage<br>Interlibrary loan packages,<br>letters  | 1.00                 | 300.00              | 300.00                        |
| 01565101 523300 - 65100 ADVERTISING  Public relations database and tools Flyers, calendars, newsletters, social media posts                | 1.00                 | 2,200.00            | 2,400.00 * 2,200.00           |
| Display and promotional materials, online ads In-house and community PR  | 1.00                 | 200.00              | 200.00                        |



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| ACCOUNTS FOR:   |                 |          |                      |
|---|-----------------|----------|----------------------|
| <b>GENERAL FUND</b> 01565101 523400 - 65100 PRINTING & BINDING  | VENDOR QUANTITY |          | 250.00 *             |
| Printed business cards<br>PR, marketing, professional<br>development  | 1.00            | 100.00   | 100.00               |
| Bookbinding<br>For archival and genealogical<br>materials   | 1.00            | 150.00   | 150.00               |
| 01565101 523500 - 65100 TRAVEL  Travel by car to PLA Conference in Nashville TN  500 miles driving round trip               | 1.00            | 270.00   | 1,770.00 *<br>270.00 |
| - \$.54 per mile  2 hotel rooms for three nights for PLA Conference   | 1.00            | 1,200.00 | 1,200.00             |
| Rooms for Mary Moore and<br>Rebecca Power  Food and incidents for PLA Conference in Nashville For Mary Moore and Rebecca    | 1.00            | 200.00   | 200.00               |
| Power  Travel and food to attend local workshops For professional and paraprofessional staff                                | 1.00            | 100.00   | 100.00               |
| 01565101 523600 - 65100 DUES & FEES  North Georgia Associated Libraries annual dues Networking and professional development | 1.00            | 35.00    | 26,180.00 *<br>35.00 |
| TLC Integrated Library System annual maintenance Circulation, online catalog, cataloging modules                            | 1.00            | 8,100.00 | 8,100.00             |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY<br>1.00 | UNIT COST | 2020 | <b>PROPOSED</b> 500.00 |
|-------------------------------|--|--------|------------------|-----------|------|------------------------|
|                               | OCLC ILL database  |        |                  |           |      |                        |
|                               | Mango Languages database<br>Language learning tool, adult<br>and juvenile                                    |        | 1.00             | 1,200.00  |      | 1,200.00               |
|                               | RB Digital annual platform fee (GADD consortium) eBooks, eAudiobooks, eMagazines                             |        | 1.00             | 460.00    |      | 460.00                 |
|                               | Lynda.com database<br>Online learning tool   |        | 1.00             | 13,125.00 |      | 13,125.00              |
|                               | MyHeritage database<br>Genealogy database  |        | 1.00             | 1,450.00  |      | 1,450.00               |
|                               | World Travel database<br>Travel information for<br>international destinations                                |        | 1.00             | 500.00    |      | 500.00                 |
|                               | Georgia Library Association<br>annual dues<br>Dues for director  |        | 1.00             | 35.00     |      | 35.00                  |
|                               | American Library Association Dues for director   |        | 1.00             | 275.00    |      | 275.00                 |
|                               | Axis360 platform fee<br>eBooks, eAudiobooks  |        | 1.00             | 500.00    |      | 500.00                 |
| 01565101 523700 -             | 65100 EDUCATION & TRAINING  Registration for PLA Conference in Nashville TN for Mary Moore and Rebecca Power |        | 1.00             | 1,000.00  |      | 1,000.00 * 1,000.00    |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01565101 531100 - 65100 GEN SUPP & MATERIALS                         | VENDOR | <b>QUANTITY</b> 20.00 | UNIT COST | 2020 | <b>PROPOSED</b> 15,350.00 * 300.00 |
|---|--------|-----------------------|-----------|------|------------------------------------|
| Holiday gifts for volunteers<br>Appreciation for year-round<br>volunteer work                         |        | 20.00                 | 13.00     |      | 300.00                             |
| Pre-printed library cards For new memberships and lost card replacement                               |        | 1.00                  | 1,400.00  |      | 1,400.00                           |
| Technical Services supplies Book covers, tape, labels, barcodes, AV cases                             |        | 1.00                  | 6,500.00  |      | 6,500.00                           |
| Toner/ink cartridges<br>For poster printer  |        | 1.00                  | 150.00    |      | 150.00                             |
| Copier paper for public and staff copier/printers Letter, legal and tabloid sizes                     |        | 1.00                  | 1,400.00  |      | 1,400.00                           |
| Receipt paper<br>Cash registers, Self-Checks,<br>Due Date printers                                    |        | 1.00                  | 300.00    |      | 300.00                             |
| Envelopes and padded envelopes<br>Correspondence and<br>Interlibrary Loan shipments                   |        | 1.00                  | 50.00     |      | 50.00                              |
| Laminating Film<br>Displays, crafts and<br>technical processing                                       |        | 1.00                  | 150.00    |      | 150.00                             |
| Light bulbs for Art Galleries<br>and Staff Desk<br>Display cases, wall gallery,<br>and reference desk |        | 1.00                  | 200.00    |      | 200.00                             |
| Paper towels for bathrooms and kitchenette Five public bathrooms, staff bathroom, breakroom           |        | 1.00                  | 1,080.00  |      | 1,080.00                           |



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| ACCOUNTS FOR:<br>GENERAL FUND                            |  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED           |
|--|--|--------|----------|-----------|-------------------------|
| Toilet   | tissue for bathrooms                                     |        | 1.00     | 1,080.00  | 1,080.00                |
| Five   | ap for bathrooms<br>public bathrooms and<br>bathroom     |        | 1.00     | 360.00    | 360.00                  |
| staff o  | an liners for public and<br>ans<br>and small liners      |        | 1.00     | 380.00    | 380.00                  |
|  | upplies<br>, teen, tween, juvenile,<br>oddler events     |        | 1.00     | 2,000.00  | 2,000.00                |
| 01565101 531230 - 65100 EN                               | ERGY-ELECTRICITY   |        | 1.00     | 38,000.00 | 38,000.00               |
| 01565101 531400 - 65100 BC                               |  |        | 1.00     | 46,000.00 | 119,304.00 <sup>4</sup> |
| materia<br>Ficti<br>Non-F<br>Childre<br>materia<br>Board | on, Large Print, iction, Biography n's circulating print |        | 1.00     | 17,000.00 | 17,000.00               |
| Young A<br>materia<br>Ficti                              | dult circulating print                                   |        | 1.00     | 5,000.00  | 5,000.00                |
| Collect  | al Collections and                                       |        | 1.00     | 900.00    | 900.00                  |
|  | ar, Family, Documentary,<br>national                     |        | 1.00     | 8,000.00  | 8,000.00                |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND   |                          | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|---|--------------------------|--------|----------|-----------|------|------------------------|
|   |                          | VZNON  | 1.00     | 4,500.00  | 2020 | 4,500.00               |
| Books on CD<br>Fiction, Non-Fi<br>Children's  | ction,                   |        |          |           |      |                        |
| Print magazine an<br>subscriptions<br>Adult, Children<br>Adult  |                          |        | 1.00     | 4,500.00  |      | 4,500.00               |
| Hoopla digital co<br>eBooks, eAudio,<br>Shows, Music, O   | Movies, TV               |        | 1.00     | 18,000.00 |      | 18,000.00              |
| Axis360 digital o<br>eBooks, eAudio   | collections              |        | 1.00     | 12,000.00 |      | 12,000.00              |
| RB Digital collec<br>eBooks, eAudio,  |                          |        | 1.00     | 3,300.00  |      | 3,300.00               |
| Finance Recommend<br>reduction in Purc<br>added back here.  |                          |        | 1.00     | 104.00    |      | 104.00                 |
| 01565101 542300 - 65100-CAP OUTLAY-O  Set of new chairs  Meeting Room  75 new chairs f  Room refresh/ma | for Library  for Meeting |        | 1.00     | 4,200.00  |      | 4,200.00 *<br>4,200.00 |

GRAND TOTAL 229,254.00

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## **MAINTENANCE & SHOP**

### **Function**

The 49000 Division represents the cost center for the Garage division of the Public Works Department. The Maintenance & Shop division is comprised of 1 Supervisor, 1 Foreman, 4 Senior Mechanics and 1 Small Engine Mechanic that are responsible for maintaining the productivity of the City's fleet of vehicles and equipment. Both preventive maintenance and general repairs are performed as needed by the garage staff. A service truck is available to perform repairs to vehicles and equipment that have broken down in the field. The division also has a full-service tire shop. It has a small engine shop for small equipment repairs and maintenance. It is also responsible for the City's Bio-Diesel production.

With the purchase of advanced diagnostic equipment, the garage is capable of quickly identifying the problem with a particular vehicle. The mechanics are also responsible for ensuring the emission testing is done on the City's fleet.

## **Major Goals & Objectives**

- Schedule and perform the necessary preventative maintenance on all vehicles and equipment
- Perform most repairs to the City's fleet in-house and in an economically efficient manner
- Ensure the City meets fuel efficiency standards
- Ensure the City's fuel dispensing equipment and fuel system is working efficiently by upgrading fuel system software
- Continue to install and monitor GPS units in the City's fleet
- Continue the operation and production of bio-diesel fuel
- Ensure small equipment such as pumps, mowers, chainsaws, etc. are maintained and ready for use at any time
- Continue to upgrade vehicle repair software for repairs and maintenance to the City's vehicles

#### **Performance Measures**

- Number of Vehicles
- Pieces of Light Equipment
- Maintenance Costs per Mile Driven
- Continue to meet annual Georgia EPD compliance reporting for Clean Fueled Fleet Program (CFFP)
- Fuel tanks annual fuel compliance inspection and reporting
- Scheduled preventative maintenance on vehicles and maintenance

# MAINTENANCE & SHOP - 49000

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 267,231        | 263,981        | 315,362         | 312,253        | (3,109)                 | -1.0%      |
| OTHER OPERATING         | 33,265         | 37,537         | 43,654          | 74,339         | 30,685                  | 70.3%      |
| TOTAL EXPENDITURES      | 300,496        | 301,518        | 359,016         | 386,592        | 27,576                  | 7.7%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 7.00 | 7.00 | 7.00 | 7.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - MAINTENANCE & SHOP

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff |
| 01449001 | 511100 |      | REG/FULL TIME EMPLOYEES  | 248,270 | 246,002 | 296,011 | 294,389 | (1,622)   | -0.5%  |
| 01449001 | 511300 |      | OVERTIME                 | 2,250   | 1,594   | 2,000   | 2,000   | -         | 0.0%   |
| 01449001 | 512200 |      | SOC SEC/FICA CONTRIB     | 16,710  | 16,385  | 17,351  | 15,864  | (1,487)   | -8.6%  |
| 01449001 | 521200 |      | PURCH PROFESSIONAL SVC   | -       | -       | 1,000   | 1,000   | -         | 0.0%   |
| 01449001 | 521400 |      | PURCH SOFTWARE           | 6,789   | 1,200   | 5,100   | 8,600   | 3,500     | 68.6%  |
| 01449001 | 522110 |      | PURCH SVC-DISPOSAL       | 2,675   | 1,450   | 2,200   | 3,400   | 1,200     | 54.5%  |
| 01449001 | 522200 |      | REPAIRS & MAINTENANCE    | (540)   | 4,351   | 10,040  | 6,000   | (4,040)   | -40.2% |
| 01449001 | 523200 |      | COMMUNICATIONS           | 905     | 1,286   | 984     | 504     | (480)     | -48.8% |
| 01449001 | 523600 |      | DUES & FEES              | 108     | 250     | -       | -       | -         | N/A    |
| 01449001 | 523700 |      | EDUCATION & TRAINING     | -       | 1,295   | 5,480   | 2,600   | (2,880)   | -52.6% |
| 01449001 | 531100 |      | GEN SUPPLIES & MATERIALS | 12,912  | 9,788   | 8,000   | 5,600   | (2,400)   | -30.0% |
| 01449001 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 1,248   | 1,240   | 1,500   | 1,500   | -         | 0.0%   |
| 01449001 | 531600 |      | SMALL EQUIPMENT          | 6,415   | 14,115  | 6,650   | 16,170  | 9,520     | 143.2% |
| 01449001 | 531700 |      | OTHER SUPPLIES           | 2,753   | 2,562   | 2,700   | 9,965   | 7,265     | 269.1% |
| 01449001 | 542100 |      | CAP OUTLAY-MACH & EQUIP  | -       | -       | -       | 9,965   | 9,965     | N/A    |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      | FLEET MAINTENANCE        | 300,496 | 301,518 | 359,016 | 377,557 | 18,541    | 5.2%   |



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| ACCOUNTS FOR: GENERAL FUND 01449001 521200 - 49000 PURCH PROFESSIONAL SVCS  Under Ground Fuel Tank Inspections Mandatory state inspection of underground tanks | VENDOR | QUANTITY<br>1.00 | UNIT COST 2020<br>1,000.00 | PROPOSED<br>1,000.00 *<br>1,000.00 |
|--|--------|------------------|----------------------------|------------------------------------|
| 01449001 521400 - 49000 PURCH SOFTWARE  Software Maint. for Aims Software updates and maintenance  |        | 1.00             | 2,700.00                   | 8,600.00 *<br>2,700.00             |
| Bosh Truck Scanner Update<br>Software revisions  |        | 1.00             | 1,400.00                   | 1,400.00                           |
| Snap-One Car Scanner Update<br>Software revisions  |        | 1.00             | 1,000.00                   | 1,000.00                           |
| All Data Software-diagnotics<br>software<br>Diagnotic software   |        | 1.00             | 1,500.00                   | 1,500.00                           |
| Fuel Master Trouble Shooting<br>Software revisions   |        | 1.00             | 2,000.00                   | 2,000.00                           |
| 01449001 522110 - 49000 PURCH SVC-DISPOSAL  Disposal of used tires  Disposal fees.   |        | 1.00             | 2,200.00                   | 3,400.00 *<br>2,200.00             |
| Water/Oil Separator Pit<br>Collection<br>EPD driven<br>purchase-collection of<br>contaminants  |        | 1.00             | 1,200.00                   | 1,200.00                           |



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| ACCOUNTS FOR: GENERAL FUND 01449001 522200 - 49000 REPAIRS & MAINTENANCE  General Vehicle Maint. including pool vehicles Brakes, Tires, Fluids, Hydraulics, Engines, PM's | VENDOR | QUANTITY<br>1.00 | UNIT COST 2 | 020 | <b>PROPOSED</b> 6,000.00 * 6,000.00 |
|---|--------|------------------|-------------|-----|-------------------------------------|
| 01449001 523200 - 49000 COMMUNICATIONS  1 Verizon Cell Phones Foreman-cell phone- change to smart phone   |        | 1.00             | 42.00       |     | 504.00 *<br>42.00                   |
| Finance Recommendation - increase budget for cell service.  |        | 11.00            | 42.00       |     | 462.00                              |
| 01449001 523700 - 49000 EDUCATION & TRAINING  Safety Training for 6 Mechanics Continuing safety training for staff  |        | 1.00             | 2,000.00    |     | 2,600.00 *<br>2,000.00              |
| Local Govn. Management Training<br>ARC Management Training -<br>Bill Warren   |        | 1.00             | 600.00      |     | 600.00                              |
| 01449001 531100 - 49000 GEN SUPP & MATERIALS  Fuel Tank Fuel Treatments Chemicals for Fuel Storage Tanks-underground  |        | 1.00             | 600.00      |     | 5,600.00 * 600.00                   |
| Hydraulic Fluids, Oils, Grease,<br>Screws, Bolts, Etc<br>Fleet Operating Supplies   |        | 1.00             | 4,000.00    |     | 4,000.00                            |
| Degreasers, Cleaners, Etc<br>Fleet Operating Supplies   |        | 1.00             | 1,000.00    |     | 1,000.00                            |



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| ACCOUNTS FOR: GENERAL FUND 01449001 531270 - 49000 ENERGY-GASOLINE/DIESEL  Unleaded and Diesel Fuel Fuel | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>1,500.00 | 2020 | PROPOSED<br>1,500.00 *<br>1,500.00 |
|--|--------|------------------|-----------------------|------|------------------------------------|
| 01449001 531600 - 49000 SMALL EQUIPMENT  Floor Scrubber Clean Shop Floors -concrete floors               |        | 1.00             | 8,500.00              |      | 16,170.00 *<br>8,500.00            |
| Drill bit set<br>Replacement drill bits  |        | 1.00             | 1,000.00              |      | 1,000.00                           |
| Electric Impact Tools for<br>Service Truck<br>Mobile repairs for vehicles<br>and equipment               |        | 1.00             | 800.00                |      | 800.00                             |
| Hub Bearing/Seal Driver Set for<br>Trucks and Cars<br>Wheel Hub repair tools                             |        | 1.00             | 700.00                |      | 700.00                             |
| Vertical Transmission Jack<br>Transmission Repair<br>Jack-replacement                                    |        | 1.00             | 1,500.00              |      | 1,500.00                           |
| Engine Hoist<br>Replacement engine hoist   |        | 1.00             | 1,000.00              |      | 1,000.00                           |
| Hole Saw Kit<br>Replacement Saw  |        | 1.00             | 200.00                |      | 200.00                             |
| Oil Dispensers<br>Replacement Oil Dispensers -<br>20 yrs. old  |        | 1.00             | 1,800.00              |      | 1,800.00                           |
| 22 Ton Jack Stand (Pair)<br>Jack used for repairs to cars<br>and pick up trucks                          |        | 1.00             | 350.00                |      | 350.00                             |
| Shop Creepers  |        | 4.00             | 80.00                 |      | 320.00                             |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND | Replacement of 4 shop creepers   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|-------------------------------|--|--------|----------|-----------|------|------------------------|
| 01449001 531700 - 4           | A9000 OTHER SUPPLIES  Required City Uniforms Pants, Shirts, Jacket and Boots.                                    |        | 7.00     | 500.00    |      | 9,965.00 *<br>3,500.00 |
|                               | Supervisor Shirts<br>Golf Shirt Style  |        | 1.00     | 150.00    |      | 150.00                 |
|                               | Summer Tee Shirts Summer shirts  |        | 35.00    | 9.00      |      | 315.00                 |
|                               | Tool Allowance for Mechanic-<br>Seniors<br>Replacement of broken tools   |        | 6.00     | 1,000.00  |      | 6,000.00               |
| 01449001 542100 - 4           | A9000 CAP OUTLAY-MACH & EQUIP  Replacement Air Compressor and Air Lines  Replacement shop equipment 20 years old |        | 1.00     | 19,000.00 |      | 19,000.00 * 19,000.00  |

GRAND TOTAL 74,339.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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# **MUSEUM**

### **Function**

Division 66100 funds the Smyrna History Museum. The Museum Manager position is budgeted here. The Smyrna History Museum in partnership with the Smyrna Historical Society aims to engage present and future generations in the history and preservation of Smyrna and surrounding communities. The museum is an educational facility that physically preserves historic objects and documents and shares them with the community through exhibits and programming.

The Museum Manager is supervised by the City Administration and oversees all Museum functions including policies, staffing, volunteers, exhibits, marketing, collections care, and programming. The manager is responsible for periodically updating the Smyrna Historical Society Board on museum events and policies.

## **Major Goals & Objectives**

- Renovate the interior of the Museum with all new exhibits.
- Bring the Museum's storage space up to professional standards.
- Continue to professionally catalog the Museum's collections.
- Help start a new Smyrna Historical Society 501(c)3 non-profit.
- Once 501©3 status has been granted to the Smyrna Historical Society, we will begin AASLH (American Association for State and Local History) accreditation process.
- Advertise and promote the City of Smyrna through various activities.
- Creation of promotional items, publications and activities.
- Partner with local schools to offer programming on and off-site

### **Performance Measures**

- Keep the museum renovation project on budget and on time.
- Increase membership in the Smyrna Historical Society.
- Increase museum visitation numbers.
- Amount spent on promotional materials & activities.

# MUSEUM - 66100

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | -              | -              | 59,531          | 72,461         | 12,930                  | N/A        |
| OTHER OPERATING         | -              | -              | 298,747         | 44,531         | (254,216)               | N/A        |
| TOTAL EXPENDITURES      | -              | -              | 358,278         | 116,992        | (241,286)               | N/A        |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 0.00 | 0.73 | 1.00 | 1.50           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - MUSEUM

|          |        |      |                          | FY17   | FY18   | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|--------------------------|--------|--------|---------|---------|-----------|---------|
| Org      | Obj    | Proj | Description              | Actual | Actual | Revised | Recomm  | Diff      | % Diff  |
| 01566101 | 511100 |      | REG/FULL TIME EMPLOYEES  | -      | -      | 55,300  | 57,375  | 2,075     | 3.8%    |
| 01566101 | 511200 |      | TEMP EMPLOYEES           | -      | -      | -       | 10,400  | 10,400    | N/A     |
| 01566101 | 512200 |      | SOC SEC/FICA CONTRIB     | -      | -      | 4,231   | 4,686   | 455       | 10.8%   |
| 01566101 | 521200 |      | PURCH PROFESSIONAL SVC   | -      | -      | 265,000 | 25,600  | (239,400) | -90.3%  |
| 01566101 | 521450 |      | CREDIT CARD FEES         | -      | -      | -       | 500     | 500       | N/A     |
| 01566101 | 522200 |      | REPAIRS & MAINTENANCE    | -      | -      | 4,650   | -       | (4,650)   | -100.0% |
| 01566101 | 522310 |      | RENTAL OF LAND & BLDGS   | -      | -      | -       | 525     | 525       | N/A     |
| 01566101 | 523500 |      | TRAVEL                   | -      | -      | 300     | 750     | 450       | 150.0%  |
| 01566101 | 523600 |      | DUES & FEES              | -      | -      | 118     | 168     | 50        | 42.4%   |
| 01566101 | 523700 |      | EDUCATION & TRAINING     | -      | -      | 400     | 245     | (155)     | -38.8%  |
| 01566101 | 531100 |      | GEN SUPPLIES & MATERIALS | -      | -      | 14,049  | 13,493  | (556)     | -4.0%   |
| 01566101 | 531600 |      | SMALL EQUIPMENT          | -      | -      | 14,230  | 2,750   | (11,480)  | -80.7%  |
| 01566101 | 531700 |      | OTHER SUPPLIES           | -      | -      | -       | 500     | 500       | N/A     |
|          |        |      |                          |        |        |         |         |           |         |
|          |        |      |                          |        |        |         |         |           |         |
|          |        |      | MUSEUM                   | -      | -      | 358,278 | 116,992 | (241,286) | -67.3%  |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01566101 521200 - PURCH PROFESSIONAL SVCS                                     | VENDOR | QUANTITY 1.00 | UNIT COST<br>14,500.00 | 2020 | <b>PROPOSED</b> 25,600.00 * 14,500.00 |
|--|--------|---------------|------------------------|------|---------------------------------------|
| Refinish public basement area<br>Floor, walls, ceiling,<br>install security fence                              |        |               |                        |      |                                       |
| <pre>Install 6 security cameras 4 upstairs, 2 downstairs +   software</pre>                                    |        | 6.00          | 1,000.00               |      | 6,000.00                              |
| Install public bathroom fixtures Baby changing tables, hygeine receptacles                                     |        | 1.00          | 800.00                 |      | 800.00                                |
| Printing and Binding Brochures, museum handouts, etc.  |        | 1.00          | 4,000.00               |      | 4,000.00                              |
| 3 Hour Cemetery Cleaning<br>Workshop<br>Run by Ashley Shares,<br>includes equipment                            |        | 1.00          | 300.00                 |      | 300.00                                |
| 01566101 522310 - 66100 RENTAL OF LAND & BLDGS  Storage Unit Rental- 3 months make space for basement refinish |        | 3.00          | 175.00                 |      | 525.00 *<br>525.00                    |
| 01566101 523500 - TRAVEL  Travel to GAMG Conference Jan  |        | 1.00          | 50.00                  |      | 750.00 *<br>50.00                     |
| 26-29  Travel for research  Finance Recommendation - GAMG  |        | 1.00          | 200.00                 |      | 200.00                                |
| conference hotel and mileage.  |        |               |                        |      |                                       |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01566101 523600 - | DUES & FEES  AASLH Institutional Dues  GAMG Institutional Membership  | VENDOR | QUANTITY<br>1.00<br>.00<br>1.00 | UNIT COST<br>118.00<br>.00<br>50.00      | 2020 | PROPOSED<br>168.00 *<br>118.00<br>.00<br>50.00 |
|--|---|--------|---------------------------------|--|------|--|
| 01566101 523700 -                                  | EDUCATION & TRAINING GAMG Conference Registration   |        | 1.00                            | 245.00                                   |      | 245.00 *<br>245.00                             |
| 01566101 531100 -                                  | GENERAL SUPPLIES & MATERIALS  3 desks for basement public area  |        | 3.00                            | 500.00                                   |      | 13,493.00 *<br>1,500.00 *                      |
|  | 3 chairs for basement public area 3 floor mats for basement Bathroom Supplies                                 |        | 3.00<br>1.00                    | 36.00<br>1,200.00                        |      | 108.00   |
|  | Collection Conservation Supplies, Archival Exhibit Cleaning Supplies Office Supplies Children's Section Craft |        | 1.00<br>1.00<br>1.00            | 5,000.00<br>250.00<br>2,000.00<br>300.00 |      | 5,000.00<br>250.00<br>2,000.00<br>300.00       |
|  | Supplies  Tools for Community Cemetery Clean-up Gloves, Brushes, etc.   |        | 1.00                            | 250.00                                   |      | 250.00   |
|  | D2 Gravestone Cleaner Research Books Desk for PT Hire   |        | 1.00<br>1.00<br>1.00            | 185.00<br>1,000.00<br>500.00<br>300.00   |      | 185.00<br>1,000.00<br>500.00<br>300.00         |
|  | Chair for PT Hire   |        |                                 |  |      |  |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND<br>01566101 531600 - 3 | SMALL EQUIPMENT  | VENDOR | QUANTITY 1.00 | <b>UNIT COST</b> 1,000.00 | 2020 | <b>PROPOSED</b> 3,250.00 * 1,000.00 |
|--|--|--------|---------------|---------------------------|------|-------------------------------------|
|  | Desktop Computer for Docent desk                             |        |               |                           |      | •                                   |
|  | Phone for Docent desk  |        | 1.00<br>1.00  | 200.00                    |      | 200.00                              |
|  | Ipad for Docent Desk Run POS system for museum sales         |        |               |                           |      |                                     |
|  | Square reader for Ipad<br>Run POS system for museum<br>sales |        | 1.00          | 50.00                     |      | 50.00                               |
|  | Fees for square reader<br>POS system                         |        | 1.00          | 500.00                    |      | 500.00                              |
|  | Desktop Computer for PT Hire                                 |        | 1.00          | 1,000.00                  |      | 1,000.00                            |
| 01566101 531700 -                                    | 66100 OTHER SUPPLIES  Finance Recommendation - landscaping.  |        | 1.00          | 500.00                    |      | 500.00 *<br>500.00                  |
|  |  |        |               |                           |      |                                     |

GRAND TOTAL 44,531.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

## **PARKS ADMINISTRATION**

#### **Function**

The 61100 account funds the Administrative Division of the Parks and Recreation Department. Responsibilities of this division are to ensure activities of the department remain consistent with their mission to offer a range of leisure activities for all ages and interest groups in safe, clean and suitable park facilities.

This division performs various administrative duties necessary to manage recreation, fitness, and cultural activities offered by the department. Some of the responsibilities assigned to this division include planning long range goals and objectives, provision of assistance to and cooperate with other department divisions and City Departments, forecasting and analysis, establishing and executing department policy, cash management and internal control, registering individuals for classes and events utilizing a web-based class registration and facility reservation software program, scheduling of park facilities, customer relations and correspondence, public contract, fee collection and reimbursement, prepare and track requisitions using a financial ERP system, preparation and control of the department budget, recommending new park development and existing park rehabilitation, lending support to the planning and execution of city-wide and department managed events, hiring and evaluating personnel, designing and disseminating promotional materials, park advocacy through managed volunteerism and partnerships, coordination of the appointed Parks and Recreation Commission, maintenance, logistical coordination, visitor management, and supervision of Community Center activities.

## **Major Goals & Objectives**

- Manage CIP projects to ensure all improvements are completed on time and within the allocated budget in FY20
- Implement the following strategies of the Master Plan:
  - o Hire Business Operations Superintendent
  - Hire Facilities Superintendent
  - Hire Facility Event Coordinator, Community Sites
  - o Implement the HappiFeet App for Smyrna
  - Complete design and begin installation of park informational signage
- Continue work on policy and procedure manual for Parks and Recreation Department as a precursor to Agency Accreditation
- Professional training in job focused areas for staff
- Attend and participate in GRPA and NRPA sanctioned training and conferences
- Complete construction of Bike Park at North Cooper Lake Park
- Develop Park Amenities Standards Book
- Allocate CDBG funds for parks projects

## **Performance Measures**

- All CIP's completed on time and on budget
- Implementation of Master Plan strategies
- Staff attendance of professional training and involvement in GRPA and NRPA sanctioned trainings and maintenance of professional certifications
- Completion of CIP projects on time and on budget.

## PARKS ADMIN - 61100

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 400,869        | 417,688        | 434,828         | 479,368        | 44,540                  | 10.2%      |
| OTHER OPERATING         | 607,199        | 620,260        | 623,839         | 622,631        | (1,208)                 | -0.2%      |
| TOTAL EXPENDITURES      | 1,008,068      | 1,037,948      | 1,058,667       | 1,101,999      | 43,332                  | 4.1%       |

| STAFFING        | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 11.60 | 10.52 | 10.67 | 11.38          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - PARKS ADMIN

|          | TI ZUZU DUDUET TOTAL EN ENDITURES ACCOUNT DETAIL - I ARRIS ADMIN |      |                           |           |           |           |           |                   |         |
|----------|--|------|---------------------------|-----------|-----------|-----------|-----------|-------------------|---------|
| 0        | Ob:  | D!   | Daganinkian               | FY17      | FY18      | FY19      | FY20      | FY20/FY19<br>Diff | % Diff  |
| Org      | Obj  | Proj | ı                         | Actual    | Actual    | Revised   | Recomm    |                   |         |
| 01561101 | 511100   |      | REG/FULL TIME EMPLOYEES   | 252,495   | 263,135   | 273,294   | 315,844   | 42,550            | 15.6%   |
| 01561101 | 511101   |      | PART TIME EMPLOYEES       | 120,146   | 126,726   | 136,487   | 132,271   | (4,216)           | -3.1%   |
| 01561101 | 511300   |      | OVERTIME                  | 119       | 466       | -         | 750       | 750               | N/A     |
| 01561101 | 512200   |      | SOC SEC/FICA CONTRIB      | 26,110    | 27,361    | 25,047    | 30,503    | 5,456             | 21.8%   |
| 01561101 | 512900   |      | OTHER EMPLOYEE BENEFITS   | 2,000     | -         | -         | -         | -                 | N/A     |
| 01561101 | 521200   |      | PURCH PROFESSIONAL SVC    | 21,829    | 9,068     | 11,500    | 22,000    | 10,500            | 91.3%   |
| 01561101 | 521300   |      | PURCH TECHNICAL SVCS      | -         | 4,269     | 1,500     | -         | (1,500)           | -100.0% |
| 01561101 | 521310   |      | PURCH TECHNICAL SVCS-ART  | -         | -         | -         | 15,000    | 15,000            | N/A     |
| 01561101 | 521450   |      | ACTIVE NET FEES           | 45,172    | 53,225    | 41,500    | 45,000    | 3,500             | 8.4%    |
| 01561101 | 522110   |      | PURCH SVC-DISPOSAL        | -         | -         | 300       | 300       | -                 | 0.0%    |
| 01561101 | 522200   |      | REPAIRS & MAINTENANCE     | 24,819    | 19,783    | 22,900    | 14,700    | (8,200)           | -35.8%  |
| 01561101 | 522320   |      | RENTAL OF EQUIP & VEH     | 36,153    | 34,334    | 34,580    | 17,580    | (17,000)          | -49.2%  |
| 01561101 | 523200   |      | COMMUNICATIONS            | 1,108     | 1,150     | 910       | 760       | (150)             | -16.5%  |
| 01561101 | 523300   |      | ADVERTISING               | 160       | 13,575    | 30,000    | 32,240    | 2,240             | 7.5%    |
| 01561101 | 523400   |      | PRINTING & BINDING        | 5,972     | 2,104     | 2,500     | 2,500     | -                 | 0.0%    |
| 01561101 | 523500   |      | TRAVEL                    | 3,413     | 4,474     | 3,975     | 3,635     | (340)             | -8.6%   |
| 01561101 | 523600   |      | DUES & FEES               | 2,147     | 2,130     | 3,424     | 4,624     | 1,200             | 35.0%   |
| 01561101 | 523700   |      | EDUCATION & TRAINING      | 2,688     | 2,342     | 1,360     | 1,360     | -                 | 0.0%    |
| 01561101 | 531100   |      | GEN SUPPLIES & MATERIALS  | 33,413    | 24,152    | 22,500    | 25,500    | 3,000             | 13.3%   |
| 01561101 | 531220   |      | ENERGY-NATURAL GAS        | 22,840    | 16,108    | 23,000    | 22,020    | (980)             | -4.3%   |
| 01561101 | 531230   |      | ENERGY-ELECTRICITY        | 400,258   | 391,835   | 389,000   | 388,992   | (8)               | 0.0%    |
| 01561101 | 531270   |      | ENERGY-GASOLINE/DIESEL    | 1,957     | 2,151     | 2,760     | 2,760     | -                 | 0.0%    |
| 01561101 | 531300   |      | FOOD                      | 2,488     | 1,380     | 1,630     | 2,160     | 530               | 32.5%   |
| 01561101 | 531400   |      | BOOKS & PERIODICALS       | -         | -         | 500       | 500       | -                 | 0.0%    |
| 01561101 | 531600   |      | SMALL EQUIPMENT           | 1,425     | 22,223    | 28,000    | 18,500    | (9,500)           | -33.9%  |
| 01561101 | 531700   |      | OTHER SUPPLIES            | 1,356     | 2,077     | 2,000     | 2,500     | 500               | 25.0%   |
| 01561101 | 542300   |      | CAP OUTLAY -OFF FURN & EQ | -         | 13,881    | -         | -         | -                 | N/A     |
|          |  |      |                           |           |           |           |           |                   |         |
|          |  |      | PARKS ADMIN               | 1,008,068 | 1,037,948 | 1,058,667 | 1,101,999 | 43,332            | 4.1%    |



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| ACCOUNTS<br>GENERAL |            |  | VENDOR | QUANTITY                     | UNIT COST                                | 2020 PROPOSED                                      |
|---------------------|------------|--|--------|------------------------------|--|--|
| 521200              | PURCH PRO  | FESSIONAL SVCS   |        |                              |  |  |
| 01561101            | 1 521200 - | Legal Fees Painting Comm Ctr   |        | 1.00                         | 2,000.00                                 | 22,000.00 *<br>2,000.00<br>20,000.00               |
| 521310<br>01561101  | PURCH TEC  | CH SERVICES-ART  Misc public art projects  |        | 1.00                         | 15,000.00                                | 15,000.00 *<br>15,000.00                           |
| 521450<br>01561101  | CREDIT CA  | ActiveNet Fees   |        | 1.00                         | 45,000.00                                | 45,000.00 *<br>45,000.00                           |
| 522110<br>01561101  | PURCH PRO  | DP SVC-DISPOSAL  Disposal Service  |        | 1.00                         | 300.00                                   | 300.00 *<br>300.00                                 |
| 522200              | REPAIRS &  | Clock Tower Maintenance Kitchen Exhaust Cleaning Annual Kitchen Cleaning Maintenance of Dept Vehic | les    | 2.00<br>2.00<br>1.00<br>1.00 | 600.00<br>500.00<br>1,500.00<br>1,000.00 | 14,700.00 * 1,200.00 * 1,000.00 1,000.00 10,000.00 |
|                     |            | General R&M for Building   |        |                              |  |  |



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| ACCOUNTS<br>GENERAL |           |  | VENDOR | QUANTITY                                      | UNIT COST  | 2020 PROPOSED  |
|---------------------|-----------|--|--------|---|--|--|
| 522320              | RENTAL OF | F EQUIP & VEHICLES   |        |   |  |  |
| 01561101            | 522320 -  | Zagster<br>Konica Copier Lease   | _      | 1.00  | 15,000.00<br>215.00  | 17,580.00 *<br>15,000.00 *<br>2,580.00                                       |
| 523200              | COMMUNICA | ATIONS   |        |   |  |  |
| 01561101            | 523200 -  | Verizon<br>Postage   | -      | 12.00   | 55.00<br>100.00  | 760.00 * 660.00<br>100.00  |
| 523300              | ADVERTISI | ING  |        |   |  |  |
| 01561101            | 523300 -  | Marietta Daily Journal Lifestyle Publications Adobe CC License Brightside Publication Tapestry Printing Design Work Happi Feet App | _      | 1.00<br>1.00<br>1.00<br>12.00<br>1.00<br>1.00 | 3,800.00<br>5,500.00<br>1,500.00<br>370.00<br>9,000.00<br>5,000.00<br>3,000.00 | 32,240.00 * 3,800.00 * 5,500.00 1,500.00 4,440.00 9,000.00 5,000.00 3,000.00 |
| 523400              |           | & BINDING  | -      |   |  | 2 500 00 +   |
| 01561101            | 523400 -  | Business cards, other pri  | inting | 1.00  | 1,000.00   | 2,500.00 *<br>1,000.00<br>1,500.00   |



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| ACCOUNTS FOR:<br>GENERAL FUND |                                 | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED        |
|-------------------------------|---------------------------------|--------|----------|-----------|----------------------|
| 523500 TRAVEL                 |                                 |        |          |           |                      |
| 01561101 523500 -             | <del></del>                     |        | 2.00     | 325.00    | 3,635.00 *<br>650.00 |
|                               | GRPA Meals                      |        |          |           |                      |
|                               | NRPA Meals                      |        | 1.00     | 325.00    | 325.00               |
|                               | Airfare NRPA                    |        | 1.00     | 500.00    | 500.00               |
|                               | Housing @ GRPA Conference       |        | 2.00     | 600.00    | 1,200.00             |
|                               | Housing @ NRPA                  |        | 1.00     | 960.00    | 960.00               |
| 523600 DUES & I               | FEES                            |        |          |           |                      |
| 01561101 523600 -             | <del></del>                     |        |          |           | 4,624.00 *           |
|                               | GRPA Dues                       |        | 1.00     | 600.00    | 600.00               |
|                               | GRPA District 5 Dues            |        | 1.00     | 300.00    | 300.00               |
|                               | NRPA Premiere Membership (dept) |        | 1.00     | 1,000.00  | 1,000.00             |
|                               | Pandora Business                |        | 12.00    | 27.00     | 324.00               |
|                               | REACH Displays                  |        | 3.00     | 600.00    | 1,800.00             |
|                               | When I Work scheduling system   |        | 12.00    | 50.00     | 600.00               |
| 523700 EDUCATIO               | ON & TRAINING                   |        |          |           |                      |
| 01561101 523700 -             |                                 |        | 2.00     | 200.00    | 1,360.00 *<br>400.00 |
|                               | GRPA Conference                 |        | 1.00     | 600.00    | 600.00               |
|                               | NRPA Conference                 |        | 12.00    | 30.00     | 360.00               |
|                               | SBA                             |        |          | 23.00     | 222.00               |



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| ACCOUNTS<br>GENERAL |  | VENDOR   | QUANTITY                      | UNIT COST                           | 2020 PROPOSED                             |
|---------------------|--|----------|-------------------------------|-------------------------------------|---|
| 531100              | GENERAL SUPPLIES & MATERIALS   |          |                               |                                     |   |
| 01561101            | 531100 -  Janitorial Supplies  Recreational Supplies  Office Supplies & Equipment        | -<br>ent | 12.00<br>1.00<br>1.00         | 1,500.00<br>2,500.00<br>5,000.00    | 25,500.00 * 18,000.00 * 2,500.00 5,000.00 |
| 531220<br>01561101  | ENERGY-NATURAL GAS  531220 -  Gas South  | -        | 12.00                         | 1,835.00                            | 22,020.00 *<br>22,020.00                  |
| 531230<br>01561101  | ENERGY-ELECTRICITY 531230 -  | -        | 12.00                         | 32,416.00                           | 388,992.00 *<br>388,992.00                |
| 531270<br>01561101  | ENERGY-GASOLINE/DIESEL  531270 -  Fuel for two vehicles                                  | -        | 12.00                         | 230.00                              | 2,760.00 *<br>2,760.00                    |
| 531300<br>01561101  | FOOD  531300 -  Parks Commission Meeting  Holiday Events  Crystal Springs  Miscellaneous | 5        | 6.00<br>1.00<br>12.00<br>1.00 | 130.00<br>400.00<br>40.00<br>500.00 | 2,160.00 * 780.00 * 400.00 480.00 500.00  |



622,631.00

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GRAND TOTAL

|City of Smyrna |NEXT YEAR BUDGET DETAIL REPORT

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| ACCOUNTS FOR: GENERAL FUND        |  | VENDOR | QUANTITY                     | UNIT COST   | 2020 PROPOSED   |
|-----------------------------------|--|--------|------------------------------|---|---|
| 531400 BOOKS 8                    | & PERIODICALS  |        |                              |   |   |
| 01561101 531400                   | - Resource Materials & Books   |        | 1.00                         | 500.00  | 500.00 *<br>500.00  |
| 531600 SMALL E                    | EQUIPMENT  |        |                              |   |   |
| 01561101 531600                   | Tables & Chairs Community Center Furnishings Office Furniture for New Staff Finance Recommendation Cut biz operations super. |        | 1.00<br>1.00<br>2.00<br>1.00 | 10,000.00<br>15,000.00<br>3,500.00<br>10,000.00<br>3,500.00 | 18,500.00 * 10,000.00 * 15,000.00 7,000.00 -10,000.00 -3,500.00 |
| 531700 OTHER 8<br>01561101 531700 | SUPPLIES - Staff Apparel   |        | 1.00                         | 2,500.00  | 2,500.00 *<br>2,500.00  |

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## **PARKS ATHLETICS & AQUATICS**

#### **Function**

This Parks Athletics & Aquatics Division is staffed by one Coordinator, seasonal softball and basketball supervisors, scorekeepers, as well as seasonal lifeguards and cashiers for the outdoor pool at Tolleson. The Coordinator is responsible for hiring and training of part time and seasonal staff, Community Center site supervisors, and an open gym supervisor. The Coordinator is also responsible for developing and administering budget for division.

The Coordinator of this division currently maintains the following certifications: Certified Pool Operator, Aquatic Facility Operator, Certified Youth Sports Administrator, Water Safety Instructor, Lifeguard Instructor, and Certified Lifeguard.

The division is responsible for the administration of all department-based athletics and sports activities as well as managing all aspects of the operation of the City's public pools.

This division is the primary point of contact for all Youth sports associations including baseball, football & cheerleading, track, swimming/diving, soccer, basketball. All city services in relation to Association use of facilities are coordinated through this division. Facility use agreements and related contracts with private, volunteer-based organizations and associations are maintained by this division.

The division manages all athletic field requests and permits which include phone and email correspondence, facility and maintenance coordination, and one on one client interaction and negotiation. In addition to these activities, this division also provides scheduling for tennis and volleyball courts, open-gym basketball, and all gym rentals/scheduling. Related research, purchases, and maintenance of the equipment and in the Community Center Fitness Area and Game Room Area is a responsibility of this office. The division is the main point of contact for the Zagster bike share program.

## **Major Goals & Objectives**

- Recruit, hire, train, and maintain a guard staff of at least 12 guards for the FY20 season
- Develop and implement a youth cross country program in Fall FY20
- Develop and implement a youth fencing program in Fall FY20
- Attend and complete the first year of the 2-yr NRPA Supervisors Management School, Fall FY20
- Develop and implement an adult cricket league in FY20
- Reply to phone calls within the same day of receiving and respond to all emails within 24 hours
  in an effort to ensure timely communication with targeted internal and external stakeholders to
  improve customer service.

#### **Performance Measures**

- Maintaining a guard staff of at least 12 lifeguards
- Development of new sporting opportunities in the City of Smyrna FY20
- Certifications completed in FY20

# PARKS ATHLETICS & AQUATICS - 61300

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 134,293        | 132,432        | 172,271         | 157,409        | (14,862)                | -8.6%      |
| OTHER OPERATING         | 78,737         | 125,382        | 133,840         | 129,640        | (4,200)                 | -3.1%      |
| TOTAL EXPENDITURES      | 213,030        | 257,814        | 306,111         | 287,049        | (19,062)                | -6.2%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 5.85 | 5.85 | 5.85 | 5.85           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - PARKS ATHLETICS & AQUATICS

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|---------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff  |
| 01561301 | 511100 |      | REG/FULL TIME EMPLOYEES  | 45,622  | 45,289  | 46,757  | 47,335  | 578       | 1.2%    |
| 01561301 | 511101 |      | PART TIME EMPLOYEES      | 28,215  | 23,086  | 120     | -       | (120)     | -100.0% |
| 01561301 | 511200 |      | TEMPORARY EMPLOYEES      | 45,106  | 49,327  | 99,914  | 89,332  | (10,582)  | -10.6%  |
| 01561301 | 511300 |      | OVERTIME                 | 6,093   | 5,609   | 13,654  | 10,000  | (3,654)   | -26.8%  |
| 01561301 | 512200 |      | SOC SEC/FICA CONTRIB     | 9,258   | 9,121   | 11,826  | 10,742  | (1,084)   | -9.2%   |
| 01561301 | 522200 |      | REPAIRS & MAINTENANCE    | 9,787   | 18,469  | 15,260  | 15,260  | -         | 0.0%    |
| 01561301 | 523200 |      | COMMUNICATIONS           | 539     | 788     | 600     | 600     | -         | 0.0%    |
| 01561301 | 523400 |      | PRINTING & BINDING       | 195     | -       | 200     | 200     | -         | 0.0%    |
| 01561301 | 523500 |      | TRAVEL                   | 207     | 415     | 1,000   | 2,900   | 1,900     | 190.0%  |
| 01561301 | 523600 |      | DUES & FEES              | 220     | 1,012   | 880     | 880     | -         | 0.0%    |
| 01561301 | 523700 |      | EDUCATION & TRAINING     | 223     | 763     | 2,500   | 2,500   | -         | 0.0%    |
| 01561301 | 523850 |      | CONTRACT LABOR           | 41,288  | 66,533  | 67,900  | 67,900  | -         | 0.0%    |
| 01561301 | 531100 |      | GEN SUPPLIES & MATERIALS | 23,056  | 28,664  | 23,200  | 23,200  | -         | 0.0%    |
| 01561301 | 531300 |      | FOOD                     | -       | -       | 100     | -       | (100)     | -100.0% |
| 01561301 | 531600 |      | SMALL EQUIPMENT          | 2,383   | 1,376   | 21,000  | 15,000  | (6,000)   | -28.6%  |
| 01561301 | 531700 |      | OTHER SUPPLIES           | 839     | 2,813   | 1,200   | 1,200   | -         | 0.0%    |
| 01561301 | 541350 |      | CAP OUTLAY-BLDG IMPROV   | -       | 4,550   | -       | -       | -         | N/A     |
|          |        |      |                          |         |         |         |         |           |         |
|          |        |      | PARKS ATHL/AQUATICS      | 213,030 | 257,814 | 306,111 | 287,049 | (19,062)  | -6.2%   |



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| ACCOUNTS FOR:   |        |          |           |      |                             |
|---|--------|----------|-----------|------|-----------------------------|
| <b>GENERAL FUND</b> 01561301 522200 - 61300 REPAIRS & MAINTENANCE   | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 15,260.00 * |
| Equipment R&M<br>Repairs to machines, pad<br>replacement, other repair  |        | 1.00     | 6,500.00  |      | 6,500.00                    |
| Aquatic R&M for Tolleson Pool<br>Pump repairs, vacuum repairs,<br>deck repairs, mechan  |        | 1.00     | 7,500.00  |      | 7,500.00                    |
| Ready Fitness preventative Maintenance Quarterly plan - lubing machines, misc repairs   |        | 4.00     | 315.00    |      | 1,260.00                    |
| 01561301 523200 - 61300 COMMUNICATIONS  Verizon cell phone for Ath/Aq Coordinator Calls and texts from staff, leagues (adult/youth) |        | 12.00    | 50.00     |      | 600.00 *<br>600.00          |
| 01561301 523400 - 61300 PRINTING & BINDING  Seasonal pool passes for Tolleson Pool  |        | 1.00     | 200.00    |      | 200.00 *                    |
| 01561301 523500 - 61300 TRAVEL  GRPA Conference Lodging  Conference for networking and  |        | 1.00     | 600.00    |      | 2,900.00 * 600.00           |
| continued education  Youth GRPA State Track Meet Lodging Necessary to represent City of Smyrna at the Meet                          |        | 1.00     | 200.00    |      | 200.00                      |
| -   |        | 4.00     | 200.00    |      | 800.00                      |
| GRPA BOT Meetings and other<br>committee workshops<br>GRPA Youth Athletics State<br>Tournaments<br>Necessary to represent City      |        | 1.00     | 600.00    |      | 600.00                      |



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| ACCOUNTS FOR:<br>GENERAL FUND | of Smyrna on site   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED          |
|-------------------------------|---|--------|----------|-----------|------|-------------------|
|                               | NRPA Management School<br>Flight / shuttle  |        | 1.00     | 700.00    |      | 700.00            |
| 01561301 523600 -             | 61300 DUES & FEES  GRPA annual membership fee for Ath/Aq Coordinator.  Necessary for GRPA participation                       |        | 1.00     | 60.00     |      | 880.00 *          |
|                               | GRPA annual Lifeguard<br>Competition entry fee<br>Competition for fellow GRPA<br>lifeguards                                   |        | 1.00     | 150.00    |      | 150.00            |
|                               | Red Cross certification renewal   |        | 10.00    | 37.00     |      | 370.00            |
|                               | fee for staff  Red Cross Authorized Provider  Contract Fee fee to offer Red Cross learn to swim program                       |        | 1.00     | 300.00    |      | 300.00            |
| 01561301 523700 -             | 61300 EDUCATION & TRAINING  WSIT class (Water safety instructor trainer)  Will enable Ath/Aq  Coordinator the ability to trai |        | 1.00     | 500.00    |      | 2,500.00 * 500.00 |
|                               | NRPA Supervisor Management<br>School<br>Two year course for<br>Management Training  |        | 1.00     | 2,000.00  |      | 2,000.00          |



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| ACCOUNTS FOR:   |        |          |           |      |                             |
|---|--------|----------|-----------|------|-----------------------------|
| <b>GENERAL FUND</b> 01561301 523850 - 61300 CONTRACT LABOR  | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 67,900.00 * |
| Basketball officials for adult basketball leagues   |        | 1.00     | 6,000.00  |      | 6,000.00                    |
| Volleyball officials for indoor and outdoor league  |        | 1.00     | 43,500.00 |      | 43,500.00                   |
| Softball officials for adult and senior leagues   |        | 1.00     | 18,400.00 |      | 18,400.00                   |
| 01561301 531100 - 61300 GEN SUPP & MATERIALS  Basketball Supplies  Balls for open gym & league play, nets, scorebooks |        | 1.00     | 600.00    |      | 23,200.00 * 600.00          |
| Softball Supplies Balls for adult & senior leagues (fall and spring)  |        | 1.00     | 1,200.00  |      | 1,200.00                    |
| Pool Equipment and Supplies misc. items needed for pool operation   |        | 1.00     | 700.00    |      | 700.00                      |
| Pool Chemicals for Tolleson Pulsar tablets, CO2, tank rental, enzyme, etc   |        | 1.00     | 15,000.00 |      | 15,000.00                   |
| Volleyball supplies<br>Nets and balls for indoor and<br>sand leagues  |        | 1.00     | 200.00    |      | 200.00                      |
| Awards for adult and senior<br>leagues<br>T-shirts for softball,<br>volleyball, and basketball                        |        | 1.00     | 4,000.00  |      | 4,000.00                    |
| Cleaning Supplies<br>Liquid concentrate for the<br>Courtclean system, etc   |        | 1.00     | 1,500.00  |      | 1,500.00                    |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR: GENERAL FUND 01561301 531600 - 61300 SMALL EQUIP                               |                           | VENDOR | QUANTITY 25.00       | UNIT COST                        | 2020 | <b>PROPOSED</b> 15,000.00 * 6,000.00 |
|--|---------------------------|--------|----------------------|----------------------------------|------|--------------------------------------|
| Pool Volleyball syste Pool funiture Finance Recommen   | -                         |        | 1.00<br>6.00<br>1.00 | 3,000.00<br>2,000.00<br>6,000.00 |      | 3,000.00<br>12,000.00<br>-6,000.00   |
| 01561301 531700 - 61300 OTHER SUPPL  Tolleson Pool li uniforms 20+ seasonal l and 5 cashiers | feguard ifeguard staff    |        | 1.00                 | 800.00                           |      | 1,200.00 *                           |
| Athletic Staff w<br>scorekeepers a   | niforms<br>nd supervisors |        | 1.00                 | 400.00                           |      | 400.00                               |

GRAND TOTAL 129,640.00

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## **PARKS BRAWNER HALL**

#### **Function**

The Facility Event Coordinator is responsible for proper building maintenance as well as pre-event consultation, event planning, reservations and post-event follow up for all rentals at Brawner Hall, the Taylor-Brawner House, Aunt Fanny's Cabin, the Reed House and the Taylor-Brawner Park. The Coordinator maintains effective relationships with clients, vendors and the business community. This position reviews business strategies, policies and prices and makes recommendations for continued rental growth and customer satisfaction.

The Coordinator schedules the previously mentioned facilities through a web-based facility reservation software program. This position manages a staff of approximately 6 people to ensure proper building maintenance, event services and customer satisfaction.

The Coordinator markets and advertises the various rental options via printed media, social media and online sites. This position promotes department services by attending civic and business association meetings, Cobb Travel & Tourism, Georgia Meeting Professionals International and like opportunities to increase awareness and use of the historic venues. The Coordinator plans and manages Christmas at Brawner Holiday Event and Coat Drive and Co-manages the Taylor-Brawner Park with Art Fine Art Exhibit and Sale.

## **Major Goals & Objectives**

- Effectively and efficiently manage the facilities of Brawner Hall, the Taylor-Brawner House, Aunt Fanny's Cabin, the Reed House and amenities in the Taylor-Brawner Park.
- Continue to expand brand awareness for Smyrna's historic properties by attending business and organizational events, exhibiting at trade shows, advertising in appropriate magazines/periodicals/online, partnering with suitable businesses, managing community events, etc.
- Reserve the above mentioned historic facilities and aid in the planning and execution of events.
- Conduct post-event follow up to ensure a high level of customer satisfaction.
- Continue to integrate the Reed House into the historic offerings of Smyrna through open houses, tours, community events, etc.

## **Performance Measures**

- Continue to increase rentals of Smyrna's historic venues.
- Maintain a high level of customer satisfaction based on data from client surveys.
- Successfully plan/execute Christmas at Brawner Holiday Event and Coat Drive and the Taylor-Brawner Park with Art Fine Art Show and Sale.

## PARKS BRAWNER HALL - 61400

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 138,478        | 152,112        | 199,711         | 186,697        | (13,014)                | -6.5%      |
| OTHER OPERATING         | 33,089         | 48,836         | 57,309          | 76,368         | 19,059                  | 33.3%      |
| TOTAL EXPENDITURES      | 171,567        | 200,948        | 257,020         | 263,065        | 6,045                   | 2.4%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 4.49 | 5.49 | 5.49 | 4.81           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - PARKS BRAWNER HALL

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |         |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|---------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff  |
| 01561401 | 511100 |      | REG/FULL TIME EMPLOYEES  | 47,350  | 70,877  | 84,652  | 85,697  | 1,045     | 1.2%    |
| 01561401 | 511101 |      | PART TIME EMPLOYEES      | 81,981  | 71,220  | 102,176 | 89,401  | (12,775)  | -12.5%  |
| 01561401 | 511300 |      | OVERTIME                 | -       | 12      | -       | -       | -         | N/A     |
| 01561401 | 512200 |      | SOC SEC/FICA CONTRIB     | 9,147   | 10,003  | 12,883  | 11,599  | (1,284)   | -10.0%  |
| 01561401 | 521200 |      | PURCH PROFESSIONAL SVCS  | -       | -       | 8,000   | 22,400  | 14,400    | 180.0%  |
| 01561401 | 522200 |      | REPAIRS & MAINTENANCE    | 496     | 3,655   | 7,959   | 10,000  | 2,041     | 25.6%   |
| 01561401 | 522310 |      | RENTAL OF LAND & BLDGS   | 278     | 483     | -       | -       | -         | N/A     |
| 01561401 | 522320 |      | RENTAL OF EQUIP & VEH    | -       | -       | 2,040   | 1,860   | (180)     | -8.8%   |
| 01561401 | 523200 |      | COMMUNICATIONS           | 939     | 1,127   | 744     | 744     | -         | 0.0%    |
| 01561401 | 523300 |      | ADVERTISING              | 17,481  | 13,850  | 300     | -       | (300)     | -100.0% |
| 01561401 | 523400 |      | PRINTING & BINDING       | 55      | 1,718   | 1,165   | 1,200   | 35        | 3.0%    |
| 01561401 | 523500 |      | TRAVEL                   | -       | 419     | 800     | 1,025   | 225       | 28.1%   |
| 01561401 | 523600 |      | DUES & FEES              | 656     | 702     | 1,069   | 939     | (130)     | -12.2%  |
| 01561401 | 523700 |      | EDUCATION & TRAINING     | -       | 235     | 400     | 400     | -         | 0.0%    |
| 01561401 | 531100 |      | GEN SUPPLIES & MATERIALS | 8,438   | 11,300  | 12,990  | 10,000  | (2,990)   | -23.0%  |
| 01561401 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 169     | 265     | -       | -       | -         | N/A     |
| 01561401 | 531300 |      | FOOD                     | 713     | 536     | 1,000   | 1,000   | -         | 0.0%    |
| 01561401 | 531600 |      | SMALL EQUIPMENT          | 3,284   | 9,293   | 19,735  | 18,200  | (1,535)   | -7.8%   |
| 01561401 | 531700 |      | OTHER SUPPLIES           | 580     | 507     | 1,107   | 600     | (507)     | -45.8%  |
| 01561401 | 542100 |      | CAP OUTLAY-MACH & EQ     | -       | 4,745   | -       | -       | -         | N/A     |
| 01561401 | 542300 |      | CAP OUTLAY-OFF FURN & EQ | -       | -       | -       | 8,000   | 8,000     | N/A     |
|          |        |      |                          |         |         |         |         |           |         |
|          |        |      | PARKS BRAWNER HALL       | 171,567 | 200,948 | 257,020 | 263,065 | 6,045     | 2.4%    |



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| ACCOUNTS FOR: GENERAL FUND 01561401 521200 - 61400 PURCH PROF SVCS  | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 22,400.00 | * |
|---|--------|----------|-----------|------|---------------------------|---|
| Contract painting interior of<br>Brawner Hall<br>Due to the high volume of<br>use, needed yearly                        |        | 1.00     | 11,000.00 |      | 11,000.00                 |   |
| Contract painting interior of Reed House  |        | 1.00     | 6,400.00  |      | 6,400.00                  |   |
| General contracted services for historic bldgs.   |        | 1.00     | 5,000.00  |      | 5,000.00                  |   |
| 01561401 522200 - 61400 REPAIRS & MAINTENANCE  General repairs of historic  |        | 4.00     | 2,000.00  |      | 10,000.00                 | * |
| buildings  Repairs of A/V, alarm systems & elevator @ historic buildings  |        | 1.00     | 2,000.00  |      | 2,000.00                  |   |
| 01561401 522320 - 61400 RENTAL OF EQUIP & VEH  Lease of printer/supplies - event office printer Konica-Minolta contract |        | 12.00    | 155.00    |      | 1,860.00<br>1,860.00      | * |
| 01561401 523200 - COMMUNICATIONS  Verizon wireless cell phone for event coordinator                                     |        | 12.00    | 62.00     |      | 744.00<br>744.00          | * |
| 01561401 523400 - 61400 PRINTING & BINDING  Business cards for Event  |        | 2.00     | 100.00    |      | 1,200.00 200.00           | * |
| Coordinator  Misc. printing - price sheets, etc. Cobb Chamber of Commerce, Business Expos, general advertising          |        | 2.00     | 500.00    |      | 1,000.00                  |   |



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| ACCOUNTS FOR:                                |   |        |          |           |      |                          |   |
|--|---|--------|----------|-----------|------|--------------------------|---|
| <b>GENERAL FUND</b><br>01561401 523500 - 614 | 400 TPANET.   | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 1,025.00 | * |
|  | otel, etc GRPA Conference                           |        | 1.00     | 600.00    |      | 600.00                   |   |
|  |   |        | 1.00     | 100.00    |      | 100.00                   |   |
|  | as - Event Coord. to attend<br>us. mtgs, expos, etc |        |          |           |      |                          |   |
| Me   | eals - GRPA Conference                              |        | 1.00     | 325.00    |      | 325.00                   |   |
|  |   |        |          |           |      |                          |   |
| 01561401 523600 - 614                        | 400 DUES & FEES                                     |        | 1.00     | 359.00    |      | 939.00<br>359.00         | * |
|  | eeting Professionals                                |        | 1.00     | 339.00    |      | 339.00                   |   |
|  | nternational membership                             |        | 1.00     | 65.00     |      | 65.00                    |   |
|  | RPA membership                                      |        | 1.00     | 95.00     |      | 95.00                    |   |
|  | inings Business Association<br>embership            |        |          |           |      |                          |   |
|  | obb Travel & Tourism meetings                       |        | 4.00     | 30.00     |      | 120.00                   |   |
|  |   |        | 12.00    | 25.00     |      | 300.00                   |   |
|  | arious Business Association<br>eetings              |        |          |           |      |                          |   |
|  |   |        |          |           |      |                          |   |
| 01561401 523700 - 614                        | 400 EDUCATION & TRAINING                            |        | 1.00     | 200.00    |      | 400.00 200.00            | * |
| GR   | RPA Conference Fee                                  |        | 4.00     | 50.00     |      | 200.00                   |   |
|  | eeting Prof. International<br>eminars               |        | 4.00     | 30.00     |      | 200.00                   |   |
| Se   | eminars   |        |          |           |      |                          |   |
| 01561401 531100 - 614                        | 400 GEN SUPP & MATERIALS                            |        |          |           |      | 10,000.00                | * |
| Wa   | arehouse orders/hardware                            |        | 12.00    | 825.00    |      | 9,900.00                 |   |
| st   | tores - janitoritoiral<br>supplies, etc BH, RH, TBH |        |          |           |      |                          |   |
|  | & AFC   |        |          |           |      |                          |   |
| ng.i   | in it and Ohninkara                                 |        | 1.00     | 1,050.00  |      | 1,050.00                 |   |
|  | isc. items - Christmas<br>ecor/storage, keys, small |        |          |           |      |                          |   |
|  | tools, cables, etc.                                 |        |          |           |      |                          |   |
| Cr   | cafts, disposable table                             |        | 1.00     | 300.00    |      | 300.00                   |   |
| cl   | loths, prizes, etc.<br>Christmas at Brawner Holiday |        |          |           |      |                          |   |
|  | Event/Coat Drive                                    |        |          |           |      |                          |   |
|  |   |        | 1.00     | 1,375.00  |      | 1,375.00                 |   |
|  |   |        |          |           |      |                          |   |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED                |
|-------------------------------|--|--------|----------|-----------|------|-------------------------|
|                               | Santa, Train, Characters,<br>Balloon Twister, Painter  |        | 6 00     | 60.00     |      | 260.00                  |
|                               | Office supplies<br>Event Office  |        | 6.00     | 60.00     |      | 360.00                  |
|                               | Finance Recommendation.  |        | 1.00     | 2,985.00  |      | -2,985.00               |
| 01561401 531300 -             | 61400 FOOD   |        | 1.00     | 400.00    |      | 1,000.00 *<br>400.00    |
|                               | hot cocoa, cookies, icing,<br>popcorn, lemonade, etc<br>Christmas at Brawner Holiday<br>Event/Coat Drive |        | 1.00     | 400.00    |      | 400.00                  |
|                               | Open Houses @ historic buildings   |        | 4.00     | 125.00    |      | 500.00                  |
|                               | Taylor-Brawner Park with Art   |        | 1.00     | 100.00    |      | 100.00                  |
| 01561401 531600 -             | 61400 SMALL EQUIPMENT  |        | 1.00     | 3,600.00  |      | 18,200.00 *<br>3,600.00 |
|                               | Replace audio system at<br>Taylor-Brawner House<br>Original system not working                           |        |          |           |      |                         |
|                               | Replace finishings, electronics, equipment, etc at all historic buildings as they wear out               |        | 4.00     | 2,500.00  |      | 10,000.00               |
|                               | Security cameras at Taylor-Brawner House - only property w/o cameras on exacqVision system               |        | 1.00     | 4,000.00  |      | 4,000.00                |
|                               | Replace security system at Brawner Hall not working properly, continually out-of-service                 |        | 1.00     | 6,200.00  |      | 6,200.00                |
|                               | Finance Recommendation - cut   |        | 1.00     | 3,600.00  |      | -3,600.00               |
|                               | audio system at TB House. Finance Recommendation - reduce  |        | 1.00     | 2,000.00  |      | -2,000.00               |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND | budget for replacement of finishings etc at historic bldgs.  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED               |
|-------------------------------|--|--------|----------|-----------|------|------------------------|
| 01561401 531700 -             | 61400 OTHER SUPPLIES Staff uniforms  |        | 1.00     | 600.00    |      | 600.00 *<br>600.00     |
| 01561401 542300 -             | 61400 CAP OUTLAY-OFF FURN & EQ  Replace worn-out BH reception furniture: couch, loveseat, tables, lamps, rug, etc. |        | 1.00     | 8,000.00  |      | 8,000.00 *<br>8,000.00 |

GRAND TOTAL 76,368.00

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## **PARKS MAINTENANCE**

#### **Function**

The 61500 cost center funds the Maintenance Division of the Parks and Recreation Department. The Division is responsible for addressing maintenance needs for 36 Recreation sites on 321 acres. By providing this service, the Maintenance Division supplies the means for Smyrna citizens to enjoy the outdoors in safe, clean surroundings. This Division currently functions with 11 FT positions, and a Citywide landscape contract. This account is also where Parks Improvements are budgeted.

Parks Maintenance oversees various maintenance activities including those required by playground equipment, tennis and basketball courts, athletic fields, passive play areas, landscaped properties, and multi-use and concession facilities. Some maintenance tasks are scheduled as preventive maintenance. Taking a proactive posture in completing maintenance related tasks aids in controlling the total cost of those tasks. Other unscheduled or emergency tasks are reactive in nature by necessity. Inspections of Park grounds are conducted on a regular basis.

### **Major Goals & Objectives**

- Reply to phone calls within the same day and respond to all emails within 24 hours to ensure timely communication with targeted internal and external stakeholders.
- Address repairs and maintenance for all park amenities within a 48 hour period.
- Implement a Sports Field maintenance program completed by Park Staff, to include:
  - Mowing and detail work
  - Dragging and/or Lining Sports Fields to Youth Association specifications
  - Preventive Maintenance
  - Fertility and Plant Protectant Program
- Successfully manage the Parks Maintenance budget at or below approved amounts

#### **Performance Measures**

- Average time on call return and email return
- Average time for addressing repairs and maintenance
- Implementation of all Sports Field Maintenance to be done by Parks Staff that coincides with FY20 Preventive Maintenance Program for Sports Fields.
- Budget Management Efficiency

## PARKS MAINTENANCE - 61500

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 164,998        | 407,535        | 448,788         | 468,097        | 19,309                  | 4.3%       |
| OTHER OPERATING         | 324,543        | 449,081        | 684,581         | 611,986        | (72,595)                | -10.6%     |
| TOTAL EXPENDITURES      | 489,541        | 856,616        | 1,133,369       | 1,080,083      | (53,286)                | -4.7%      |

| STAFFING        | FY17 | FY18  | FY19  | FY20<br>Recomm |
|-----------------|------|-------|-------|----------------|
| PERSONNEL - FTE | 8.60 | 11.25 | 11.25 | 11.25          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - PARKS MAINTENANCE

|          |        |      |                         | FY17    | FY18    | FY19      | FY20      | FY20/FY19 |         |
|----------|--------|------|-------------------------|---------|---------|-----------|-----------|-----------|---------|
| Org      | Obj    | Proj | Description             | Actual  | Actual  | Revised   | Recomm    | Diff      | % Diff  |
| 01561501 | 511100 |      | REG/FULL TIME EMPLOYEES | 125,810 | 348,265 | 402,931   | 415,505   | 12,574    | 3.1%    |
| 01561501 | 511101 |      | PART TIME EMPLOYEES     | -       | -       | 5,691     | 5,120     | (571)     | -10.0%  |
| 01561501 | 511300 |      | OVERTIME                | 30,037  | 37,354  | 15,000    | 20,000    | 5,000     | 33.3%   |
| 01561501 | 512200 |      | SOC SEC/FICA CONTRIB    | 9,151   | 21,917  | 25,166    | 27,472    | 2,306     | 9.2%    |
| 01561501 | 521200 |      | PURCH PROF SVC          | 6,975   | 102,192 | 175,000   | 212,700   | 37,700    | 21.5%   |
| 01561501 | 522200 |      | REPAIRS & MAINTENANCE   | 224,505 | 185,458 | 266,088   | 210,600   | (55,488)  | -20.9%  |
| 01561501 | 522320 |      | RENTAL OF EQUIP & VEH   | 7,137   | 7,314   | 12,000    | 11,900    | (100)     | -0.8%   |
| 01561501 | 523200 |      | COMMUNICATIONS          | 4,018   | 2,723   | 4,200     | 4,750     | 550       | 13.1%   |
| 01561501 | 523500 |      | TRAVEL                  | -       | 5,309   | 8,766     | 8,216     | (550)     | -6.3%   |
| 01561501 | 523600 |      | DUES & FEES             | -       | 605     | 675       | 920       | 245       | 36.3%   |
| 01561501 | 523700 |      | EDUCATION & TRAINING    | -       | 5,087   | 2,175     | 3,400     | 1,225     | 56.3%   |
| 01561501 | 531100 |      | GEN SUPP & MATERIALS    | 68,332  | 72,919  | 80,555    | 70,000    | (10,555)  | -13.1%  |
| 01561501 | 531210 |      | ENERGY-WATER/SEWARAGE   | -       | 9,710   | 20,000    | 15,000    | (5,000)   | -25.0%  |
| 01561501 | 531270 |      | ENERGY-GASOLINE/DIESEL  | 6,196   | 10,300  | 12,000    | 15,000    | 3,000     | 25.0%   |
| 01561501 | 531600 |      | SMALL EQUIPMENT         | 4,396   | 13,375  | 61,795    | 55,000    | (6,795)   | -11.0%  |
| 01561501 | 531700 |      | OTHER SUPPLIES          | 2,985   | 5,665   | 4,400     | 4,500     | 100       | 2.3%    |
| 01561501 | 541400 |      | CAP OUTLAY-INFRASTR     | -       | -       | 34,437    | -         | (34,437)  | -100.0% |
| 01561501 | 542100 |      | CAP OUTLAY-MACH & EQUIP | -       | 28,424  | 2,490     | -         | (2,490)   | -100.0% |
|          |        |      |                         |         |         |           |           |           |         |
|          |        |      | PARKS MAINTENANCE       | 489,541 | 856,616 | 1,133,369 | 1,080,083 | (53,286)  | -4.7%   |



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| ACCOUNTS FOR: GENERAL FUND 01561501 521200 - 61500 PURCH PROFESSIONAL SVC   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED<br>212,700.00 * |
|---|--------|----------|-----------|-------------------------------|
| Athletic field repair, irrigation repair etc. Maintain conditions under normal wear   |        | 1.00     | 45,700.00 | 45,700.00                     |
| Contracted electrical & plumbing repairs Ensure electrical and plumb systems run as needed  |        | 1.00     | 42,000.00 | 42,000.00                     |
| Roof & Park building repairs<br>Maintain building<br>infrastructure and repair  |        | 1.00     | 25,000.00 | 25,000.00                     |
| Contracted Painting Services<br>Annual planned painting<br>required   |        | 1.00     | 25,000.00 | 25,000.00                     |
| Fencing Repairs<br>Repair annual breaks and<br>upgrades   |        | 1.00     | 10,000.00 | 10,000.00                     |
| Contracted mechanical brush removal maintain overgrown areas with power equipment   |        | 1.00     | 15,000.00 | 15,000.00                     |
| General park contracted repair<br>of grounds<br>Fire suppression, tree<br>removal, storm water mgr  |        | 1.00     | 50,000.00 | 50,000.00                     |
| 01561501 522200 - 61500 REPAIRS & MAINTENANCE  In-house electrical, plumb, facility repair etc  Maintain integrity of park infrastructure |        | 1.00     | 66,700.00 | 210,600.00 *<br>66,700.00     |
| Vehicle Maintenance<br>Vehicle Maintenance  |        | 1.00     | 7,500.00  | 7,500.00                      |



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| ACCOUNTS FOR:     |  |        |                         |                            |      |                           |
|-------------------|--|--------|-------------------------|----------------------------|------|---------------------------|
| GENERAL FUND      |  | VENDOR | <b>QUANTITY</b><br>1.00 | <b>UNIT COST</b> 20,000.00 | 2020 | <b>PROPOSED</b> 20,000.00 |
|                   | Equipment Maintenance  |        | 1.00                    | 22,000.00                  |      | 22,000.00                 |
|                   | Toro mower equipment lease<br>Contracted lease agreement   |        |                         | ,                          |      | ,                         |
|                   | Toro Sprayer lease paymeny<br>Contracted lease agreement   |        | 1.00                    | 14,400.00                  |      | 14,400.00                 |
|                   | Fertilizer Products for<br>Athletic fields<br>Fertility and to maintain<br>health of fields                      |        | 1.00                    | 15,000.00                  |      | 15,000.00                 |
|                   | Athletic turf herbicide,<br>insecticides etc<br>Maintain turf-grass plant<br>health                              |        | 1.00                    | 15,000.00                  |      | 15,000.00                 |
|                   | Perennial rye for over-seeding fields Perennial rye for over-seeding fields                                      |        | 1.00                    | 5,000.00                   |      | 5,000.00                  |
|                   | Top dressing sands, mulch for maintenence Maintain fields and playgrounds systems                                |        | 1.00                    | 45,000.00                  |      | 45,000.00                 |
| 01561501 522320 - | 61500 RENTAL OF EQUIP & VEH  60' boom lift for annual Christmas displays Completed annual Christmas light set up |        | 1.00                    | 3,900.00                   |      | 11,900.00 3,900.00        |
|                   | Port-a-Johns at (2) N Cooper (1) Burger Rentals requiredno permanent infrastructure                              |        | 1.00                    | 5,500.00                   |      | 5,500.00                  |
|                   | Emergency rental in event of equipment failure Emergency rental in event of                                      |        | 1.00                    | 2,500.00                   |      | 2,500.00                  |



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| ACCOUNTS FOR:<br>GENERAL FUND | equipment failure  | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED          |
|-------------------------------|--|--------|----------|-----------|------------------------|
| 01561501 523200 -             | 61500 COMMUNICATIONS  Work cell phones for 5 staff members work related call and communication         |        | 5.00     | 840.00    | 4,750.00 3<br>4,200.00 |
|                               | Annual Outdoor Link lighting service Contract agreement for Chuck Camp lights                          |        | 1.00     | 550.00    | 550.00                 |
| 01561501 523500 -             | 61500 TRAVEL  NRPA MMS (Year 2) x1 person 2nd year of MMS to complete program                          |        | 1.00     | 1,416.00  | 8,216.00 ° 1,416.00    |
|                               | NRPA Conference Lodging<br>Continued Industry<br>education/seminar                                     |        | 1.00     | 900.00    | 900.00                 |
|                               | GRPA MMS for 2 staff members (year 1) Industry education for crew leaders                              |        | 2.00     | 525.00    | 1,050.00               |
|                               | GCSAA National Turf Conference<br>Turf education and pesticide<br>applicator points                    |        | 1.00     | 1,675.00  | 1,675.00               |
|                               | Misc. Equipment, turf,<br>pesticide training staff<br>Local state training to build<br>staff knowledge |        | 1.00     | 2,000.00  | 2,000.00               |
|                               | NRPA Conference Food Allowance<br>NRPA Conference Food<br>Allowance                                    |        | 1.00     | 325.00    | 325.00                 |
|                               |  |        | 1.00     | 525.00    | 525.00                 |



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| ACCOUNTS FOR:<br>GENERAL FUND | NRPA Conference Airfare  GCSAA Conference Food Allowance  GCSAA Conference Food  Allowance       | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>325.00 | 2020 PROPOSED<br>325.00 |
|-------------------------------|--|--------|------------------|---------------------|-------------------------|
| 01561501 523600 -             | 61500 DUES & FEES  GSTMA Membership for Parks Department Industry membership for industry trends |        | 9.00             | 20.00               | 920.00 *<br>180.00      |
|                               | GGCSAA Georgia Turf Membership<br>Ability to attend local<br>seminars for pesticide pts          |        | 1.00             | 150.00              | 150.00                  |
|                               | GCSAA National Turf Membership<br>Learn and stay current with<br>industry trends                 |        | 1.00             | 350.00              | 350.00                  |
|                               | Sports Turf Field Membership<br>Ability to learn to info<br>regarding sports complex             |        | 1.00             | 110.00              | 110.00                  |
|                               | Georgia P&R Membership<br>Learn and stay current with<br>P&R trends                              |        | 2.00             | 65.00               | 130.00                  |
| 01561501 523700 -             | 61500 EDUCATION & TRAINING  NRPA MMS Year 2 seminar  Continued education year 2 of 2             |        | 1.00             | 750.00              | 3,400.00 *<br>750.00    |
|                               | NRPA Conference<br>Continued education and<br>industry updates                                   |        | 1.00             | 600.00              | 600.00                  |
|                               | GRPA MMS Year 1 for Crew<br>Leaders<br>Continued ed for crew leaders                             |        | 2.00             | 175.00              | 350.00                  |



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| ACCOUNTS FOR:<br>GENERAL FUND   | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 1,200.00 | 2020 | <b>PROPOSED</b> 1,200.00 |
|---|--------|------------------|---------------------------|------|--------------------------|
| Local tractor, equipment and pesticides classes  Annual Turf Conference Continued ed and ability to obtain pesticide pts                      |        | 1.00             | 500.00                    |      | 500.00                   |
| 01561501 531100 - 61500 GEN SUPP & MATERIALS  Playground, field, & Parks Supples Materials required to maintain parks and complexes           |        | 1.00             | 40,000.00                 |      | 70,000.00 *<br>40,000.00 |
| Janitorial Supplies<br>Materials needed to maintain<br>buildings & Cleaning   |        | 1.00             | 20,000.00                 |      | 20,000.00                |
| Annual Christmas light repair<br>and replacement<br>Repair and replace lights as<br>needed  |        | 1.00             | 10,000.00                 |      | 10,000.00                |
| 01561501 531210 - 61500 ENERGY-WATER/SEWERAGE  Water utilities for 2 meters at Riverline Park  Water utilities for 2 meters at Riverline Park |        | 1.00             | 15,000.00                 |      | 15,000.00 *<br>15,000.00 |
| 01561501 531270 - 61500 ENERGY-GASOLINE/DIESEL  Diesel & fuel for equipment & vehicles  Diesel & fuel for equipment & vehicles                |        | 1.00             | 15,000.00                 |      | 15,000.00 *<br>15,000.00 |



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 City of Smyrna
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 jsigmon
 NEXT YEAR BUDGET DETAIL REPORT
 bgnyrpts

PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND<br>01561501 531600 - 61500 S | MALL EQUIPMENT  | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 55,000.00 * 10,000.00 |
|--|---|--------|----------|-----------|------|---------------------------------------|
| pressu<br>Blow   | s, trimmers, edgers,<br>re washers<br>ers, trimmers, edgers,<br>sure washers        |        | 1.00     | 10,000.00 |      | 10,000.00                             |
| Parks :<br>Tool  | hand & power tools for<br>Maint<br>s needed for parks<br>ted work                   |        | 1.00     | 5,000.00  |      | 5,000.00                              |
| cans,  | menities, benches, trash<br>bleachers etc<br>amenities for aging units              |        | 1.00     | 40,000.00 |      | 40,000.00                             |
| and re<br>Tool   | d cost of mechanic tools<br>pair parts<br>s and Parts required to<br>tain equipment |        | 1.00     | 3,000.00  |      | 3,000.00                              |
|  | anned cost of mechanic<br>and repair parts  |        | 1.00     | 3,000.00  |      | -3,000.00                             |
| Mainte   | THER SUPPLIES<br>m needs for Parks<br>nance Staff<br>al uniform needs               |        | 1.00     | 4,500.00  |      | 4,500.00 *<br>4,500.00                |
| staff :<br>Annu  | m needs for additional<br>request<br>al uniform needs for 3x<br>tional staff req    |        | 3.00     | 330.00    |      | 990.00                                |
|  | iform needs for<br>onal staff request   |        | 1.00     | 990.00    |      | -990.00                               |

GRAND TOTAL 611,986.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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## **PARKS PROGRAMS**

#### **Function**

The 61200 cost center funds the Programs Division of the Parks and Recreation Department. The division is responsible for planning, conducting, scheduling, and evaluating an array of leisure and cultural activities for varying interests and age groups. Instructional classes at the Community Center and Aline Wolfe Adult Recreation Center and Therapy Pool are open to the general public and are promoted and coordinated by Program Division staff. Educational and athletic class offerings are advertised and promoted through the use of printed and electronic newsletters. Youth summer camp is planned and coordinated by this division. Two full-time Coordinators, one full-time Lifeguard, four part-time lifeguards, two part-time Receptionists and a host of Aquatic and Classroom Instructors and Trainers work alongside the Program Division Head to deliver programming to the community.

The coordinators of this division currently maintain the following certifications: Certified Parks and Recreation Professional, Commercial Driver's License, Aquatic Facility Operator and Certified Pool Operators.

The larger population served directly by division staff is the senior adult community. Aquatics, fitness, crafts, art classes, bus trips, special events and socials are developed for this group. The coordinators also plan for and provide the City's Easter event, Casper's Friendly Castle Halloween event, Coming Home of the Holidays and Tree Lighting event, Daddy-Daughter Dance, Mother-Son event and Summer Movie series.

## **Major Goals & Objectives**

- Based on the Smyrna Parks and Recreation Master Plan, the program division will begin to focus
  their efforts on providing quality programs for the high school/young adult age group, with the
  goal of hosting (4) events for these age groups in FY2020.
- Develop a comprehensive volunteer program to continue to provide quality programs to the citizens of Smyrna by using the talents of these volunteers and providing a sense of community contributions.
- Use alternative marketing and promotion methods to better market and promote our programs in FY2020
- Based on the Smyrna Parks and Recreation Master Plan, the program division will begin community programs at the Smyrna Community Center, focusing first on adult fitness/wellness and cooking programs in FY2020
- Continue the successful family special events: daddy/daughter dance, mother/son event and movie nights.
- Continue to provide outstanding programs and recreation opportunities to the clientele at Community Center and Wolfe Center by implementing user surveys to determine the following: user satisfaction/dissatisfaction; programs ideas, and needs and wants

## **Performance Measures**

- Development of a complete adult group fitness program by the Fall of 2019.
- Launch community programming at the community center by Fall of 2019
- Successful implementation of a comprehensive volunteer programing FY2020
- Successful implementation of program surveys
- Increased awareness of events by increased attendance at all events

# PARKS PROGRAMS - 61200

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 257,585        | 286,185        | 378,736         | 397,399        | 18,663                  | 4.9%       |
| OTHER OPERATING         | 181,540        | 179,719        | 215,166         | 254,405        | 39,239                  | 18.2%      |
| TOTAL EXPENDITURES      | 439,125        | 465,903        | 593,902         | 651,804        | 57,902                  | 9.7%       |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 6.22 | 8.00 | 8.97 | 8.87           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - PARKS PROGRAMS

|          |        |      |                          | FY17    | FY18    | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|---------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual  | Revised | Recomm  | Diff      | % Diff |
| 01561201 | 511100 |      | REG/FULL TIME EMPLOYEES  | 155,403 | 121,428 | 138,012 | 154,734 | 16,722    | 12.1%  |
| 01561201 | 511101 |      | PART TIME EMPLOYEES      | 85,110  | 144,647 | 215,339 | 215,918 | 579       | 0.3%   |
| 01561201 | 511300 |      | OVERTIME                 | -       | 474     | -       | 500     | 500       | N/A    |
| 01561201 | 512200 |      | SOC SEC/FICA CONTRIB     | 17,072  | 19,368  | 25,385  | 26,247  | 862       | 3.4%   |
| 01561201 | 521200 |      | PURCH PROFESSIONAL SVC   | 1,916   | 1,916   | 6,100   | 18,350  | 12,250    | 200.8% |
| 01561201 | 522200 |      | REPAIRS & MAINTENANCE    | 4,409   | 3,536   | 8,517   | 7,200   | (1,317)   | -15.5% |
| 01561201 | 522320 |      | RENTAL OF EQUIP & VEH    | 5,488   | 8,908   | 11,830  | 12,786  | 956       | 8.1%   |
| 01561201 | 523400 |      | PRINTING & BINDING       | 1,877   | -       | -       | -       | -         | N/A    |
| 01561201 | 523500 |      | TRAVEL                   | 105     | 1,087   | 5,750   | 5,310   | (440)     | -7.7%  |
| 01561201 | 523600 |      | DUES & FEES              | 111     | 110     | 165     | 220     | 55        | 33.3%  |
| 01561201 | 523700 |      | EDUCATION & TRAINING     | 811     | 1,418   | 1,025   | 825     | (200)     | -19.5% |
| 01561201 | 523800 |      | PROFESSIONAL LICENSES    | 2,313   | 2,508   | 3,600   | 3,600   | -         | 0.0%   |
| 01561201 | 523850 |      | CONTRACT LABOR           | 140,821 | 119,792 | 129,751 | 155,885 | 26,134    | 20.1%  |
| 01561201 | 531100 |      | GEN SUPPLIES & MATERIALS | 14,496  | 19,849  | 30,000  | 29,100  | (900)     | -3.0%  |
| 01561201 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 906     | 983     | 1,200   | 1,500   | 300       | 25.0%  |
| 01561201 | 531300 |      | FOOD                     | 2,767   | 1,652   | 7,600   | 7,400   | (200)     | -2.6%  |
| 01561201 | 531600 |      | SMALL EQUIPMENT          | 5,520   | 12,596  | 8,887   | 11,704  | 2,817     | 31.7%  |
| 01561201 | 531700 |      | OTHER SUPPLIES           | -       | 464     | 740     | 525     | (215)     | -29.1% |
| 01561201 | 542100 |      | CAP OUTLAY-MACH & EQUIP  | -       | 4,900   | -       | -       | -         | N/A    |
|          |        |      |                          |         |         |         |         |           |        |
|          |        |      | PARKS PROGRAMS           | 439,125 | 465,903 | 593,902 | 651,804 | 57,902    | 9.7%   |



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| ACCOUNTS FOR:         |  |        |          |           |      |                         |
|-----------------------|--|--------|----------|-----------|------|-------------------------|
| GENERAL FUND          | 000 Diffell DDOEEGGTONAL GVG   | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED                |
|                       | 200 PURCH PROFESSIONAL SVC   |        | 1.00     | 4,000.00  |      | 18,350.00 *<br>4,000.00 |
|                       | ound for Home for the Holidays increase due to improving outdoor sound                             |        |          |           |      |                         |
|                       | 1 16   |        | 1.00     | 2,000.00  |      | 2,000.00                |
|                       | ressure wash Wolfe<br>enter/Pavilion/all concrete  |        |          |           |      |                         |
| DJ                    | services for DDD, Easter   |        | 3.00     | 450.00    |      | 1,350.00                |
|                       | rent and June movie<br>includes DDD, 2 movies,<br>Easter and Back to School                        |        |          |           |      |                         |
|                       |  |        | 1.00     | 7,000.00  |      | 7,000.00                |
|                       | wint the large bus per Mayor Bacon's request   |        |          |           |      |                         |
|                       |  |        | 1.00     | 4,000.00  |      | 4,000.00                |
|                       | nint the small bus<br>per Mayor Bacon's request  |        |          | ·         |      | ·                       |
|                       |  |        |          |           |      |                         |
| 01561201 522200 - 612 | 200 REPAIRS & MAINTENANCE  |        | 4.00     | 300.00    |      | 7,200.00 * 1,200.00     |
| -<br>eq               | reventative maintenance on<br>quipment<br>Wolfe Center Fitness Center                              |        |          |           |      | ,                       |
|                       |  |        | 1.00     | 1,000.00  |      | 1,000.00                |
| ce                    | epairs/maintenance fitness<br>enter equipment WC<br>decreased based on replaement<br>of treadmills |        |          |           |      |                         |
|                       |  |        | 1.00     | 3,000.00  |      | 3,000.00                |
| re                    | epairs/maintenance bus and van   |        | 1.00     | 2,000.00  |      | 2,000.00                |
|                       | epairs/maintenance on pool<br>rstem WC   |        |          | ·         |      | ·                       |
| 01561201 522320 - 612 | 200 RENTAL OF EQUIP & VEH  |        |          |           |      | 12,786.00 *             |
|                       | nual lease on wolfe center   |        | 1.00     | 2,500.00  |      | 2,500.00                |
|                       | ppy machine  |        | 6.00     | 816.00    |      | 4,896.00                |
| in                    | nflatable movie screen rental  |        |          |           |      | •                       |
|                       | stume rentals<br>12 Events of Christmas and  |        | 1.00     | 550.00    |      | 550.00                  |



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| ACCOUNTS FOR: GENERAL FUND Easter   | VENDOR | QUANTITY             | UNIT COST                 | 2020 | PROPOSED                         |
|---|--------|----------------------|---------------------------|------|----------------------------------|
| inflatables for events<br>added to this for added<br>programs                                 |        | 1.00                 | 4,000.00                  |      | 4,000.00                         |
| CO2 tank rental Wolfe Center pool \$5 per month increase                                      |        | 12.00                | 70.00                     |      | 840.00                           |
| 01561201 523500 - 61200 TRAVEL  NRPA Conference hotel  Hotel and Air                          |        | 1.00                 | 960.00                    |      | 5,310.00 *<br>960.00             |
| GRPA conference hotel<br>Hotel  |        | 1.00                 | 600.00                    |      | 600.00                           |
| Events Managment School Year 2  |        | 1.00                 | 2,600.00                  |      | 2,600.00                         |
| NRPA Conference airfare   |        | 1.00                 | 500.00                    |      | 500.00                           |
| NRPA conference meals   |        | 1.00                 | 325.00                    |      | 325.00                           |
| GRPA conference meals   |        | 1.00                 | 325.00                    |      | 325.00                           |
| 01561201 523600 - 61200 DUES & FEES  GRPA Membership Dues                                     |        | 4.00                 | 55.00                     |      | 220.00 *<br>220.00               |
| 01561201 523700 - 61200 EDUCATION & TRAINING  GRPA State Conference  NRPA National Conference |        | 1.00<br>1.00<br>3.00 | 200.00<br>550.00<br>25.00 |      | 825.00 * 200.00 * 550.00 * 75.00 |
| GRPA Programmers Network<br>Workshop  |        | 2.33                 |                           |      |                                  |



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| ACCOUNTS FOR: GENERAL FUND 01561201 523800 - 61200 PROFESSIONAL LICENSES  Movie license fees  | VENDOR | QUANTITY<br>6.00  | <b>UNIT COST</b> 600.00  | 2020 | <b>PROPOSED</b> 3,600.00 * 3,600.00  |
|---|--------|---|--|------|--|
| O1561201 523850 - 61200 CONTRACT LABOR  Santa for Home for the Holidays  Kim Duggins - music director Home for the Holidays  Juanita Barlow - music program  Rita Matazinsky - gymnastics program  Mary McGehee - dance program  Jinsue Park - Tae Kwon Do  Optimist Santa House santa  Angie Hemmerlein - Mommy and Me  Jotholyn Mason - yoga  April Voris - core de force  Abby Redmond - preschool art |        | 1.00<br>1.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00<br>12.00 | 225.00<br>500.00<br>450.00<br>5,600.00<br>4,100.00<br>1,800.00<br>1,000.00<br>200.00<br>50.00<br>80.00 |      | 155,885.00 * 225.00 * 500.00 * 5,400.00 67,200.00 49,200.00 21,600.00 1,000.00 2,400.00 600.00 960.00 600.00 |
| Jillian Dillard - preschool yoga  Gloria - children's art future contract labor classes wellness presentations @ Wolfe Center  wellness presentations @ community center  |        | 12.00<br>12.00<br>12.00<br>4.00   | 150.00<br>50.00<br>150.00<br>250.00  |      | 1,800.00<br>600.00<br>1,800.00<br>1,000.00   |



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| ACCOUNTS FOR:                         |   | VENDOR | OUANTITY | UNIT COST | 2020 | PROPOSED    |
|---------------------------------------|---|--------|----------|-----------|------|-------------|
| <b>GENERAL FUND</b> 01561201 531100 - | 61200 GEN SUPP & MATERIALS                    | VENDOR | ~        |           | 2020 | 29,100.00 * |
|                                       | janitorial supplies Wolfe<br>Center           |        | 1.00     | 4,500.00  |      | 4,500.00    |
|                                       | office supplies programs                      |        | 1.00     | 2,000.00  |      | 2,000.00    |
|                                       | pool chemicals - Wolfe Center<br>Therapy Pool |        | 1.00     | 4,000.00  |      | 4,000.00    |
|                                       | Wolfe Center Copies                           |        | 1.00     | 3,000.00  |      | 3,000.00    |
|                                       | Easter event supplies                         |        | 1.00     | 1,000.00  |      | 1,000.00    |
|                                       | fall event supplies                           |        | 1.00     | 1,000.00  |      | 1,000.00    |
|                                       |   |        | 1.00     | 2,500.00  |      | 2,500.00    |
|                                       | Wolfe Center program supplies                 |        | 1.00     | 2,000.00  |      | 2,000.00    |
|                                       | Community center community programs           |        | 1 00     | 2 222     |      | 2 222 22    |
|                                       | daddy daughter dance supplies                 |        | 1.00     | 3,000.00  |      | 3,000.00    |
|                                       | mother son event supplies                     |        | 1.00     | 1,000.00  |      | 1,000.00    |
|                                       | 12 events of Christmas supplies               |        | 1.00     | 2,000.00  |      | 2,000.00    |
|                                       | Bike Rodeo                                    |        | 1.00     | 1,500.00  |      | 1,500.00    |
|                                       | fishing derby                                 |        | 1.00     | 500.00    |      | 500.00      |
|                                       | ping pong tournament                          |        | 1.00     | 100.00    |      | 100.00      |
|                                       | back to school party                          |        | 1.00     | 1,000.00  |      | 1,000.00    |
|                                       | back to believe party                         |        |          |           |      |             |
| 01561201 531270 -                     | 61200 ENERGY-GASOLINE/DIESEL                  |        | 1.00     | 1 500 00  |      | 1,500.00 *  |
|                                       | gas for bus / van                             |        | 1.00     | 1,500.00  |      | 1,500.00    |
| 01561201 531300 -                     | 61200 FOOD                                    |        | 1 00     | EE0.00    |      | 7,400.00 *  |
|                                       | candy for easter and halloween                |        | 1.00     | 750.00    |      | 750.00      |
|                                       | events  |        | 1.00     | 3,000.00  |      | 3,000.00    |
|                                       | food: DDD, Mother Son, Grinch<br>Breakfast    |        |          |           |      |             |
|                                       | monthly lunches @ Wolfe Center                |        | 11.00    | 150.00    |      | 1,650.00    |
|                                       | May member luncheon @ Wolfe<br>Center         |        | 1.00     | 1,000.00  |      | 1,000.00    |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY 1.00 | <b>UNIT COST</b> 250.00 | 2020 | <b>PROPOSED</b> 250.00  |
|-------------------------------|--|--------|---------------|-------------------------|------|-------------------------|
|                               | lunch and learns at Wolfe<br>Center  |        |               |                         |      |                         |
|                               | Wellness & Nutrition programs @ Community Center   |        | 1.00          | 750.00                  |      | 750.00                  |
| 01561201 531600 -             | 61200 SMALL EQUIPMENT  |        | 1.00          | 3,000.00                |      | 11,704.00 *<br>3,000.00 |
|                               | replacement pump for WC therapy pool  replacement treadmills @ WC these will replace 10 year |        | 2.00          | 3,351.75                |      | 6,703.50                |
|                               | old treadmills  bottle filling station @ WC to   |        | 1.00          | 3,100.00                |      | 3,100.00                |
|                               | replace water fount replace 2 waterless urinals @  |        | 2.00          | 1,000.00                |      | 2,000.00                |
|                               | WC Finance Recommendation - cut  |        | 1.00          | 3,100.00                |      | -3,100.00               |
|                               | bottle filling station.  Finance Recommendation - round up to nearest dollar.                |        | 1.00          | .50                     |      | .50                     |
| 01561201 531700 -             | 61200 OTHER SUPPLIES   |        | 1.00          | 150.00                  |      | 525.00 *<br>150.00      |
|                               | Wolfe Center lifeguard shirts Wolfe Center front desk staff                                  |        | 1.00          | 150.00                  |      | 150.00                  |
|                               | shirts Programmer (3) shirts   |        | 1.00          | 225.00                  |      | 225.00                  |
|                               |  |        |               |                         |      |                         |

GRAND TOTAL 254,405.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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## **POLICE ADMINISTRATION**

#### **Function**

We, the members of the Smyrna Police Department, are committed to providing the highest quality of police services to the community while at the same time maintaining respect for individual rights and human dignity.

Our primary mission is to maintain social order within prescribed ethical and constitutional limits, while providing professional law enforcement services to all. To attain this the Department enforces the law in a fair and impartial manner, recognizing both the statutory and judicial limitations of police authority and the constitutional rights of all persons. The Department recognizes that no law enforcement agency can operate at its maximum potential without supportive input from the citizens it serves. The Department actively solicits and encourages the cooperation of all citizens to decrease the opportunities for crime and to facilitate the maximum use of resources.

## **Major Goals & Objectives**

- Crime Reduction: Prevent and Reduce Part I Crime and improve proactive enforcement
- **Professional Development**: Through authorized training methods, the agency will instruct new police recruits, Sergeants, and Lieutenants (at each of the three levels) department specific requirements within their job tasks, as well as a leadership training component.
- Accreditation: Accomplish State Certification through the Georgia Law Enforcement
  Certification Program (GLECP); a status representing a significant professional achievement and
  provides numerous benefits to the department; including large insurance discounts.
   Accomplishment will ensure the Smyrna Police Department continues to increase the
  effectiveness and efficiency of operations.

### **Performance Measures**

- Collect data on developed strategies for enforcement
- Monitor number of arrest, citations, and reports
- Develop and implement training classes and conduct follow-up performance evaluations
- After successfully completing the state certification process conduct follow-up evaluations to ensure standard compliance

# POLICE ADMIN - 32100

| ĺ                       | FY17      | FY18      | FY19      | FY20      | FY20/FY19  | %     |
|-------------------------|-----------|-----------|-----------|-----------|------------|-------|
| EXPENDITURES            | Actual    | Actual    | Revised   | Recomm    | Difference | Diff. |
| TOTAL SALARIES/BENEFITS | 5,607,117 | 5,603,893 | 6,083,796 | 6,028,255 | (55,541)   | -0.9% |
| OTHER OPERATING         | 867,994   | 847,213   | 971,729   | 952,455   | (19,274)   | -2.0% |
| TOTAL EXPENDITURES      | 6,475,111 | 6,451,106 | 7,055,525 | 6,980,710 | (74,815)   | -1.1% |
|                         | 0,475,111 | 0,431,100 | 7,033,323 | 0,300,710 | (74,013)   | 1.170 |

| STAFFING        | FY17   | FY18   | FY19   | FY20<br>Recomm |
|-----------------|--------|--------|--------|----------------|
| PERSONNEL - FTE | 108.09 | 108.00 | 108.00 | 106.00         |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - POLICE ADMIN

|          |        |      |                          | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |         |
|----------|--------|------|--------------------------|-----------|-----------|-----------|-----------|-----------|---------|
| Org      | Obj    | Proj | Description              | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff  |
| 01332101 | 511100 |      | REG/FULL TIME EMPLOYEES  | 5,151,744 | 5,119,316 | 5,601,764 | 5,556,055 | (45,709)  | -0.8%   |
| 01332101 | 511300 |      | OVERTIME                 | 101,313   | 131,507   | 117,000   | 117,000   | -         | 0.0%    |
| 01332101 | 512200 |      | SOC SEC/FICA CONTRIB     | 354,060   | 352,970   | 365,032   | 355,200   | (9,832)   | -2.7%   |
| 01332101 | 512900 |      | OTHER EMPLOYEE BENEFIT   | -         | 100       | -         | -         | -         | N/A     |
| 01332101 | 521200 |      | PURCH PROFESSIONAL SVC   | 37,063    | 39,249    | 34,310    | 44,060    | 9,750     | 28.4%   |
| 01332101 | 521300 |      | PURCH TECHNICAL SVCS     | 22,209    | 44,295    | 82,471    | 82,738    | 267       | 0.3%    |
| 01332101 | 522200 |      | REPAIRS & MAINTENANCE    | 148,478   | 162,314   | 150,100   | 150,445   | 345       | 0.2%    |
| 01332101 | 522310 |      | RENTAL OF LAND & BLDGS   | 732       | -         | -         | -         | -         | N/A     |
| 01332101 | 522320 |      | RENTAL OF EQUIP & VEH    | 16,423    | 16,881    | 28,000    | 28,000    | -         | 0.0%    |
| 01332101 | 523200 |      | COMMUNICATIONS           | 29,969    | 16,749    | 24,400    | 24,400    | -         | 0.0%    |
| 01332101 | 523300 |      | ADVERTISING              | -         | -         | 2,000     | -         | (2,000)   | -100.0% |
| 01332101 | 523400 |      | PRINTING & BINDING       | 6,944     | 3,401     | 6,000     | 6,000     | -         | 0.0%    |
| 01332101 | 523500 |      | TRAVEL                   | 23,064    | 33,809    | 18,160    | 23,750    | 5,590     | 30.8%   |
| 01332101 | 523600 |      | DUES & FEES              | 2,936     | 5,230     | 4,259     | 4,309     | 50        | 1.2%    |
| 01332101 | 523700 |      | EDUCATION & TRAINING     | 45,932    | 39,181    | 41,719    | 46,400    | 4,681     | 11.2%   |
| 01332101 | 531100 |      | GEN SUPPLIES & MATERIALS | 65,448    | 42,811    | 80,700    | 36,700    | (44,000)  | -54.5%  |
| 01332101 | 531220 |      | ENERGY-NATURAL GAS       | 9,530     | 9,378     | 12,000    | 12,000    | -         | 0.0%    |
| 01332101 | 531230 |      | ENERGY-ELECTRICITY       | 103,909   | 106,029   | 100,000   | 100,000   | -         | 0.0%    |
| 01332101 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 187,520   | 165,976   | 210,000   | 210,000   | -         | 0.0%    |
| 01332101 | 531300 |      | FOOD                     | 3,148     | 3,974     | 5,000     | 5,000     | -         | 0.0%    |
| 01332101 | 531600 |      | SMALL EQUIPMENT          | 62,137    | 67,707    | 70,610    | 82,653    | 12,043    | 17.1%   |
| 01332101 | 531700 |      | OTHER SUPPLIES           | 77,278    | 59,676    | 102,000   | 96,000    | (6,000)   | -5.9%   |
|          |        |      |                          |           |           |           |           |           |         |
|          |        |      | POLICE ADMIN             | 6,475,111 | 6,445,882 | 7,055,525 | 6,980,710 | (74,815)  | -1.1%   |



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| ACCOUNTS FOR:<br>GENERAL FUND<br>01332101 521200 - | 32100 PURCH PROFESSIONAL SVC                                 | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 44,060.00 * |
|--|--|--------|----------|-----------|------|-----------------------------|
|  | Scott Cochran Legal Services                                 |        | 1.00     | 20,000.00 |      | 20,000.00                   |
|  | Office of Insurance Comm.                                    |        | 1.00     | 120.00    |      | 120.00                      |
|  | HR TruCheck  |        | 1.00     | 1,000.00  |      | 1,000.00                    |
|  | Cintas   |        | 1.00     | 1,440.00  |      | 1,440.00                    |
|  | K-9 Vet. Services  |        | 1.00     | 1,000.00  |      | 1,000.00                    |
|  | Wrecker Services   |        | 1.00     | 1,000.00  |      | 1,000.00                    |
|  | TransUnion   |        | 1.00     | 2,000.00  |      | 2,000.00                    |
|  | Polygraph Services   |        | 1.00     | 750.00    |      | 750.00                      |
|  | Misc. Shipping fees  |        | 1.00     | 200.00    |      | 200.00                      |
|  |  |        | 1.00     | 500.00    |      | 500.00                      |
|  | Bank Record fees   |        | 1.00     | 750.00    |      | 750.00                      |
|  | Floral Employee family members deaths                        |        |          |           |      |                             |
|  | Git W. J   |        | 1.00     | 400.00    |      | 400.00                      |
|  | SiteMed  |        | 1.00     | 4,000.00  |      | 4,000.00                    |
|  | Ten Eight Forensics  |        | 1.00     | 900.00    |      | 900.00                      |
|  | Northwest Exterminating                                      |        | 1.00     | 10,000.00 |      | 10,000.00                   |
|  | Promotion Assesstment For Lieutenant and Sergeant promotions |        |          |           |      |                             |
| 01332101 521300 -                                  | 32100 PURCH TECHNICAL SVCS                                   |        | 1.00     | 7,000.00  |      | 82,738.00 *<br>7,000.00     |
|  | Ga. Technology Auth.   |        | 1.00     | 16,000.00 |      | 16,000.00                   |
|  | Crash Data Group<br>System Upgrades                          |        |          |           |      |                             |
|  |  |        | 1.00     | 3,975.00  |      | 3,975.00                    |
|  | Crash Zone Drawing   |        | 1.00     | 6,250.00  |      | 6,250.00                    |
|  | Microception   |        | 1.00     | 1,600.00  |      | 1,600.00                    |
|  | Power DMS  |        | 1.00     | 3,500.00  |      | 3,500.00                    |



City of Smyrna NEXT YEAR BUDGET DETAIL REPORT P 2 bgnyrpts 04/26/2019 11:59 jsigmon

FY2020 Operating Budget PROJECTION: 2020

# ACCOUNTS FOR: GENERAL FUND

| ACCOUNTS FOR:<br>GENERAL FUND | Polotino                                | VENDOR | QUANTITY | UNIT COST  | 2020 | PROPOSED                 |
|-------------------------------|---|--------|----------|------------|------|--------------------------|
|                               | Palatine                                |        | 1.00     | 1,600.00   |      | 1,600.00                 |
|                               | Laserfishe License                      |        | 1.00     | 4,000.00   |      | 4,000.00                 |
|                               | Cellbrite                               |        | 1.00     | 4,150.00   |      | 4,150.00                 |
|                               | Eagle Advantage                         |        | 1.00     | 375.00     |      | 375.00                   |
|                               | Rite Weight                             |        | 1.00     | 5,000.00   |      | 5,000.00                 |
|                               | Nixle                                   |        | 1.00     | 6,288.00   |      | 6,288.00                 |
|                               | Callyo Services                         |        | 1.00     | 300.00     |      | 300.00                   |
|                               | Sokia Calibration                       |        |          |            |      |                          |
|                               | ELSAG                                   |        | 1.00     | 1,900.00   |      | 1,900.00                 |
|                               | Clear                                   |        | 1.00     | 7,000.00   |      | 7,000.00                 |
|                               | ZetX                                    |        | 1.00     | 2,100.00   |      | 2,100.00                 |
|                               | FileOnQ                                 |        | 1.00     | 2,400.00   |      | 2,400.00                 |
|                               | EOQ/FOQ Main License                    |        | 1.00     | 8,000.00   |      | 8,000.00                 |
|                               | ROCIC                                   |        | 1.00     | 300.00     |      | 300.00                   |
|                               | Leads Online                            |        | 1.00     | 6,000.00   |      | 6,000.00                 |
|                               | Finance Recommendation - cut<br>Nixle.  |        | 1.00     | 5,000.00   |      | -5,000.00                |
| 01332101 522200 -             | - 32100 REPAIRS & MAINTENANCE           |        | 1.00     | 3,500.00   |      | 150,445.00 *<br>3,500.00 |
|                               | Diversified Electronics                 |        | 1.00     | 115,000.00 |      | 115,000.00               |
|                               | Other Undefined Repairs<br>Fleet Maint. |        | 2.00     | 113,000.00 |      | 113,000.00               |
|                               | FastTrac Car Wash                       |        | 1.00     | 12,000.00  |      | 12,000.00                |
|                               |   |        | 1.00     | 9,000.00   |      | 9,000.00                 |
|                               | Radio Battery replacement               |        | 1.00     | 4,350.00   |      | 4,350.00                 |
|                               | Cellbrite upgrade                       |        | 1.00     | 5,995.00   |      | 5,995.00                 |
|                               | CVSA upgrade                            |        | 1.00     | 600.00     |      | 600.00                   |
|                               | Bicycle Maintenance                     |        |          |            |      |                          |



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| Verizon  | ACCOUNTS FOR: GENERAL FUND 01332101 522320 - 32100 RENTAL OF EQUIP & VEH  Konica Minolta Copiers | VENDOR QUANTITY | UNIT COST 28,000.00 | 2020 PROPOSED<br>28,000.00 *<br>28,000.00 |
|--|--|-----------------|---------------------|---|
| Misc. Printing  01332101 523500 - 32100 TRAVEL Chief Lee FBINA Conf. Deputy Chief Bennett FBINA Conf. Deputy Chief Harvey and Major McCormick SPIAA Conf Major James Command College Detective Grubb IHA Conf. RAD Conf. Homicide Training Analyst IALEA Conf. CAW Texas Property and Evidence training NTI Conf. SCIAI Conf. Life Saver Conf. Life Saver Conf. Misc. Travel  01332101 523500 - 6,000.00 6,000.00 750.00 | Verizon Charter Communications GBI   | 1.00            | 5,000.00            | 5,000.00<br>7,000.00                      |
| Chief Lee FBINA Conf. 1.00 750.00 750.00  Deputy Chief Bennett FBINA Conf. 1.00 750.00 750.00  Deputy Chief Harvey and Major McCormick SPIAA Conf 1.00 3,000.00 3,000.00  Major James Command College 1.00 950.00 950.00  Detective Grubb IHA Conf. 1.00 800.00 800.00  RAD Conf. 1.00 800.00 1,600.00  Homicide Training 1.00 800.00 800.00  Analyst IALEA Conf. 1.00 800.00 800.00  Property and Evidence training 1.00 600.00 600.00  Property and Evidence training 1.00 800.00 800.00  NTI Conf. 1.00 800.00 800.00  SCIAI Conf. 1.00 500.00 500.00  SCIAI Conf. 1.00 500.00 500.00  Misc. Travel 1.00 10,000.00 10,000.00  |  | 1.00            | 6,000.00            | 6,000.00 *<br>6,000.00                    |
| Deputy Chief Harvey and Major McCormick SPIAA Conf   1.00   1,500.00   1,50   | Chief Lee FBINA Conf.  |                 |                     |   |
| Major James Command College       1.00       950.00       950.00         Detective Grubb IHA Conf.       1.00       800.00       800.00         RAD Conf.       1.00       1,600.00       1,600.00         Homicide Training       1.00       800.00       800.00         Analyst IALEA Conf.       1.00       1,700.00       1,700.00         CAW Texas       1.00       600.00       600.00         Property and Evidence training       1.00       800.00       800.00         NTI Conf.       1.00       500.00       500.00         SCIAI Conf.       1.00       2,000.00       2,000.00         Life Saver Conf.       1.00       10,000.00       10,000.00  | Conf. Deputy Chief Harvey and Major  |                 |                     | ·   |
| Homicide Training 1.00 1,600.00 1,600.00 800.00 Analyst IALEA Conf. 1.00 1,700.00 1,700.00 CAW Texas 1.00 600.00 600.00 Property and Evidence training 1.00 800.00 800.00 NTI Conf. 1.00 500.00 500.00 SCIAI Conf. 1.00 2,000.00 2,000.00 Life Saver Conf. 1.00 10,000.00 10,000.00  | Detective Grubb IHA Conf.  | 1.00            | 950.00              | 950.00                                    |
| Property and Evidence training  NTI Conf.  SCIAI Conf.  Life Saver Conf.  Misc. Travel  1.00 600.00 600.00 800.00  1.00 800.00 800.00  1.00 500.00 500.00  2,000.00  1.00 10,000.00 10,000.00  | Homicide Training  | 1.00            | 800.00              | 800.00                                    |
| SCIAI Conf.  Life Saver Conf.  Misc. Travel  1.00 2,000.00 2,000.00 10,000.00  | Property and Evidence training   | 1.00            | 800.00              | 800.00                                    |
| 1.00 2,000.00 -2,000.00  | Life Saver Conf.   | 1.00            | 2,000.00            | 2,000.00                                  |



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|City of Smyrna |NEXT YEAR BUDGET DETAIL REPORT

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| ACCOUNTS FOR:<br>GENERAL FUND | Finance Recommendation - cut<br>Life Saver conference. | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED   |
|-------------------------------|--|--------|----------|-----------|------|------------|
| 01332101 523600 -             | 32100 DUES & FEES                                      |        |          |           |      | 4,309.00 * |
|                               | Olivier NATIA  |        | 1.00     | 100.00    |      | 100.00     |
|                               | Eaton IAI  |        | 1.00     | 100.00    |      | 100.00     |
|                               | Grubb IAHI   |        | 1.00     | 50.00     |      | 50.00      |
|                               | Turner IAHI  |        | 1.00     | 50.00     |      | 50.00      |
|                               | Woodard Ga. Interpreter                                |        | 1.00     | 125.00    |      | 125.00     |
|                               | Chief Lee IACP   |        | 1.00     | 150.00    |      | 150.00     |
|                               | Chief Lee GACP   |        | 1.00     | 100.00    |      | 100.00     |
|                               | Chief Lee FBINA  |        | 1.00     | 105.00    |      | 105.00     |
|                               | DC Bennett GACP  |        | 1.00     | 100.00    |      | 100.00     |
|                               | DC Bennett FBINA                                       |        | 1.00     | 105.00    |      | 105.00     |
|                               | DC Bennett IACP  |        | 1.00     | 150.00    |      | 150.00     |
|                               | DC Harvey GACP   |        | 1.00     | 100.00    |      | 100.00     |
|                               | DC Harvey SPIAA  |        | 1.00     | 50.00     |      | 50.00      |
|                               | -  |        | 1.00     | 150.00    |      | 150.00     |
|                               | DC Harvey IACP   |        | 1.00     | 100.00    |      | 100.00     |
|                               | Major McCormick GACP                                   |        | 1.00     | 50.00     |      | 50.00      |
|                               | Major McCormick SPIAA                                  |        | 1.00     | 84.00     |      | 84.00      |
|                               | Defense NIOA   |        | 1.00     | 80.00     |      | 80.00      |
|                               | Eaton IAI  |        | 1.00     | 40.00     |      | 40.00      |
|                               | Sherwood IABPA   |        | 1.00     | 45.00     |      | 45.00      |
|                               | NAPWD  |        | 1.00     | 150.00    |      | 150.00     |
|                               | SWAT NTOA  |        | 1.00     | 225.00    |      | 225.00     |
|                               | SWAT GTOA  |        | 1.00     | 300.00    |      | 300.00     |
|                               | Eaton IAI Recert                                       |        | 1.00     | 800.00    |      | 800.00     |
|                               | RAD Recert   |        |          |           |      |            |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY<br>1.00 | <b>UNIT COST</b> 1,000.00 | 2020 | <b>PROPOSED</b> 1,000.00 |
|-------------------------------|--|--------|------------------|---------------------------|------|--------------------------|
|                               | Misc. Dues or Fees                                   |        | 1.00             | 1,000.00                  |      | 1,000.00                 |
| 01332101 523700 -             | 32100 EDUCATION & TRAINING                           |        |                  |                           |      | 46,400.00 *              |
|                               | Chief Lee FBINA<br>FBINA Conf.                       |        | 1.00             | 300.00                    |      | 300.00                   |
|                               | DC Bennett FBINA FBINA Conf.                         |        | 1.00             | 300.00                    |      | 300.00                   |
|                               | SPIAA Harvey & McCormick                             |        | 1.00             | 600.00                    |      | 600.00                   |
|                               | Cellbrite training course Course is for 2 detectives |        | 1.00             | 14,000.00                 |      | 14,000.00                |
|                               |  |        | 1.00             | 3,000.00                  |      | 3,000.00                 |
|                               | Major James Command College                          |        | 1.00             | 2,285.00                  |      | 2,285.00                 |
|                               | CVSA Examiner Course                                 |        | 1.00             | 375.00                    |      | 375.00                   |
|                               | Turner NTI Conf.                                     |        | 1.00             | 375.00                    |      | 375.00                   |
|                               | Grubb IHIA training                                  |        | 1.00             | 500.00                    |      | 500.00                   |
|                               | STEP training  |        | 1.00             | 9,600.00                  |      | 9,600.00                 |
|                               | NCGLEA Fee   |        | 1.00             | 4,000.00                  |      | 4,000.00                 |
|                               | GA POST Fee  |        | 1.00             | 1,200.00                  |      | 1,200.00                 |
|                               | Paulding Range Fees                                  |        | 1.00             | 480.00                    |      | 480.00                   |
|                               | Gunsight Hill Range Fees                             |        | 1.00             | 1,000.00                  |      | 1,000.00                 |
|                               | Explorer State Comp.                                 |        | 1.00             | 1,000.00                  |      | 1,000.00                 |
|                               | Kramer Open records training                         |        | 1.00             | 450.00                    |      | 450.00                   |
|                               | Analyst IALEA training                               |        | 1.00             | 175.00                    |      | 175.00                   |
|                               | K9 Workshop  |        | 1.00             | 35.00                     |      | 35.00                    |
|                               | K9 Legal update                                      |        | 1.00             | 25.00                     |      | 25.00                    |
|                               | K9 NNDDA Cert.                                       |        | 1.00             | 500.00                    |      | 500.00                   |
|                               | Bicycle training                                     |        | 1.00             | 2,000.00                  |      | 2,000.00                 |
|                               | RAD Training   |        | 1.00             | 2,000.00                  |      | 2,000.00                 |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>10,000.00 | 2020 | <b>PROPOSED</b> 10,000.00 |
|-------------------------------|--|--------|------------------|------------------------|------|---------------------------|
|                               | Misc. Training   |        |                  | •                      |      |                           |
|                               | Finance Recommendation - fees reduced for NCGLEA.                                  |        | 1.00             | 4,800.00               |      | -4,800.00                 |
|                               | Finance Recommendation - use<br>Crime Prevention funds for<br>Explorer State Comp. |        | 1.00             | 1,000.00               |      | -1,000.00                 |
| 01332101 531100 -             | 32100 GEN SUPP & MATERIALS  TAC MED replacement and                                |        | 1.00             | 2,000.00               |      | 36,700.00 2,000.00        |
|                               | training kits EOQ supplies   |        | 1.00             | 3,000.00               |      | 3,000.00                  |
|                               | Coffee services  |        | 1.00             | 3,000.00               |      | 3,000.00                  |
|                               |  |        | 1.00             | 3,600.00               |      | 3,600.00                  |
|                               | Warehouse supplies   |        | 1.00             | 6,500.00               |      | 6,500.00                  |
|                               | Office supplies  |        | 1.00             | 1,000.00               |      | 1,000.00                  |
|                               | Stationers   |        | 1.00             | 250.00                 |      | 250.00                    |
|                               | Batteries Plus   |        | 1.00             | 2,400.00               |      | 2,400.00                  |
|                               | Flex Imaging   |        | 1.00             | 1,000.00               |      | 1,000.00                  |
|                               | Lamination Services Inc.   |        | 1.00             | 750.00                 |      | 750.00                    |
|                               | Backyard Feed and Seed<br>K9 food  |        | _,,,             |                        |      |                           |
|                               | Pulatan Panan  |        | 1.00             | 3,000.00               |      | 3,000.00                  |
|                               | Printer Paper  |        | 1.00             | 4,000.00               |      | 4,000.00                  |
|                               | Insight Public Sector  |        | 1.00             | 500.00                 |      | 500.00                    |
|                               | CPR Cards  |        | 1.00             | 500.00                 |      | 500.00                    |
|                               | K9 Supplies  |        | 1.00             | 1,300.00               |      | 1,300.00                  |
|                               | Munitions and range gear   |        | 1.00             | 1,500.00               |      | 1,500.00                  |
|                               | Snow Chains  |        | 1.00             | 2,000.00               |      | 2,000.00                  |
|                               | Narcan replacment  |        | 1.00             | 400.00                 |      | 400.00                    |
|                               | EWI Printer  |        | 1.00             | 100.00                 |      | 100.00                    |



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| ACCOUNTS FOR: GENERAL FUND 01332101 531220 - 32100 ENERGY-NATURAL GAS  Gas South  Finance Recommendation.   | VENDOR | <b>QUANTITY</b> 1.00 1.00                                    | UNIT COST<br>14,000.00<br>2,000.00   | 2020 | PROPOSED<br>12,000.00<br>14,000.00<br>-2,000.00   | * |
|---|--------|--|--|------|---|---|
| 01332101 531230 - 32100 ENERGY-ELECTRICITY  Georgia Power   |        | 1.00   | 100,000.00   |      | 100,000.00  | * |
| 01332101 531270 - 32100 ENERGY-GASOLINE/DIESEL  State Contract Rack Price   |        | 1.00   | 210,000.00   |      | 210,000.00<br>210,000.00  | * |
| 01332101 531300 - 32100 FOOD  Misc. Luncheons and retirement ceremonies   |        | 1.00   | 5,000.00   |      | 5,000.00<br>5,000.00  | * |
| 01332101 531600 - 32100 SMALL EQUIPMENT  Carson Data Collector  Taser X5  CSI Camera X2  Camera Bag  Cannon 430 flash  100MM Lens  Camera Light kit  Polarizer Lens  Credit Card Readers  Narcos Scanner  Scans and ID's all illegal drug for court |        | 1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00<br>1.00 | 3,500.00<br>8,390.00<br>450.00<br>100.00<br>500.00<br>1,200.00<br>440.00<br>200.00<br>2,000.00 |      | 82,653.00<br>3,500.00<br>8,390.00<br>450.00<br>100.00<br>500.00<br>1,200.00<br>440.00<br>200.00<br>2,000.00 | * |
| LPR Laptop Pin Hole Camera Primer Residue kits  |        | 1.00<br>1.00<br>1.00   | 2,500.00<br>1,300.00<br>140.00   |      | 2,500.00<br>1,300.00<br>140.00  |   |



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PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR: GENERAL FUND

|  | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>12,000.00 | 2020 PROPOSED<br>12,000.00 |
|--|--------|------------------|------------------------|----------------------------|
| Mondo Pads   |        | 1.00             | 280.00                 | 280.00                     |
| Orion Forensic kits                                      |        | 1.00             | 70.00                  | 70.00                      |
| Magnifiying lamp   |        | 1.00             | 690.00                 | 690.00                     |
| Farraday Bag   |        | 1.00             | 1,163.00               | 1,163.00                   |
| Evidence Lab supplies                                    |        |                  |                        | ·                          |
| FileOnQ Printer  |        | 1.00             | 720.00                 | 720.00                     |
| Flock Camera   |        | 1.00             | 800.00                 | 800.00                     |
| Redman Suit<br>replace old training suit                 |        | 1.00             | 2,000.00               | 2,000.00                   |
|  |        | 1.00             | 640.00                 | 640.00                     |
| 3D Range targets   |        | 1.00             | 10,000.00              | 10,000.00                  |
| SWAT perimeter rifles X5                                 |        | 1.00             | 2,500.00               | 2,500.00                   |
| Leupoid Sights X5  |        | 1.00             | 750.00                 | 750.00                     |
| Optic Rings  |        | 1.00             | 10,320.00              | 10,320.00                  |
| Weapons safes for Ford Crown<br>Victoria                 |        | 2.00             | 10,320.00              | 10,020.00                  |
| Weapons Safes for Ford Explorer                          |        | 1.00             | 7,800.00               | 7,800.00                   |
| -  |        | 1.00             | 2,000.00               | 2,000.00                   |
| In car Printers<br>replace as needed                     |        |                  |                        |                            |
|  |        | 1.00             | 1,500.00               | 1,500.00                   |
| ProLaser Batteries                                       |        | 1.00             | 6,000.00               | -6,000.00                  |
| Finance Recommendation - cut one Mondo board.            |        |                  |                        |                            |
| Finance Recommendation - reduce<br>SWAT rifles to three. |        | 1.00             | 4,000.00               | -4,000.00                  |
| Finance Recommendation - reduce                          |        | 1.00             | 1,000.00               | -1,000.00                  |
| Leupold sights to three.                                 |        | 1.00             | 300.00                 | -300.00                    |
| Finance Recommendation - reduce optic rings to three.    |        |                  |                        |                            |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR: GENERAL FUND 01332101 531700 - 32100 OTHER SUPPLIES | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 96,000.00 * |
|---|--------|----------|-----------|------|-----------------------------|
|   |        | 1.00     | 65,000.00 |      | 65,000.00                   |
| Officer uniform allowance   |        | 1.00     | 12,000.00 |      | 12,000.00                   |
| CID Clothing allowance  |        | 1.00     | 6,000.00  |      | 6,000.00                    |
| Honor Guard uniforms  |        | 1.00     | 8,000.00  |      | 8,000.00                    |
| New Officer uniforms  |        |          | ,         |      | ,                           |
| Bicycle officer uniforms  |        | 1.00     | 1,500.00  |      | 1,500.00                    |
| •   |        | 1.00     | 2,500.00  |      | 2,500.00                    |
| Replacement Body Armor  |        | 1.00     | 1,000.00  |      | 1,000.00                    |
| Explorer uniforms   |        | 1.00     | 2,000.00  |      | 2,000.00                    |
| New Park Ranger uniforms  |        |          | ,         |      | ,                           |
| Cut New Park Ranger uniforms                                      |        | 1.00     | 2,000.00  |      | -2,000.00                   |

GRAND TOTAL 952,455.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

## **POLICE - IAIL**

#### **Function**

Division 33250 is the Police Department's Detention Center which functions as a pretrial holding facility and a detention center to carry out court ordered sentencing. Our center also accepts pre and post trial prisoners on a contractual base from nearby agencies.

The Warrants Officer is responsible for the service of City of Smyrna municipal court warrants as well as the security of the judicial complex while municipal court is in session.

## **Major Goals & Objectives**

- To provide protection to the citizens of Smyrna by holding arrested subjects and assuring their appearance in court through incarceration or bonding.
- To carry out the sentence of the court.
- Provide safe and human housing for our detainees in a professional and efficient manner.
- Document all intakes, releases, and incidents.

### **Performance Measures**

- Number of prisoner intakes
- Detainee count
- Audio/Video review
- Documentation
- Cost per meal of meals served
- Number of City warrants served

# POLICE - JAIL OPERATIONS - 33250

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 915,394        | 919,974        | 966,988         | 1,041,055      | 74,067                  | 7.7%       |
| OTHER OPERATING         | 119,734        | 113,959        | 167,894         | 334,963        | 167,069                 | 99.5%      |
| TOTAL EXPENDITURES      | 1,035,128      | 1,033,933      | 1,134,882       | 1,376,018      | 241,136                 | 21.2%      |

| STAFFING        | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 21.50 | 21.50 | 21.50 | 23.50          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - POLICE - JAIL

|          |        |      |                          | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |        |
|----------|--------|------|--------------------------|-----------|-----------|-----------|-----------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff |
| 01333201 | 511100 |      | REG/FULL TIME EMPLOYEES  | 830,314   | 840,761   | 876,113   | 946,087   | 69,974    | 8.0%   |
| 01333201 | 511101 |      | PART TIME EMPLOYEES      | 8,243     | -         | 14,961    | 14,703    | (258)     | -1.7%  |
| 01333201 | 511300 |      | OVERTIME                 | 19,414    | 21,432    | 20,000    | 20,000    | -         | 0.0%   |
| 01333201 | 512200 |      | SOC SEC/FICA CONTRIB     | 57,423    | 57,781    | 55,914    | 60,265    | 4,351     | 7.8%   |
| 01333201 | 521200 |      | PURCH PROFESSIONAL SVC   | 30,509    | 35,374    | 29,000    | 112,160   | 83,160    | 286.8% |
| 01333201 | 521300 |      | PURCH TECHNICAL SVCS     | 3,294     | 1,229     | 6,000     | 6,000     | -         | 0.0%   |
| 01333201 | 522200 |      | REPAIRS & MAINTENANCE    | 2,068     | (1,236)   | 3,500     | 5,800     | 2,300     | 65.7%  |
| 01333201 | 523400 |      | PRINTING & BINDING       | 530       | 915       | 3,000     | 4,200     | 1,200     | 40.0%  |
| 01333201 | 523500 |      | TRAVEL                   | 1,596     | 2,031     | 6,050     | 2,000     | (4,050)   | -66.9% |
| 01333201 | 523600 |      | DUES & FEES              | 194       | 206       | 200       | 1,232     | 1,032     | 516.0% |
| 01333201 | 523700 |      | EDUCATION & TRAINING     | 593       | 5,174     | 9,050     | 6,849     | (2,201)   | -24.3% |
| 01333201 | 531100 |      | GEN SUPPLIES & MATERIALS | 23,849    | 20,249    | 25,284    | 62,172    | 36,888    | 145.9% |
| 01333201 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 2,897     | 3,328     | 3,360     | 4,500     | 1,140     | 33.9%  |
| 01333201 | 531300 |      | FOOD                     | 43,500    | 33,930    | 57,000    | 100,000   | 43,000    | 75.4%  |
| 01333201 | 531600 |      | SMALL EQUIPMENT          | 3,480     | 7,257     | 18,300    | 19,100    | 800       | 4.4%   |
| 01333201 | 531700 |      | OTHER SUPPLIES           | 7,223     | 5,502     | 7,150     | 10,950    | 3,800     | 53.1%  |
|          |        |      |                          |           |           |           |           |           |        |
|          |        |      |                          |           |           |           |           |           |        |
|          |        |      | POLICE - JAIL            | 1,035,128 | 1,033,933 | 1,134,882 | 1,376,018 | 241,136   | 21.2%  |



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| ACCOUNTS<br>GENERAL 1 |   | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED          |
|-----------------------|---|--------|----------|-----------|------------------------|
| 521200                | PURCH PROFESSIONAL SVCS                       |        |          |           |                        |
| 01333201              | 521200 -  Metro Ambulance Inmate transports   |        | 1.00     | 11,000.00 | 112,160.00 * 11,000.00 |
|                       | Carter's Pharmacy Inmate Prescriptions        | 348    | 1.00     | 13,000.00 | 13,000.00              |
|                       | Dr. Pitts Inmate Emergency Dental             | 929    | 1.00     | 10,000.00 | 10,000.00              |
|                       | Securus<br>Inmate Calling Cards               |        | 1.00     | 8,000.00  | 8,000.00               |
|                       | GIRMA Inmate Medical<br>Inmate Bill Scrub     |        | 1.00     | 4,000.00  | 4,000.00               |
|                       | Drug Eval Kits<br>Probation Drug Screening    |        | 1.00     | 2,500.00  | 2,500.00               |
|                       | Medical Services<br>Medical Staff             |        | 1.00     | 63,660.00 | 63,660.00              |
| 521300                | PURCH TECHNICAL SVCS                          |        |          |           |                        |
| 01333201              | 521300 -  Livescan  Juvenile Printing         |        | 1.00     | 2,550.00  | 6,000.00 *<br>2,550.00 |
|                       | Livescan<br>Adult Printing / Palm<br>Printing |        | 1.00     | 3,450.00  | 3,450.00               |



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| ACCOUNTS FOR:<br>GENERAL FUND |           | VENDOR  | QUANTITY | UNIT COST | 2020 PROPOSED |                        |
|-------------------------------|-----------|---|----------|-----------|---------------|------------------------|
| 522200                        | REPAIRS & | MAINTENANCE   |          |           |               |                        |
| 01333201                      | 522200 -  | Camera / Overhead Door maint.<br>Repair and preventive maint.                     |          | 1.00      | 3,000.00      | 5,800.00 *<br>3,000.00 |
|                               |           | Washan Dunian maint   |          | 1.00      | 2,000.00      | 2,000.00               |
|                               |           | Washer Dryer maint.  Window Tinting - Mirror Glaze for windows -Book in / dayroom |          | 1.00      | 2,300.00      | 2,300.00               |
|                               |           | Vehicle maint.  |          | 1.00      | 500.00        | 500.00                 |
|                               |           | Finance Recommendation - cut washer/dryer maintenance, funded by B&P.             |          | 1.00      | 2,000.00      | -2,000.00              |
| 523400                        | PRINTING  | & BINDING   |          |           |               |                        |
| 01333201                      | 523400 -  | Jail Book-In Forms<br>Intake Forms  |          | 1.00      | 2,000.00      | 4,200.00 *<br>2,000.00 |
|                               |           | Intake Packet Folders<br>Agency ID Folders  |          | 1.00      | 1,500.00      | 1,500.00               |
|                               |           | Blotter Book<br>Jail Log Inmate Log   |          | 1.00      | 500.00        | 500.00                 |
|                               |           | Notary / Ink Stamps<br>Document Notorization                                      |          | 1.00      | 200.00        | 200.00                 |



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| ACCOUNTS FOR             |   | VENDOR | QUANTITY              | UNIT COST                | 2020 PROPOSED                    |
|--------------------------|---|--------|-----------------------|--------------------------|----------------------------------|
| 523500 TR                | AVEL  |        |                       |                          |                                  |
| 01333201 52              | Detention Officer Madatory Training Meals / Lodging GPSTC   |        | 1.00                  | 2,000.00                 | 2,000.00 * 2,000.00              |
| 523600 DU                | ES & FEES   |        |                       |                          |                                  |
| 01333201 52              | Leadership Cobb / Cobb Chamber  Notary - notarize documents  Georgia Commission on Interpreters Certification |        | 1.00<br>11.00<br>1.00 | 50.00<br>62.00<br>500.00 | 1,232.00 * 50.00 * 682.00 500.00 |
| 523700 EDI               | UCATION & TRAINING  |        |                       |                          | 6,849.00 *                       |
| 01333201 32              | Interpreters Training Gwinnett / UGA Certification  |        | 1.00                  | 849.00                   | 849.00                           |
|                          | Dale Carnegie Supervision / Detention Officer Training  |        | 1.00                  | 2,000.00                 | 2,000.00                         |
| 531100 GE<br>01333201 53 | NERAL SUPPLIES & MATERIALS  1100 -  Buffer Supplies Floor Maint   |        | 1.00                  | 300.00                   | 62,172.00 *<br>300.00            |
|                          | Packaging Inmate Property Associ Bags   |        | 1.00                  | 1,500.00                 | 1,500.00                         |



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| ACCOUNTS FOR GENERAL FUND |  | VENDOR | QUANTITY | UNIT COST  | 2020 PROPOSED |
|---------------------------|--|--------|----------|------------|---------------|
|                           | Supplies (Gloves, soap, paper goods etc) Inmate care and custody |        | 1.00     | 24,000.00  | 24,000.00     |
|                           | Bob Barker( clothing,towels combs, etc) Inmate Supplies          |        | 1.00     | 25,000.00  | 25,000.00     |
|                           | The Taradan anishing   |        | 1.00     | 1,500.00   | 1,500.00      |
|                           | Flex Imaging - printing  |        | 1.00     | 800.00     | 800.00        |
|                           | Crystal Springs ( Coffees)<br>employee service                   |        |          |            |               |
|                           | Office Counties  |        | 1.00     | 2,500.00   | 2,500.00      |
|                           | Office Supplies  |        | 50.00    | 32.00      | 1,600.00      |
|                           | White Paper (Copy Paper)   |        | 12.00    | 81.00      | 972.00        |
|                           | Color Paper / Agency Color<br>Coord.                             |        | 1.00     | 3,000.00   | 3,000.00      |
|                           | Chemical Cleaner<br>kitchen Soaps/ Disenfectants                 |        | 1.00     | 3,000.00   | 3,000.00      |
|                           | CMI Intox Gas  |        | 1.00     | 1,000.00   | 1,000.00      |
| 531270 ENER               | RGY-GASOLINE/DIESEL  |        |          |            |               |
| 01333201 5312             | 270 -  |        | 1 00     | 4 500 00   | 4,500.00 *    |
|                           | Fuel   |        | 1.00     | 4,500.00   | 4,500.00      |
| 531300 FOOI               | D  |        |          |            |               |
| 01333201 5313             | 300 -  |        | 1 00     | 100 000 00 | 100,000.00 *  |
|                           | Food / Kitchen   |        | 1.00     | 100,000.00 | 100,000.00    |



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| ACCOUNTS FOR:<br>GENERAL FUND |  | VENDOR | QUANTITY                                     | UNIT COST  | 2020 PROPOSED   |
|-------------------------------|--|--------|--|--|---|
| 531600 SMALL E                | EQUIPMENT  |        |  |  |   |
| 01333201 531600               |  |        | 4.00<br>5.00<br>1.00<br>2.00<br>1.00<br>4.00 | 800.00<br>1,200.00<br>3,000.00<br>250.00<br>1,500.00<br>350.00 | 19,100.00 * 3,200.00 * 6,000.00 3,000.00  500.00  1,500.00 1,400.00 |
|                               | Portable Beds Replacement  Bunk Beds Addition to A,B,C,D and Female Cell |        | 5.00   | 700.00   | 3,500.00  |
| 531700 OTHER S                | SUPPLIES   |        |  |  |   |
| 01333201 531700               | Clothing Allowance Clothing Allowance Kitchen Jackets                    |        | 21.00<br>3.00<br>1.00                        | 400.00<br>750.00<br>300.00                                     | 10,950.00 * 8,400.00 2,250.00 300.00                                |
|                               | GRAND TOTAL  |        |  |  | 334,963.00  |

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

## **RECYCLING**

#### **Function**

Division 45400 represents the cost center for the Recycling Division of the Public Works Department. The Recycling Division is responsible for performing residential curbside recycling collection for the citizens of Smyrna. Expenditures within this division relate to personnel and operating costs for the residential recycling collection program.

The ten employees in Recycling are responsible for performing recycling and yard waste pick-ups once per week. This is accomplished by utilizing three recycling trucks. Fiscal Year 2008 represents the first full fiscal year with an adopted budget for this in-house program.

## **Major Goals & Objectives**

- Maintain the City in a sanitary manner through the collection of recycling materials.
- Provide the highest level of collection services at a fair cost to the citizens.
- Encourage recycling in the community to save landfill space and reduce disposal costs.
- Continue to provide an in-house recycling service program.
- Continue curbside collection of used cooking oil and motor oil.

#### **Performance Measures**

- Number of residential customers 15,850
- Number of commercial customers 92 (33 of these with city roll out service)

# RECYCLING - 45400

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 204,082        | 197,053        | 329,720         | 376,855        | 47,135                  | 14.3%      |
| OTHER OPERATING         | 62,635         | 82,509         | 117,943         | 101,350        | (16,593)                | -14.1%     |
| TOTAL EXPENDITURES      | 266,717        | 279,562        | 447,663         | 478,205        | 30,542                  | 6.8%       |

| STAFFING        | FY17 | FY18 | FY19  | FY20<br>Recomm |
|-----------------|------|------|-------|----------------|
| PERSONNEL - FTE | 7.00 | 7.00 | 12.00 | 12.00          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - RECYCLING

|          |        |      |                          | FY17    | FY18           | FY19    | FY20    | FY20/FY19 |        |
|----------|--------|------|--------------------------|---------|----------------|---------|---------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual  | Actual         | Revised | Recomm  | Diff      | % Diff |
| 01445401 | 511100 |      | REG/FULL TIME EMPLOYEES  | 187,518 | 178,646        | 302,823 | 348,108 | 45,285    | 15.0%  |
| 01445401 | 511300 |      | OVERTIME                 | 3,431   | 5 <i>,</i> 775 | 6,000   | 6,000   | -         | 0.0%   |
| 01445401 | 512200 |      | SOC SEC/FICA CONTRIB     | 13,132  | 12,632         | 20,897  | 22,747  | 1,850     | 8.9%   |
| 01445401 | 522110 |      | PURCH SVC - DISPOSAL     | 26,508  | 15,596         | 46,843  | 20,000  | (26,843)  | -57.3% |
| 01445401 | 522200 |      | REPAIRS & MAINTENANCE    | 12,076  | 28,829         | 25,200  | 30,000  | 4,800     | 19.0%  |
| 01445401 | 523200 |      | COMMUNICATIONS           | 1,188   | 1,188          | -       | -       | -         | N/A    |
| 01445401 | 531100 |      | GEN SUPPLIES & MATERIALS | 2,210   | 10,681         | 11,650  | 11,650  | -         | 0.0%   |
| 01445401 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 18,223  | 20,059         | 25,000  | 25,000  | -         | 0.0%   |
| 01445401 | 531600 |      | SMALL EQUIPMENT          | -       | 4,218          | 5,200   | 9,700   | 4,500     | 86.5%  |
| 01445401 | 531700 |      | OTHER SUPPLIES           | 2,431   | 1,938          | 4,050   | 5,000   | 950       | 23.5%  |
|          |        |      |                          |         |                |         |         |           |        |
|          |        |      |                          |         |                |         |         |           |        |
|          |        |      | RECYCLING                | 266,717 | 279,562        | 447,663 | 478,205 | 30,542    | 6.8%   |



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| ACCOUNTS FOR: GENERAL FUND 01445401 522110 - 45400 PURCH PROP SVC-DISPOSAL  Tipping Fees for Recycling materials Tipping fees.         | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>20,000.00 | 2020 | PROPOSED 20,000.00 * 20,000.00 |
|--|--------|------------------|------------------------|------|--------------------------------|
| 01445401 522200 - 45400 REPAIRS & MAINTENANCE  General Repairs to 3 Recycling Trucks Brakes, Tires, Fluids, Tune ups, Hydraulics, Body |        | 1.00             | 30,000.00              |      | 30,000.00 * 30,000.00          |
| 01445401 531100 - 45400 GEN SUPP & MATERIALS  Replacement recycling bins  To replace broken/cracked  plastic bins for Smyrna           |        | 8.00             | 1,250.00               |      | 11,650.00 *<br>10,000.00       |
| Cases of Gloves Safety for Recycling workers.  |        | 3.00             | 50.00                  |      | 150.00                         |
| Paper Goods<br>Cups, Paper Towels, etc   |        | 10.00            | 50.00                  |      | 500.00                         |
| Replacement Safety Vests<br>Safety for Recycling Workers   |        | 15.00            | 25.00                  |      | 1,000.00                       |
| 01445401 531270 - 45400 ENERGY-GASOLINE/DIESEL  Diesel Fuel for Recycling Trucks Fuel  |        | 1.00             | 25,000.00              |      | 25,000.00 *<br>25,000.00       |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND<br>01445401 531600 - 4540 | 0 SMALL EQUIPMENT   | VENDOR | QUANTITY 4.00 | <b>UNIT COST</b> 1,300.00 | 2020 | <b>PROPOSED</b> 9,700.00 * 5,200.00 |
|---|---|--------|---------------|---------------------------|------|-------------------------------------|
| bac<br>U  | placement Cart Tippers for<br>ok of Trucks<br>Used to dump commercial<br>Recycling Carts. |        | 4.00          | 1,300.00                  |      | 5,200.00                            |
| Tru<br>S  | ek up Cameras on Recycling<br>acks<br>Safety -backing up Recycling<br>Trucks.             |        | 3.00          | 1,500.00                  |      | 4,500.00                            |
| P   | OO OTHER SUPPLIES<br>quired Uniforms<br>Pants, Shirts, Jacket and<br>Boots                |        | 10.00         | 500.00                    |      | 5,000.00 *<br>5,000.00              |
| P   | forms for requested new crew<br>Pants, Shirts, Jacket and<br>Boots                        |        | 3.00          | 500.00                    |      | 1,500.00                            |
| Cut<br>cre  | Uniforms for requested new  |        | 1.00          | 1,500.00                  |      | -1,500.00                           |
|   | GRAND TOTAL   |        |               |                           | 1    | .01,350.00                          |

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# **SANITATION**

### **Function**

Division 43100 represents the cost center for the Sanitation Division of the Public Works Department. Sanitation is responsible for performing very essential service to the citizens of Smyrna – the removal of garbage and refuse. Expenditures within this account relate to residential and commercial sanitation collection within the City and its subsequent disposal.

The twenty-six employees in Sanitation are responsible for performing garbage, trash and yard waste pickups once a week. This is accomplished by utilizing four garbage trucks, a trash truck, and two knuckle boom trucks. Payments are made to a transfer station company to cover the costs of disposal. Commercial garbage is handled through a contractual agreement with a large garbage collection company.

## **Major Goals & Objectives**

- Maintain the City in a sanitary manner through the collection and disposal of garbage.
- Provide the highest level of collection services at a fair cost to the citizens.
- Encourage recycling in the community to save landfill space and reduce disposal costs.
- Continue to provide an in-house recycling service program.

## **Performance Measures**

• Number of residential customers: 15,850

• Number of commercial customers: 846

# SANITATION - 43100

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 714,619        | 735,625        | 844,901         | 855,699        | 10,798                  | 1.3%       |
| OTHER OPERATING         | 2,973,099      | 3,302,650      | 3,462,686       | 3,689,475      | 226,789                 | 6.5%       |
| TOTAL EXPENDITURES      | 3,687,719      | 4,038,275      | 4,307,587       | 4,545,174      | 237,587                 | 5.5%       |

| STAFFING        | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 21.00 | 21.00 | 24.00 | 24.00          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - SANITATION

|          |        |      |                          | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |        |
|----------|--------|------|--------------------------|-----------|-----------|-----------|-----------|-----------|--------|
| 0rg      | Obj    | Proj | Description              | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff |
| 01443101 | 511100 | -    | REG/FULL TIME EMPLOYEES  | 649,351   | 666,064   | 766,656   | 787,584   | 20,928    | 2.7%   |
| 01443101 | 511300 |      | OVERTIME                 | 20,904    | 23,744    | 30,000    | 20,000    | (10,000)  | -33.3% |
| 01443101 | 512200 |      | SOC SEC/FICA CONTRIB     | 44,365    | 45,817    | 48,245    | 48,115    | (130)     | -0.3%  |
| 01443101 | 522110 |      | PURCH SVC-DISPOSAL       | 2,664,719 | 2,970,415 | 3,151,428 | 3,399,404 | 247,976   | 7.9%   |
| 01443101 | 522200 |      | REPAIRS & MAINTENANCE    | 182,969   | 159,396   | 150,000   | 150,000   | -         | 0.0%   |
| 01443101 | 523200 |      | COMMUNICATIONS           | 5,148     | 4,598     | 3,848     | 4,351     | 503       | 13.1%  |
| 01443101 | 523400 |      | PRINTING & BINDING       | 5,559     | 3,167     | 7,550     | 11,850    | 4,300     | 57.0%  |
| 01443101 | 523500 |      | TRAVEL                   | -         | -         | -         | 1,500     | 1,500     | N/A    |
| 01443101 | 523700 |      | EDUCATION & TRAINING     | -         | 100       | 10,195    | 4,700     | (5,495)   | -53.9% |
| 01443101 | 531100 |      | GEN SUPPLIES & MATERIALS | 26,675    | 62,258    | 35,250    | 3,500     | (31,750)  | -90.1% |
| 01443101 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 67,797    | 81,768    | 82,680    | 87,000    | 4,320     | 5.2%   |
| 01443101 | 531600 |      | SMALL EQUIPMENT          | 10,651    | 12,000    | 9,000     | 13,000    | 4,000     | 44.4%  |
| 01443101 | 531700 |      | OTHER SUPPLIES           | 9,581     | 8,948     | 12,735    | 14,170    | 1,435     | 11.3%  |
|          |        |      |                          |           |           |           |           |           |        |
|          |        |      |                          |           |           |           |           |           |        |
|          |        |      | SANITATION               | 3,687,719 | 4,038,275 | 4,307,587 | 4,545,174 | 237,587   | 5.5%   |



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| ACCOUNTS FOR: GENERAL FUND 01443101 522110 - 43100 PURCH SVC-DISPOSAL   | VENDOR | <b>QUANTITY</b> 26.00 | UNIT COST 30,000.00 | 2020 PROPOSED<br>3,399,404.00 *<br>780,000.00 |
|---|--------|-----------------------|---------------------|---|
| RESIDENTIAL SOLID WASTE<br>DISPOSAL<br>TIPPING FEES FOR 12<br>MONTHS/BI-MONTHLY   |        |                       |                     |   |
| STREET SWEEPING STREET SWEEPING MONTHLY FEES  |        | 12.00                 | 2,700.00            | 32,400.00                                     |
| C & D DISPOSAL<br>ROCK AND CONCRETE DISPOSAL<br>FEES  |        | 1.00                  | 20,000.00           | 20,000.00                                     |
| Commercial Sanitation 4% growth Tipping fees 12 month   |        | 12.00                 | 216,667.00          | 2,600,004.00                                  |
| Finance Recommendation - reduce tipping fees for residential solid waste disposal.  27K every two weeks.  |        | 1.00                  | 78,000.00           | -78,000.00                                    |
| Finance Recommendation - add back \$45K for res/comm tipping fees HB 792 last year increased landfill host fees from \$1.00/ton to \$2.50/ton - expecting pass-thru from Advanced Disposal. |        | 1.00                  | 45,000.00           | 45,000.00                                     |
| 01443101 522200 - 43100 REPAIRS & MAINTENANCE  GENERAL MAINTENANCE TO VEHICLES BRAKES, TIRES, OIL CHANGES, FLUIDS, HDY.   |        | 1.00                  | 150,000.00          | 150,000.00 *<br>150,000.00                    |



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| ACCOUNTS FOR: GENERAL FUND 01443101 523200 - 4310 | 00 COMMUNICATIONS  | VENDOR | QUANTITY 12.00 | UNIT COST | 2020 | PROPOSED 4,351.00 * 350.88 |
|---|--|--------|----------------|-----------|------|----------------------------|
|   | LL PHONE-VERIZON<br>FOREMAN CITY CELL PHONE  |        | 12.00          | 27.21     |      | 330.00                     |
| MAI   | STAGE FOR SANITATION BOOKLET<br>ILOUT<br>REVISED SANITATION MAILINGS                         |        | 1.00           | 3,500.00  |      | 3,500.00                   |
| S   | NERAL POSTAGE<br>SENIOR CITIZENS AND NEW<br>CUSTOMER MAILINGS                                |        | 1.00           | 500.00    |      | 500.00                     |
|   | nance Recommendation - round<br>nearest dollar.  |        | 1.00           | .12       |      | .12                        |
| I   | 00 PRINTING & BINDING ICKERS FOR GARBAGE CAN LIDS HOLIDAY PICK UP INFORMATION ON CART LID    |        | 1.00           | 7,000.00  |      | 11,850.00 * 7,000.00       |
|   | OR HANGERS<br>CUSTOMER INFORMATION<br>REMINDERS  |        | 1.00           | 350.00    |      | 350.00                     |
|   | INTING OF SANITATION BOOKLETS<br>CUSTOMER INFORMATION WITH<br>REVISIONS                      |        | 1.00           | 4,500.00  |      | 4,500.00                   |
| TRA<br>A  | 00 TRAVEL<br>CAL GOVERN SUPERVISORY<br>AINING<br>ARC SUPERVISORY TRAINING 2<br>STAFF MEMBERS |        | 2.00           | 500.00    |      | 1,500.00 * 1,000.00        |
| SW <i>I</i>                                       | ANA CLASSES<br>SOLID WASTE ASSOC. OF NORTH<br>AMERICA CONF.                                  |        | 1.00           | 500.00    |      | 500.00                     |



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| ACCOUNTS FOR: GENERAL FUND   | VENDOR QUA | NTITY | UNIT COST 2 |    | PROPOSED             |   |
|--|------------|-------|-------------|----|----------------------|---|
| 01443101 523700 - 43100 EDUCATION & TRAINING  SAFETY TRAINING  |            | 1.00  | 3,000.00    |    | 4,700.00             | * |
| FLAGGING CLASSES AND FORKLIFT<br>TRAINING  |            | 1.00  | 1,200.00    |    | 1,200.00             |   |
| LOCAL GOV. SUPERVISORY TRAINING<br>CLASS<br>ARC SUPERVISORY TRAINING (2)<br>STAFF MEMBERS                                      |            | 2.00  | 1,200.00    |    | _,                   |   |
| SOLID WASTE ASSOC. OF NO. AMERICA CONFERENCE CONFERENCE SWANA  |            | 1.00  | 500.00      |    | 500.00               |   |
| 01443101 531100 - 43100 GEN SUPP & MATERIALS  SANITATION GENREAL OPERATING SUPPLIES BLEACH, PAINT, GLOVES, CLEANERS BOLTS, ETC |            | 1.00  | 3,000.00    |    | 3,500.00             | * |
| RAKES, BROOMS, PITCH FORKS, ETC<br>REPLACEMENT OF OPERATING<br>TOOLS   |            | 1.00  | 500.00      |    | 500.00               |   |
| REPLACEMENT OF GARBAGE CAN LINERS AND LIDS REPLACEMENT PARTS FOR UNDERGROUND CANS  | •          | 75.00 | 60.00       | •  | 4,500.00             |   |
| Finance Recommendation - move R&M for underground cans to existing CIP project.  |            | 1.00  | 4,500.00    |    | 4,500.00             |   |
| 01443101 531270 - 43100 ENERGY-GASOLINE/DIESEL  UNLEADED FUEL FOR SANITATION TRUCKS FUEL                                       |            | 1.00  | 3,380.00    |    | 7,000.00<br>3,380.00 | * |
| DIESEL FUEL FOR GARBAGE TRUCKS<br>FUEL   |            | 1.00  | 79,300.00   | 79 | 9,300.00             |   |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR:<br>GENERAL FUND  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED                 |
|--|--------|----------|-----------|------|--------------------------|
| Finance Recommendation - increase fuel budget.   |        | 1.00     | 4,320.00  |      | 4,320.00                 |
| 01443101 531600 - 43100 SMALL EQUIPMENT  REPLACEMENT CART DUMPERS TO FLIP ROLL OUT CARTS- BACK OF GARB. TRUCK. |        | 2.00     | 2,000.00  |      | 13,000.00 * 4,000.00     |
| BACK UP CAMERAS TO REAR OF<br>GARB. TRUCK<br>SAFETY FOR GARBAGE TRUCKS   |        | 6.00     | 1,500.00  |      | 9,000.00                 |
| 01443101 531700 - 43100 OTHER SUPPLIES  REQUIRED CITY UNIFORMS PANTS, SHIRTS, JACKET, AND BOOTS                |        | 26.00    | 500.00    |      | 14,170.00 *<br>13,000.00 |
| SUMMER TEE SHIRTS<br>SUMMER WEAR   |        | 130.00   | 9.00      |      | 1,170.00                 |

GRAND TOTAL 3,689,475.00

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# **WATER ADMINISTRATION**

#### **Function**

The Water Administration department is responsible for the billing and collection of water, sewer and sanitation monthly charges. The customer service staff is responsible for more than 15,000 active accounts which also include the commercial sanitation customers.

Office staff manages billing, collections, applications for new accounts, completing work orders for disconnection of service and work orders for meter repair and meter reading checks. Receiving phone calls, handling customer complaints and data entry work are also included in their daily tasks. In addition, this office receives payments for property taxes, business licenses and other revenues of the City.

The meter services staff in this division is responsible for meter reading, meter repairs, connection of new service, disconnection of existing service, meter checks, meter testing and water checks.

Presently, active delinquent account collections are handled monthly. Inactive collections are part of an on-going procedure provided by City ordinance.

## **Major Goals & Objectives**

- Continue the current program of meter repair and replacement as needed to ensure accurate billings and increase revenues.
- Seamlessly incorporate new water boundary service areas into current operations as new properties are annexed into the City.
- Continue research for new programs that will generate additional revenue assisting with cost containment.
- Continue to provide clean, safe drinking water that meets or exceeds federal and state quality standards.

#### **Performance Measures**

- Locate and identify any water meters not currently recognized in our system
- Track and repair water leaks to lower unaccounted water volume
- Continue residential meter dial replacement program to upgrade equipment
- Lower the monthly ratio of water purchased to water sold to less than fifteen percent

# WATER ADMIN - 44100

| EXPENDITURES            | FY17    | FY18    | FY19    | FY20    | FY20/FY19  | %     |
|-------------------------|---------|---------|---------|---------|------------|-------|
|                         | Actual  | Actual  | Revised | Recomm  | Difference | Diff. |
| TOTAL SALARIES/BENEFITS | 198,753 | 309,335 | 313,776 | 307,987 | (5,789)    |       |
| OTHER OPERATING         | 126,815 | 144,944 | 248,102 | 245,361 | (2,741)    |       |
| TOTAL EXPENDITURES      | 325,568 | 454,280 | 561,878 | 553,348 | (8,530)    | -1.5% |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 4.00 | 7.00 | 7.00 | 7.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - WATER ADMIN

| 11 2020 D | ODGEI  | 1011 | AL EXI ENDITORES ACCOUNT        | DETINE W | I I DIC IID III | •       |         |           |        |
|-----------|--------|------|---------------------------------|----------|-----------------|---------|---------|-----------|--------|
|           |        |      |                                 | FY17     | FY18            | FY19    | FY20    | FY20/FY19 |        |
| Org       | Obj    | Proj | Description                     | Actual   | Actual          | Revised | Recomm  | Diff      | % Diff |
| 05144101  | 511100 |      | REG/FULL TIME EMPLOYEES         | 185,396  | 288,495         | 295,213 | 289,618 | (5,595)   | -1.9%  |
| 05144101  | 511300 |      | OVERTIME                        | 847      | 1,718           | 1,700   | 1,700   | -         | 0.0%   |
| 05144101  | 512200 |      | SOC SEC/FICA CONTRIB            | 12,510   | 19,122          | 16,863  | 16,669  | (194)     | -1.2%  |
| 05144101  | 521200 |      | PURCH PROFESSIONAL SVC          | 90,874   | 92,444          | 97,000  | 97,000  | -         | 0.0%   |
| 05144101  | 521300 |      | PURCH TECHNICAL SVCS            | 2,415    | 19,804          | 88,150  | 88,150  | -         | 0.0%   |
| 05144101  | 521450 |      | CREDIT CARD FEES                | 8,395    | 8,223           | 10,000  | 10,000  | -         | 0.0%   |
| 05144101  | 522200 |      | REPAIRS & MAINTENANCE           | 3,257    | 4,356           | 11,100  | 10,600  | (500)     | -4.5%  |
| 05144101  | 522320 |      | RENTAL OF EQUIP & VEH           | 5,112    | 3,187           | 6,546   | 5,650   | (896)     | -13.7% |
| 05144101  | 523200 |      | COMMUNICATIONS                  | 4,415    | 3,787           | 4,000   | 4,000   | -         | 0.0%   |
| 05144101  | 523400 |      | PRINTING & BINDING              | 2,635    | 2,934           | 4,000   | 4,000   | -         | 0.0%   |
| 05144101  | 523500 |      | TRAVEL                          | 451      | -               | 3,607   | 3,607   | -         | 0.0%   |
| 05144101  | 523600 |      | DUES & FEES                     | 204      | 200             | 555     | 200     | (355)     | -64.0% |
| 05144101  | 523700 |      | <b>EDUCATION &amp; TRAINING</b> | 350      | -               | 1,304   | 1,314   | 10        | 0.8%   |
| 05144101  | 531100 |      | GEN SUPPLIES & MATERIALS        | 4,108    | 4,414           | 4,500   | 4,500   | -         | 0.0%   |
| 05144101  | 531270 |      | ENERGY-GASOLINE/DIESEL          | 141      | 733             | 7,550   | 7,550   | -         | 0.0%   |
| 05144101  | 531600 |      | SMALL EQUIPMENT                 | 4,457    | 3,674           | 8,200   | 7,200   | (1,000)   | -12.2% |
| 05144101  | 531700 |      | OTHER SUPPLIES                  | -        | 1,189           | 1,590   | 1,590   | -         | 0.0%   |
| 05144101  | 542100 |      | CAP OUTLAY-MACH & EQUIP         | -        | -               | -       | -       | -         | N/A    |
|           |        |      |                                 |          |                 |         |         |           |        |
|           |        |      | WATER ADMIN                     | 325,568  | 454,280         | 561,878 | 553,348 | (8,530)   | -1.5%  |



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| ACCOUNTS FOR: WATER AND SEWER FUND 05144101 521200 - 44100 PURCH PROFESSIONAL SVC  PRINTING&MAILING OF WATER BILLS, INSERTS, NEWSLTRS AND WATER QUALITY REPORTS  COLLECTION AGENCY COMMISSION % BASED ON AMOUNT   | VENDOR QUANTIT               | 95,000.00                                  | 2020 PROPOSED<br>97,000.00 *<br>95,000.00                              |
|---|------------------------------|--|--|
| COLLECTED. ALSO BAD E-CHECK FEE  05144101 521300 - 44100 PURCH TECHNICAL SVCS  ST OF GA DNR/EPD MANDATED DRINKING WATER TESTING  CCMWA LAB TESTING WATER SAMPLES  TESTING AND CALBRATION OF LARGE METERS  ANNUAL MASTER METER READING SOFTWARE MAINTENANCE  MUNIS UB PROGRAM & HARMONY ADDITIONS/ENHANCEMENTS  CONTINUE SMALL METER TESTING MANDATED BY EPD WATER AUDIT REQUIREMENT | 1.00<br>1.00<br>1.00<br>1.00 | 1,200.00<br>600.00<br>3,250.00<br>3,000.00 | 88,150.00 * 14,700.00 *  1,200.00 6,000.00 3,250.00 3,000.00 60,000.00 |
| 05144101 521450 - 44100 CREDIT CARD FEES  CREDIT CARD AND BANKING FEES  05144101 522200 - 44100 REPAIRS & MAINTENANCE  CUMMINS-ALLISON BILL COUNTER ANNUAL MAINTENANCE  DIEBOLD DRIVE-UP DRAWER ANNUAL MAINTENANCE  NEW ITEM WARRANTY HAS EXPIRED   | 1.0                          | 500.00                                     | 10,000.00 * 10,600.00 * 500.00 *                                       |
| MISC MAINTENANCE ITEMS NOT<br>UNDER CONTRACT  | 1.0                          | 1,000.00                                   | 1,000.00   |



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| ACCOUNTS FOR: WATER AND SEWER FUND SAFES, TILL DRAWER, ID BADGE PAD, POSTAGE METER ETC                  | VENDOR QUANTITY | UNIT COST | 2020 PROPOSED          |
|---|-----------------|-----------|------------------------|
| VEHICLE MAINTENANCE ON 4  | 1.00            | 3,000.00  | 3,000.00               |
| VEHICLES  PARTS AND LABOR FOR LARGE METER REPAIRS   | 1.00            | 5,000.00  | 5,000.00               |
| 05144101 522320 - 44100 RENTAL OF EQUIP & VEH PITNEY BOWES POSTAGE METER                                | 1.00            | 4,500.00  | 5,650.00 *<br>4,500.00 |
| LEASE ANNUALIZED  KONICA MINOLTA COPIER LEASE ANNUALIZED  ANNUALIZED  ORDER GOOD WANNE                  | 1.00            | 950.00    | 950.00                 |
| NEW MACHINE LOWER COST THAN LAST YEAR.  Finance Recommendation - increase budget for copier lease.      | 1.00            | 200.00    | 200.00                 |
| 05144101 523200 - 44100 COMMUNICATIONS FOUR CELL PHONES, SAME AS FY                                     | 1.00            | 2,000.00  | 4,000.00 *<br>2,000.00 |
| 2019  GPS MONITORING FEE FOR 4  VEHICLES  | 1.00            | 1,700.00  | 1,700.00               |
| POSTAGE FOR LETTERS, FINAL  | 1.00            | 2,000.00  | 2,000.00               |
| BILLS, INACTIVES, REFUNDS  Finance Recommendation - GPS monitoring budgeted in Gen Govt & Alloc.        | 1.00            | 1,700.00  | -1,700.00              |
| 05144101 523400 - 44100 PRINTING & BINDING  LAYOUT AND PRINTING FOR EPD  MANDATED  WATER QUALITY REPORT | 1.00            | 2,500.00  | 4,000.00 *<br>2,500.00 |
| PRINTING NOTIFICATIONS, BILL INSERTS, DOOR HANGERS COLOR PAPER BUSINESS CARDS,                          | 1.00            | 1,500.00  | 1,500.00               |



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| ACCOUNTS FOR: WATER AND SEWER FUND PERF PAPER, ETC   | VENDOR | QUANTITY | UNIT COST 202 | 0 PROPOSED           |
|--|--------|----------|---------------|----------------------|
| 05144101 523500 - 44100 TRAVEL  MASTER METER CONF 2 PEOPLE; 2 NIGHTS HOTEL \$199 EA PLUS \$50 EA MEALS FOR 2 DAYS SAVANNAH |        | 2.00     | 448.00        | 3,607.00 *<br>896.00 |
| GA RURAL WATER CONF: 2 PEOPLE 3 NIGHTS \$199 EA PLUS \$75 EA MEALS FOR 2 DAYS JEKYLL                                       |        | 2.00     | 672.00        | 1,344.00             |
| MILEAGE AGGOGIAMED MINU MDAVINI  |        | 2.00     | 400.00        | 800.00               |
| MILEAGE ASSOCIATED WITH TRAVEL GGFOA ANNUAL CONFERENCE? HOTEL 3 NIGHTS   |        | 3.00     | 189.00        | 567.00               |
| 05144101 523600 - 44100 DUES & FEES  |        |          |               | 200.00 *             |
| GOVT FINANCE OFFICERS ASSOC  |        | 1.00     | 150.00        | 150.00               |
| ANNUAL DUES - GV  GA GOVT FINANCE OFFICERS ASSOC ANNUAL DUES - GV  |        | 1.00     | 50.00         | 50.00                |
| 05144101 523700 - 44100 EDUCATION & TRAINING  GGFOA ANNUAL CONFERENCE REGISTRATION - GV MAINTAIN CERTIFICATION             |        | 1.00     | 395.00        | 1,314.00 *<br>395.00 |
| GA RURAL WATER CONFERENCE REGISTRATION - PV GV MAINTAIN CURRENT EPD REGULATIONS/RECOMMENDATIONS                            |        | 2.00     | 375.00        | 750.00               |
| GA ASSOC OF WATER PROFESSIONALS<br>ANNUAL WORKSHOP<br>MANDATED EPD WATER AUDIT<br>REPORT                                   |        | 1.00     | 169.00        | 169.00               |



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PROJECTION: 2020 FY2020 Operating Budget

| ACCOUNTS FOR: WATER AND SEWER FUND 05144101 531100 - 44100 GEN SUPP & MATERIALS  BREAKROOM SUPPLIES: PAPER TOWELS, FOAM CUPS WATER FILTERS, COFFEE AND SUPPLIES  OFC SUPPLIES: POSTAGE INK & LABELS, BATTERIES COPY PAPER, RUBBER STAMPS, PENS, UPS, ETC. | VENDOR | <b>QUANTITY</b> 1.00 | UNIT COST 2020<br>1,000.00<br>3,500.00 | PROPOSED<br>4,500.00 *<br>1,000.00           |
|---|--------|----------------------|--|--|
| 05144101 531270 - 44100 ENERGY-GASOLINE/DIESEL GASOLINE FOR 4 VENICLES  |        | 1.00                 | 7,550.00                               | 7,550.00 *<br>7,550.00                       |
| 05144101 531600 - 44100 SMALL EQUIPMENT  REPLACEMENTS FOR CORDLESS PHONES, HEADSETS ADDING MACHINES, CC READERS, MONITORS, ETC  |        | 1.00                 | 2,000.00                               | 7,200.00 * 2,000.00                          |
| REPLACEMENT DMMR/WMMR UNITS FOR<br>METER READING<br>METER READING LAPTOPS, ETC  |        | 2.00                 | 2,600.00                               | 5,200.00                                     |
| 05144101 531700 - 44100 OTHER SUPPLIES  CLOTHING ALLOWANCE FOR FOREMAN AND 2 TECHS  CITY LOGO SHIRTS FOR STAFF  CLOTHING ALLOWANCE FOR NEW POSITION   |        | 3.00<br>4.00<br>1.00 | 450.00<br>60.00<br>450.00              | 1,590.00 *<br>1,350.00 *<br>240.00<br>450.00 |
| Cut CLOTHING ALLOWANCE FOR NEW POSITION   |        | 1.00                 | 450.00                                 | -450.00                                      |

GRAND TOTAL 245,361.00

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

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# **WATER DEBT SERVICE**

#### **Function**

Division 15180 represents the Debt Service funding mechanism for the Water and Sewer Fund. Financial resources are accumulated to pay the interest on and redeem those revenue bonds that have been issued for improvements to the Water and Sewer system. In 1984 and 1986 the City issued revenue bonds to construct, extend, improve and equip the City's water and sewer system. In 1989 and 1997 the City issued additional revenue bonds for the purpose of refunding some of its earlier bonds that had been issued at a higher interest rate. In 1999, the City of Smyrna issued an additional \$6,645,000 Water and Sewerage Revenue Refunding and Improvement Bonds. The proceeds from the bonds will be used to upgrade, expand and relocate portions of the City's water and sewer infrastructure. Lease payments for Johnson Controls are also included here. These lease payments are for an improved water meter reading system.

Each year the City pays semi-annual interest payments and redeems a portion of the outstanding revenue bonds on an annual basis. Various financial institutions are also paid fees to act as the paying agent for the City and handle the disbursement of interest payments and bond redemption. A pro rata portion of the funds needed are set aside monthly from the Water and Sewer Revenue account in accordance with the terms of the bond resolution to pay the debt service on the bonds.

## **Major Goals & Objectives**

- Systematically accumulate sufficient funds to meet the debt service requirements of the existing revenue bonds.
- Maintain compliance with all debt service funding requirements set forth in the bond resolutions.

#### **Performance Measures**

Percentage of bond covenants met

# WATER DEBT SERVICE - 15200

| EXPENDITURES                            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|---|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS OTHER OPERATING | -<br>18,363    | -<br>2,477     | -               | -              | -                       | N/A        |
| TOTAL EXPENDITURES                      | 18,363         | 2,477          | -               | -              | -                       | N/A        |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 0.00 | 0.00 | 0.00 | 0.00           |

# FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - WATER DEBT SERVICE

|          |        |      |                       | FY17   | FY18   | FY19    | FY20   | FY20/FY19 |        |
|----------|--------|------|-----------------------|--------|--------|---------|--------|-----------|--------|
| 0rg      | Obj    | Proj | Description           | Actual | Actual | Revised | Recomm | Diff      | % Diff |
| 05715201 | 522320 |      | RENTAL OF EQUIP & VEH | 18,363 | 2,477  | -       | -      | -         | N/A    |
|          |        |      |                       |        |        |         |        |           |        |
|          |        |      |                       |        |        |         |        |           |        |
|          |        |      | WATER DEBT SERVICE    | 18,363 | 2,477  | -       | -      | -         | N/A    |



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| ACCOUNTS FOR:<br>WATER AND SEWER FUND<br>05715201 522320 - 15200 RENTAL OF EQUIP & VEH | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED .00 |
|--|--------|----------|-----------|------|--------------|
| 05715201 581100 - 15200 PRINCIPAL-BONDS  |        |          |           |      | .00          |
| 05715201 582100 - 15200 INTEREST-BONDS   |        |          |           |      | .00          |
| 05715201 583000 - 15200 FISCAL AGENT'S FEES  |        |          |           |      | .00          |
|  |        |          |           |      |              |
| GRAND TOTAL  |        |          |           |      | .00          |

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

# **WATER DISTRIBUTION**

#### **Function**

Division 44400 represents the cost center for the Water and Sewer Division of the Public Works Department. The Water-Sewer Division is primarily responsible for ensuring that the City has adequate water and sewer services. The 21 employees that are budgeted here are responsible for maintaining 250 miles of water lines and 140 miles of sewer lines. Expenditures budgeted in this account include emergency repairs to lines, the normal maintenance of lines, the installation of water and sewer taps, the operation of lift stations, and the replacement of older lines.

## **Major Goals & Objectives**

- To provide potable water service to the citizens.
- To provide sanitary sewer service to the citizens.
- Ten-percent system cleaning and video.
- Annual hydrant inspections.
- Implement water main inventory including GPS.
- Continue sanitary sewer GPS.

### **Performance Measures**

- Miles of water lines maintained
- Miles of sewer lines maintained
- Active addresses with water service: 15,190
- Active addresses with sewer service: 12,994

# WATER DISTRIBUTION - 44400

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 836,558        | 765,234        | 821,386         | 806,426        | (14,960)                | -1.8%      |
| OTHER OPERATING         | 4,706,406      | 5,196,191      | 3,852,329       | 4,164,825      | 312,496                 | 8.1%       |
| TOTAL EXPENDITURES      | 5,542,964      | 5,961,425      | 4,673,715       | 4,971,251      | 297,536                 | 6.4%       |

| STAFFING        | FY17  | FY18  | FY19  | FY20<br>Recomm |
|-----------------|-------|-------|-------|----------------|
| PERSONNEL - FTE | 25.00 | 21.00 | 20.00 | 19.00          |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - WATER DISTRIBUTION

|          |        |      |                          | FY17      | FY18      | FY19      | FY20      | FY20/FY19 |        |
|----------|--------|------|--------------------------|-----------|-----------|-----------|-----------|-----------|--------|
| Org      | Obj    | Proj | Description              | Actual    | Actual    | Revised   | Recomm    | Diff      | % Diff |
| 05444401 | 511100 |      | REG/FULL TIME EMPLOYEES  | 744,109   | 665,810   | 721,105   | 705,028   | (16,077)  | -2.2%  |
| 05444401 | 511300 |      | OVERTIME                 | 39,057    | 50,283    | 51,000    | 53,000    | 2,000     | 3.9%   |
| 05444401 | 512200 |      | SOC SEC/FICA CONTRIB     | 52,241    | 47,840    | 48,081    | 46,998    | (1,083)   | -2.3%  |
| 05444401 | 512900 |      | OTHER EMPLOYEE BENEFITS  | 1,150     | 1,300     | 1,200     | 1,400     | 200       | 16.7%  |
| 05444401 | 521200 |      | PURCH PROFESSIONAL SVC   | 21,292    | 25,976    | 31,875    | 25,000    | (6,875)   | -21.6% |
| 05444401 | 521300 |      | PURCH TECHNICAL SVCS     | 297,137   | 369,677   | 367,880   | 375,000   | 7,120     | 1.9%   |
| 05444401 | 521400 |      | PURCH SOFTWARE           | 1,500     | -         | 4,000     | 28,000    | 24,000    | 600.0% |
| 05444401 | 522200 |      | REPAIRS & MAINTENANCE    | 85,392    | 66,628    | 47,178    | 137,000   | 89,822    | 190.4% |
| 05444401 | 522210 |      | R & M SEWER CLEAN UP     | 4,573     | 4,266     | 7,500     | 5,000     | (2,500)   | -33.3% |
| 05444401 | 523200 |      | COMMUNICATIONS           | 14,851    | 18,496    | 11,870    | 15,220    | 3,350     | 28.2%  |
| 05444401 | 523500 |      | TRAVEL                   | 1,646     | 1,562     | 5,000     | 6,000     | 1,000     | 20.0%  |
| 05444401 | 523600 |      | DUES & FEES              | 1,354     | 1,195     | 1,520     | 2,565     | 1,045     | 68.8%  |
| 05444401 | 523700 |      | EDUCATION & TRAINING     | 6,576     | 4,783     | 12,100    | 13,300    | 1,200     | 9.9%   |
| 05444401 | 531100 |      | GEN SUPPLIES & MATERIALS | 158,309   | 68,950    | 173,562   | 163,000   | (10,562)  | -6.1%  |
| 05444401 | 531220 |      | ENERGY-NATURAL GAS       | 464       | 434       | 480       | 480       | -         | 0.0%   |
| 05444401 | 531230 |      | ENERGY-ELECTRICITY       | 2,697     | 3,611     | 3,000     | 4,200     | 1,200     | 40.0%  |
| 05444401 | 531270 |      | ENERGY-GASOLINE/DIESEL   | 35,598    | 48,229    | 43,200    | 50,000    | 6,800     | 15.7%  |
| 05444401 | 531600 |      | SMALL EQUIPMENT          | 425,993   | 84,625    | 71,780    | 31,260    | (40,520)  | -56.5% |
| 05444401 | 531700 |      | OTHER SUPPLIES           | 8,493     | 9,597     | 11,385    | 13,800    | 2,415     | 21.2%  |
| 05444401 | 542100 |      | CAP OUTLAY-MACH & EQ     | 3,978     | 18,772    | -         | -         | -         | N/A    |
| 05444401 | 561034 |      | DEPRECIATION - INFRA     | 853,194   | 920,465   | -         | -         | -         | N/A    |
| 05444401 | 561054 |      | DEPRECIATION - M&E       | 43,048    | 44,689    | -         | -         | -         | N/A    |
| 05444401 | 561064 |      | DEPRECIATION - VEH       | 312       | 24,235    | -         | -         | -         | N/A    |
| 05444401 | 611016 |      | OPER TRN OUT - WATER CIP | 2,740,000 | 3,480,000 | 3,060,000 | 3,295,000 | 235,000   | 7.7%   |
|          |        |      | WATER DICTRIBUTION       | F F42 0C4 | F 064 435 | 4 672 745 | 4.074.354 | 207 526   | C 40/  |
|          |        |      | WATER DISTRIBUTION       | 5,542,964 | 5,961,425 | 4,673,715 | 4,971,251 | 297,536   | 6.4%   |



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| ACCOUNTS FOR: WATER AND SEWER FUND 05444401 521200 - 44400 PURCH PROFESSIONAL SVC  Design, Hep. Shots, Locksmith, Tree SErv. Croy Design, Tree Removal, Staff shots, Locksmith | VENDOR | QUANTITY<br>1.00 | UNIT COST<br>25,000.00 | 2020 | <b>PROPOSED</b> 25,000.00 * 25,000.00 |
|--|--------|------------------|------------------------|------|---------------------------------------|
| 05444401 521300 - 44400 PURCH TECHNICAL SVCS  Water System Mapping Mapping of Water mains and valves   |        | 1.00             | 150,000.00             |      | 375,000.00 *<br>150,000.00            |
| Sewer TV and Cleaning<br>Mapping and asset<br>management-sewer mains.  |        | 1.00             | 200,000.00             |      | 200,000.00                            |
| Annual Fee-Under Ground Utility<br>Locating<br>Locating water and sewer<br>under ground utilities  |        | 1.00             | 15,000.00              |      | 15,000.00                             |
| Water Sampling, Leak Detection<br>Monthly Testing and Water<br>loss (leak) Detection   |        | 1.00             | 35,000.00              |      | 35,000.00                             |
| Finance Recommendation - reduce sewer TV and cleaning.   |        | 1.00             | 25,000.00              |      | -25,000.00                            |
| 05444401 521400 - 44400 PURCH SOFTWARE  E-Gov Software Maintenance  Work order software  maintenance   |        | 1.00             | 5,000.00               |      | 28,000.00 *<br>5,000.00               |
| 811 Software realtime reporting Underground Utility Reporting  |        | 1.00             | 4,000.00               |      | 4,000.00                              |
| Annual Maintenance Sewer Pumping Station Software Maintenance for sewer pumping station  |        | 1.00             | 3,000.00               |      | 3,000.00                              |
|  |        | 1.00             | 16,000.00              |      | 16,000.00                             |



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| ACCOUNTS FOR: WATER AND SEWER FUND Winncam Asset Management Software  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED                  |
|---|--------|----------|-----------|------|---------------------------|
| 05444401 522200 - 44400 REPAIRS & MAINTENANCE  Vehicle and Equipment R & M  Brakes, Tires, Pm's ,  Hydraulics, Fluids, etc      |        | 1.00     | 40,000.00 | ·    | 137,000.00 *<br>40,000.00 |
| Repairs to Locator<br>Used to locate undergound<br>water lines  |        | 1.00     | 5,000.00  |      | 5,000.00                  |
| Sewer outfall clearing<br>Mowing and Clearing sewer<br>outfall  |        | 1.00     | 50,000.00 |      | 50,000.00                 |
| Water Valve Installations<br>Installations of<br>new/replacement water valves   |        | 1.00     | 45,000.00 |      | 45,000.00                 |
| Manhole Installations Installations of new/replacement/rehab. manholes  |        | 1.00     | 25,000.00 |      | 25,000.00                 |
| Finance Recommendation - reduce vehicle R&M.  |        | 1.00     | 8,000.00  |      | -8,000.00                 |
| Finance Recommendation - reduce   |        | 1.00     | 10,000.00 | -    | -10,000.00                |
| sewer outfall clearing.  Finance Recommendation - reduce manhole installations.   |        | 1.00     | 10,000.00 |      | -10,000.00                |
| 05444401 522210 - 44400 R & M SEWER CLEAN UP  Reimbursement to customers for damage from floodin  Water/Sewer/Stormwater Damage |        | 1.00     | 5,000.00  |      | 5,000.00 *<br>5,000.00    |



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| ACCOUNTS FOR: WATER AND SEWER FUND 05444401 523200 - 44400 COMMUNICATIONS        | VENDOR | QUANTITY | UNIT COST | 2020 | <b>PROPOSED</b> 15,220.00 * |
|--|--------|----------|-----------|------|-----------------------------|
| Verizon phones<br>9 Phones   |        | 12.00    | 880.00    |      | 10,560.00                   |
| Customer mailings<br>New procedures to communicate<br>with residents             |        | 1.00     | 2,000.00  |      | 2,000.00                    |
| Wi-Fi Boxes for field computers \$40.00 x 7 x 12 for field communications        |        | 12.00    | 280.00    |      | 3,360.00                    |
| Cost of replacement phones<br>Replacement costs                                  |        | 1.00     | 300.00    |      | 300.00                      |
| Finance Recommendation - reduce budget for customer mailings.                    |        | 1.00     | 1,000.00  |      | -1,000.00                   |
| 05444401 523500 - 44400 TRAVEL   |        | 1.00     | 6,000.00  |      | 6,000.00 *<br>6,000.00      |
| Travel and Lodging for w/s/ staff Training-out of town food and lodging and fees |        |          |           |      | ,,,,,,,,                    |
| 05444401 523600 - 44400 DUES & FEES  |        | 10.00    | 90.00     |      | 2,565.00 *                  |
| Renewal of State License<br>Water Distrib., Waste Water<br>State Licenses (10)   |        | 10.00    | 90.00     |      | 900.00                      |
| GRWA membership dues Association membership dues (6) members                     |        | 6.00     | 150.00    |      | 900.00                      |
| AWWA Membership dues<br>Frank, Donna and Bo                                      |        | 3.00     | 85.00     |      | 255.00                      |
| GAWP Membership dues<br>Frank, Donna, Bo and Jason                               |        | 5.00     | 50.00     |      | 250.00                      |
|  |        | 1.00     | 260.00    |      | 260.00                      |



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| ACCOUNTS FOR: WATER AND SEWER FUND APWA Membership  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED              |
|---|--------|----------|-----------|------|-----------------------|
| 05444401 523700 - 44400 EDUCATION & TRAINING  Training and Re-certification for State License  Required Training and points - State License |        | 4.00     | 500.00    |      | 13,300.00 * 2,000.00  |
| CDL License Training<br>Commercial Drivers License  |        | 6.00     | 50.00     |      | 300.00                |
| Confined Space /Competent<br>Person Training<br>Mandatory Training for<br>on-site card holder   |        | 5.00     | 600.00    |      | 3,000.00              |
| W/S Staff Training for State<br>License<br>New applicants for State<br>License  |        | 1.00     | 5,000.00  |      | 5,000.00              |
| Work Zone, Flagging , NPDES,<br>Pit Certification<br>Manadatory safety training<br>for staff  |        | 1.00     | 3,000.00  |      | 3,000.00              |
| 05444401 531100 - 44400 GEN SUPP & MATERIALS  Hip and Knee Boots, Gloves-Blue and Brown Palms  Works boots and gloves                       |        | 1.00     | 5,000.00  |      | 163,000.00 * 5,000.00 |
| Grass Seed, Pine and Wheat<br>Straw, Etc<br>Water Operating Supplies  |        | 1.00     | 25,000.00 |      | 25,000.00             |
| Asphalt, Cement, Concrete,<br>Lumber<br>Water Operating Supplies  |        | 1.00     | 25,000.00 |      | 25,000.00             |
| Manhole plugs, hooks,<br>U-Channel, Rods, Hyd. Parts  |        | 1.00     | 50,000.00 |      | 50,000.00             |



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| ACCOUNTS FOR: WATER AND SEWER FUND Water Operating Supplies                             | VENDOR | QUANTITY | UNIT COST | 2020 PROPOSED          |
|---|--------|----------|-----------|------------------------|
| Sewer Aid, Dye, Smoke, and Chemicals Water Operating Supplies                           |        | 1.00     | 10,000.00 | 10,000.00              |
| Paper Goods, Cups, Paper<br>Towels, Toilet Paper<br>Water Operatng Supplies             |        | 1.00     | 25,000.00 | 25,000.00              |
| Printing, paper, Ink, Toners<br>Water Operating Supplies                                |        | 1.00     | 10,000.00 | 10,000.00              |
| Deorderizer, Bathroom Sprays,<br>First Aid Kits<br>Water Operating Supplies             |        | 1.00     | 10,000.00 | 10,000.00              |
| Rope, Chain, String, Paint,<br>Metal, Nails, Screws<br>Water Operating Supplies         |        | 1.00     | 13,000.00 | 13,000.00              |
| Finance Recommendation.   |        | 1.00     | 10,000.00 | -10,000.00             |
| 05444401 531220 - 44400 ENERGY-NATURAL GAS  Natural Gas Sewer Pumping Station           |        | 12.00    | 40.00     | 480.00 *<br>480.00     |
| 05444401 531230 - 44400 ENERGY-ELECTRICITY  Electricity for Sewer Pumping Station Power |        | 12.00    | 350.00    | 4,200.00 *<br>4,200.00 |



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| ACCOUNTS FOR:<br>WATER AND SEWER FUND  | VENDOR | QUANTITY | UNIT COST | 2020 | PROPOSED                |
|--|--------|----------|-----------|------|-------------------------|
| 05444401 531270 - 44400 ENERGY-GASOLINE/DIESEL                                     |        | 12.00    |           |      | 50,000.00 *             |
| Unleaded Fuel<br>Fuel W/S vehicles   |        | 12.00    | 2,000.00  |      | 24,000.00               |
| Diesel Fuel<br>Fuel Large Trucks and<br>Equipment                                  |        | 12.00    | 2,500.00  |      | 30,000.00               |
| Finance Recommendation.  |        | 1.00     | 4,000.00  |      | -4,000.00               |
| 05444401 531600 - 44400 SMALL EQUIPMENT  Axios Light Bars for W/S Vehicles         |        | 3.00     | 2,010.00  |      | 31,260.00 *<br>6,030.00 |
| Changing out old light bars for brighter lights  3 more laptops for W/S Crew       |        | 3.00     | 2,000.00  |      | 6,000.00                |
| For onsite work orders and instructions  Camera's for W/S trucks                   |        | 3.00     | 200.00    |      | 600.00                  |
| For documenting damages and repairs  Storage Canopy Storage Canopy for outside     |        | 1.00     | 3,500.00  |      | 3,500.00                |
| equip.  Automatic line flushing systems  Water Quality                             |        | 4.00     | 3,500.00  |      | 14,000.00               |
| Gas Detector<br>Safety inside of pits or<br>large meters                           |        | 1.00     | 1,800.00  |      | 1,800.00                |
| Replacement tools or small equipment Concrete saws, tools chests, safety equipment |        | 1.00     | 2,000.00  |      | 2,000.00                |
| Finance Recommendation - reduce  |        | 1.00     | 2,670.00  |      | -2,670.00               |



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| ACCOUNTS FOR: WATER AND SEWER FUND Axios light bars to \$1,100/each.                      | VENDOR | QUANTITY | UNIT COST    | 2020 | PROPOSED                   |
|---|--------|----------|--------------|------|----------------------------|
| 05444401 531700 - 44400 OTHER SUPPLIES  Required uniforms Pants, shirts, jacket and boots |        | 23.00    | 500.00       |      | 13,800.00 *<br>11,500.00   |
| Polo Shirts for Supervisors ,<br>admin and director<br>PW Dress Shirts for<br>Supervisors |        | 1.00     | 1,800.00     |      | 1,800.00                   |
| Uniform added for New Utility<br>Locator<br>Pants, shirts, jacket and<br>boots            |        | 1.00     | 500.00       |      | 500.00                     |
| 05444401 611016 - 44400 OPER TRANS OUT - 506  TFR to W/S Capital Project Fund             |        | 1.00     | 3,295,000.00 |      | 295,000.00 *<br>295,000.00 |
| GRAND TOTAL   |        |          |              | 4,   | 164,825.00                 |

<sup>\*\*</sup> END OF REPORT - Generated by Jered Sigmon \*\*

# **WATER SUPPLY**

### **Function**

Division 44200 contains appropriations for those line items that are not specifically related to a single division, such as operating transfers, payments to Cobb County for purchase of water and treatment of wastewater, and unforeseen expenses.

## **Major Goals & Objectives**

• Provide adequate funds for the purchase of water and treatment of wastewater, operating transfers, and contingency expenses.

### **Performance Measures**

Measure certain allocated costs related to Water/Sewer Fund

# WATER SUPPLY - 44200

| EXPENDITURES            | FY17<br>Actual | FY18<br>Actual | FY19<br>Revised | FY20<br>Recomm | FY20/FY19<br>Difference | %<br>Diff. |
|-------------------------|----------------|----------------|-----------------|----------------|-------------------------|------------|
| TOTAL SALARIES/BENEFITS | 438,147        | 398,193        | 487,251         | 524,087        | 36,836                  | 7.6%       |
| OTHER OPERATING         | 11,621,245     | 10,846,311     | 12,441,117      | 11,591,024     | (850,093)               | -6.8%      |
| TOTAL EXPENDITURES      | 12,059,392     | 11,244,504     | 12,928,368      | 12,115,111     | (813,257)               | -6.3%      |

| STAFFING        | FY17 | FY18 | FY19 | FY20<br>Recomm |
|-----------------|------|------|------|----------------|
| PERSONNEL - FTE | 0.00 | 0.00 | 0.00 | 0.00           |

FY 2020 BUDGET TOTAL EXPENDITURES ACCOUNT DETAIL - WATER SUPPLY

|          |        |      |                            | FY17       | FY18       | FY19       | FY20       | FY20/FY19 |        |
|----------|--------|------|----------------------------|------------|------------|------------|------------|-----------|--------|
| Org      | Obj    | Proj | Description                | Actual     | Actual     | Revised    | Recomm     | Diff      | % Diff |
| 05144201 | 512100 |      | GROUP INSURANCE            | 242,804    | 209,026    | 275,670    | 297,270    | 21,600    | 7.8%   |
| 05144201 | 512110 |      | COMM HEALTH NETWORK        | 6,396      | 6,396      | 6,750      | 6,750      | -         | 0.0%   |
| 05144201 | 512111 |      | PRESCRIPTIONS              | 58,795     | 52,656     | 59,400     | 66,420     | 7,020     | 11.8%  |
| 05144201 | 512400 |      | RETIREMENT CONTRIBS        | 105,716    | 99,444     | 117,346    | 123,912    | 6,566     | 5.6%   |
| 05144201 | 512450 |      | RETIREMENT 401A CONTR      | 3,444      | 4,261      | 5,335      | 6,985      | 1,650     | 30.9%  |
| 05144201 | 512700 |      | WORKER'S COMPENSATION      | 20,992     | 26,410     | 22,750     | 22,750     | -         | 0.0%   |
| 05144201 | 523100 |      | INS OTHER THAN EE BEN      | 31,457     | 38,632     | 43,293     | 47,622     | 4,329     | 10.0%  |
| 05144201 | 523200 |      | COMMUNICATIONS             | -          | -          | 1,785      | 1,902      | 117       | 6.6%   |
| 05144201 | 531210 |      | ENERGY-WATER/SEWERAGE      | 9,760,657  | 8,930,746  | 10,786,139 | 9,900,000  | (886,139) | -8.2%  |
| 05144201 | 574000 |      | BAD DEBTS                  | 138,004    | 135,806    | -          | -          | -         | N/A    |
| 05144201 | 611000 |      | OPER TRANS OUT-GEN FUND    | 1,591,127  | 1,591,127  | 1,489,900  | 1,518,500  | 28,600    | 1.9%   |
| 05144201 | 611015 |      | OPER TRANS OUT - VEH REPLC | 100,000    | 150,000    | 120,000    | 123,000    | 3,000     | 2.5%   |
|          |        |      |                            |            |            |            |            |           |        |
|          |        |      |                            |            |            |            |            |           |        |
|          |        |      | WATER SUPPLY               | 12,059,392 | 11,244,504 | 12,928,368 | 12,115,111 | (813,257) | -6.3%  |



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| ACCOUNTS<br>WATER AND | FOR:<br>D SEWER FUND   | VENDOR QUANTIT | Y UNIT COST    | 2020 PROPOSED                  |
|-----------------------|--|----------------|----------------|--------------------------------|
| 523100                | INS OTHER THAN EMP BEN   |                |                |                                |
| 05144201              | 523100 -  P/L premiums and estimate claim costs  | 1.0            | 0 47,622.00    | 47,622.00 *<br>47,622.00       |
| 523200                | COMMUNICATIONS   |                |                |                                |
| 05144201              | 523200 -  GPS vehicle monitoring 6% split to W/S fund  | 1.0            | 0 1,902.00     | 1,902.00 *<br>1,902.00         |
| 531210                | ENERGY-WATER/SEWERAGE  |                |                |                                |
| 05144201              | 531210 -  Estimate of water and sew wholesale cost.  | 1.0<br>er      | 9,900,000.00   | 9,900,000.00 *<br>9,900,000.00 |
| 611000                | OPER TRANS OUT-GEN FUND (101)  |                |                |                                |
| 05144201              | 611000 -  W/S transfer to GF  Based on strict cost allocation formula                        | 1.0            | 0 1,518,500.00 | 1,518,500.00 *<br>1,518,500.00 |
| 611015                | OPER TRANS OUT - 612   |                |                |                                |
| 05144201              | W/S transfer to Vehicle Replacement Fund This is the avg annual contribution from W/S t VRF. | 1.0 the        | 0 123,000.00   | 123,000.00 * 123,000.00        |



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City of Smyrna NEXT YEAR BUDGET DETAIL REPORT

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PROJECTION: 2020 FY2020 Operating Budget

ACCOUNTS FOR: WATER AND SEWER FUND VENDOR QUANTITY UNIT COST 2020 PROPOSED

> 11,591,024.00 GRAND TOTAL

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